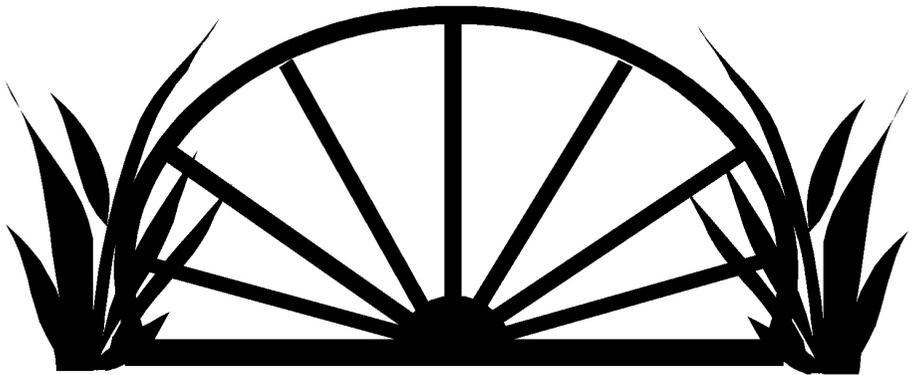


**98TH ANNUAL**  
**JULY 19-25, 2026**

**MUSKEGON COUNTY FAIR**

[www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com)



**Muskegon County Fairgrounds**

6621 Heights Ravenna Road ~ Fruitport, Michigan

# **Thank you Ravenna Lumber for sponsoring our 2026 Fair Book!**

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## **Thank you, Earle Press, Inc. for printing the 2026 fair book!**



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**REVISED January 2026**  
**(Replaces all previous editions)**

*\*Livestock means those species of animals used for human food and fiber or those species of animals used for service to humans. Livestock includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas, and guanacos), goats, bison, captive cervidae, ratites (cassowaries, kiwis, ostriches, and emus), swine, equine, poultry, aquaculture, and rabbits. Livestock does not include dogs and cats.*

**GENERAL**

Exhibitors at state, county, and district fairs, along with other livestock exhibitions, expositions, and shows are required to comply with all statutory and regulatory provisions of the State of Michigan relating to animal health outlined in Act No. 466 of the Public Acts of 1988, as amended, the Animal Industry Act, and rules promulgated for the implementation and enforcement of the act.

1. A fair shall have an accredited veterinarian on call whenever there are animals on the premises during the fair. A fair, exhibition, exposition, or show authority shall do all of the following as described herein:
  - a. Notify exhibitors of health tests and certificates required for importation and exhibition in this state.
  - b. Examine and approve required health certificates, reports, test charts, certificates, or other required documentation before displaying, exhibiting, or stabling the animals in the exhibition area or before commingling with other animals.
  - c. Notify exhibitors whether or not poultry vaccinated against Infectious Laryngotracheitis (ILT) are allowed in the fair, exhibition, exposition, or show.
  - d. Assure that all participating equine test negative for Equine Infectious Anemia (EIA).
2. Livestock with clinical signs of infectious, contagious, or toxicological disease shall be removed from the fair, exhibition, exposition, or show or, by permission of the director, shall be isolated on the premises. Livestock that have known exposure to, or that show clinical signs of, infectious, contagious, or toxicological disease as determined by a veterinarian shall not be displayed or housed at a fair, exhibition, exposition or show unless permission to do so is granted by the director. The fair, exhibition, exposition, or show authority is responsible for ensuring that the livestock are removed from the premises.

**HEALTH REQUIREMENTS**  
**FOR LIVESTOCK EXHIBITED IN MICHIGAN**

For detailed animal health requirements, please visit the Michigan Department of agriculture website at [MDA-info@michigan.gov](mailto:MDA-info@michigan.gov) for more information. Printed copies of the health requirements can also be obtained from the Muskegon County Extension office and the Muskegon County Fairgrounds office.

**MUSKEGON COUNTY FAIR AND EXHIBITOR RULES**

The Muskegon County Fair is open to everyone without regard to race, color, national origin, gender, or disabilities.

**CLUB ELIGIBILITY RULES AND REQUIREMENTS**

1. All current year Clubs must register with the Muskegon County Fair Board by December 1<sup>st</sup> to be eligible to participate in the Muskegon County Fair.
2. The registration form is available online on the Muskegon County Fair website. Leaders and participants must register and submit their forms online

3. The Code of Conduct form must be signed electronically by both exhibitor and parent of exhibitor and submitted with registration form.
4. Club leaders must comply and have background checks run and submitted with the registration form.
5. Exhibitors are not allowed to show through more than one club throughout the youth Livestock Divisions. No dual club enrolling in Livestock Divisions is allowed.  
Example #1: No youth member may show swine in 4-H club and beef in FFA.  
Example #2: No youth member may show swine in a 4-H Club and show beef in an independent fair club.
6. All fees and deadlines must be met with exhibitor's club name clearly printed on all registration forms.
7. Exhibitors participating in Livestock projects must wear a Muskegon County Fair shirt during showing of their project and while performing barn duties. Exhibitors may inquire at the Fair Office as to how to get these shirts or get an order form from the fairgrounds website.
8. Any club members wanting to participate that did not pre-register will only be eligible for Open Classes. Market Classes are not available to Open Classes.
9. It is each club's responsibility to know all rules and deadlines and comply with them.
10. All clubs participating in the Muskegon County Fair are subject to all rules posted in this fair book.
11. One mandatory orientation meeting will be required for a minimum of one representative/leader from each club to attend in January to receive Fair information and registration deadlines.

### **EXHIBITOR ELIGIBILITY**

1. Youth classes for the livestock project areas are open to youth exhibitors 5 years of age to 19 years of age as of January 1<sup>st</sup> of the current Fair Year.
2. Youth classes for the demonstration and educational (Inanimate) project areas are open to youth exhibitors 5 years of age to 19 years of age as of January 1<sup>st</sup> of the Fair Year. These project areas are also open to participants 26 years of age or younger as of January 1<sup>st</sup> of the fair year who has been determined eligible for special education services by the local school district.
3. Age eligibility of an exhibitor in the youth division shall be as follows: a) Age is determined as of January 1 of the current fair year unless otherwise stated. The only exception to this rule will be those divisions that provide the Explorer Program. They will follow their own guidelines. Sr. Teen 15 & Older; Jr. Teen 13-14; Pre-Teen 11-12; Novice 7-10; Explorer 5-6. Open class and Open Community Arts shall be open to all individuals.
4. Failure to comply with all of the exhibitor rules will result in ineligibility. Superintendents, in cooperation with the Livestock Committee, will make decisions of disqualification when rules are broken.
5. Youth attending or participating in the Muskegon County Fair are their best exhibit. Youth must conduct themselves properly at all times or may forfeit all rights and privileges.
6. Exhibitor must perform assigned duties; if exhibitor fails to perform the assigned duties, a fine will be charged to the exhibitor to be determined by the superintendent not to exceed \$10. All Exhibitors must sign up for a time slot for Hospitality Service. This will require being in the barn for the time allotted, welcoming all visitors and being available to answer any questions.
7. Judges or Fair Officials can disqualify any exhibit that does not meet all of the rules or affects the quality of the displays in a negative manner. Please consult the project superintendent if you have any concerns about an exhibit.
8. Exhibits must have been made, grown, or raised by the exhibitor during the current year. All exhibits must be shown by named exhibitor, unassisted. If conflicting exhibition, superintendents will approve any changes.
9. Certain projects (such as certain animals) have individual deadlines for registration. All Exhibitors must register on Fair Entry and pay \$15 fee for their first project, except dogs and horses.
10. All exhibits must be on display throughout the entire time of fair. In a situation where security of an exhibit is questioned, the exhibitor may ask for early release of project from the Inanimate Superintendent. However, a collection of pictures and an explanation of how the project was made and any ribbons earned will be left on display. Early removal of any project may cause exhibitor to forfeit the privilege of returning to the fair the following year. The Superintendent and the Rules Committee will make this decision.
11. Baked Goods Auction participants must be 5 years old as of January 1st the current fair year. Explorers are eligible to auction baked goods.

### **FAIR CLASS ENTRY ONLINE AND JUDGING**

1. To enter the Muskegon County Fair, you must fill out the Fair Software Entry Online to register each of your livestock, baked goods, inanimates, and shooting sports projects, separately for each project. Links to the registration forms can be found on the fairgrounds website at [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com)
2. Exhibitors will be able to enter only the classes at Fair that were registered in the Fair Software Entry Online.
3. Exhibitors must check in projects as well as check out at release time with the division superintendent. Early removal of exhibits may result in forfeiting privilege to return the following year in that division.
4. It is the exhibitors' responsibility to be knowledgeable of the rules and regulations, obtainable at [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com).

5. An exhibitor may not receive more than one award in any class.
6. Youth will be limited to two (2) livestock auction projects. This includes any combination of large animals and small animals. One Baked Goods item may be auctioned in addition to two (2) market livestock projects.
7. Judging sheets will be the only means for recording awards received in all exhibits. It is the responsibility of the Division Superintendent to have the judge sign the judging sheets and get them turned into the fair office. Judges' checks will be the responsibility of the superintendents.
8. The Danish system of judging is used. "A" will be awarded to those who do outstanding work, "B" to those who do good work and "C" to those who do fair work. The Judges decision is final.
9. Ribbons will not be replaced. Once a ribbon is rewarded, it becomes the responsibility of the recipient.
10. Ribbons and rosettes will be awarded for all classifications and places listed for each class unless otherwise specified. Championship classes must have competition. If there is no competition, judges may use their discretion in awarding trophies.
11. If a class is divided for any reason, duplicate awards will not be given. There must be a run off to determine winners.
12. Protests must be in writing and filed with the Fair Association secretary 45 days from the close of fair, accompanied by a protest fee of \$5.00, which will be returned if the protest is sustained by the Board of Directors. All protests will be considered at a time set up by the Fair Board of Directors and all interested parties will be notified. The Board will make a ruling no more than 5 days of the protest meeting. Procedure to reach within 45 days to MDA.
13. ALL Exhibitors are required to sign an agreement/contract waiver that their animals are drug free. However, the livestock division superintendent(s) reserve the right to randomly drug test any animal on exhibit at the Muskegon County Fair.
14. All youth Exhibitors must follow the dress code established in the exhibitor manual. JEANS/PANTS MUST HAVE NO HOLES OR RIPS.
15. Late Registration – Registrations may be submitted up to (7) days beyond the deadline, unless a mandatory weigh-in is scheduled prior to the 7-day grace period, then the registration is due before weigh-in. A late fee of \$100 will be assessed for all late registrations submitted within the 7-day grace period. No registrations will be allowed beyond the 7-day grace period.

#### MISCELLANEOUS RULES

1. Exhibitors will assume all risks for their exhibit. Every precaution will be taken to ensure safety and protection, but any employee, officer, group or organization will assume no responsibility for loss, accidents, or damage. This includes services of a vet or medical doctor for costs or services rendered to the exhibitor or exhibit.
2. Superintendents are responsible for managing and overseeing animals that are entered within their division. This is to include the monitoring of the proper feeding and watering of all animals within their division. All efforts will be made to contact the club leader and owner if an animal is not properly cared for. In the event that an animal is not fed, watered and housing cleaned, the Superintendent is authorized to make decisions based on the welfare of the animals and exhibitors. Any question on any decisions made must be taken to the Livestock Committee for final disposition.
3. Each individual Club and/or youth exhibitor is responsible to carry its own insurance policy to insure against personal injury.
4. Rules listed with Dept., Division, or Class will be considered a part of these Rules and Regulations but do not supersede Fair Association Rules and Regulations.
5. Livestock is to be in place according to regulation in the appropriate division.
6. No person shall hereafter cause to be administered internally or externally to an animal, during the Muskegon County Fair, any prescription tranquilizer, stimulant, depressant or any other drug unless under the direct supervision of a licensed Michigan Veterinarian. Livestock Committee will determine source and method of payment.
7. All show areas must be kept clean and cleaned up to the satisfaction of the Fair Association.
8. Dogs allowed on the Muskegon County Fairgrounds must be kept on a leash. Absolutely no dogs are allowed in any building or exhibit tent or barn.
9. No motorized vehicles in exhibit areas unless authorized by the Fair Board.
10. No solicitation on the Fairgrounds without Fair Board approval.
11. Any person signing up for a buyer number for someone else is ultimately responsible for the purchase.
12. In the event of illness, injury or a concern for a livestock's welfare, the Superintendent of that division and the owner/exhibitor will be notified and will be present at the time of examination by fair officials and/or veterinarian. If the situation is emergent or life threatening the fair officials and veterinarian will act accordingly to treat the animal.

#### CODE OF CONDUCT - HANDLING OF VIOLATIONS AND DUE PROCESS

HANDLING OF VIOLATIONS: Violations of rules in the code of conduct will be handled the following way.

1. Club members, leaders (Fair Superintendents, Fair Board members, Leaders, etc.) and/or parents compelled to bring a Code of Conduct violation complaint against a member(s) (including leaders and parents) will be required to sign a letter of violation complaint stating the reason and alleged grounds for registering the complaint. Complaints will be sent to members of the Muskegon County Fair Committee:
  - The Muskegon County Fair Club Participation Committee (President)
  - The Muskegon County 4-H Leaders Council (President)
  - The Muskegon County Horse Committee (Overall Superintendent)
  - The Muskegon County Livestock Committee (President)
  - The Fair Board Representative (President)
  - In the event a violation is submitted by one of the Muskegon County Fair Committee members or related to that member, that person is to be replaced by the Vice-president of the committee that is represented.
2. Any member(s) against whom a rules violation complaint has been filed will have the right to read the letter of complaint.
3. The Muskegon County Fair Committee will review the violation complaint, investigate the violation complaint and determine whether sufficient evidence exists to merit further action.
4. If further evidence exists to merit further action, the Muskegon County Fair Committee will determine and levy the appropriate penalty for the violation.
5. After the appropriate penalty has been given, the Muskegon County Fair Association will be notified.

**DUE PROCESS:** Members/leaders have the right to appeal the levying of a rule(s) violation penalty or penalties according to the following process:

1. The member must request a hearing before the Muskegon County Fair Committee. Requests must be made in writing to a member of the Fair Committee. The meeting time and site location will be determined by the Muskegon County Fair Committee.
2. All parties involved will be notified.
3. All parties involved will have the right to present their case as to why he/she felt the penalty or penalties should be reconsidered.
4. All parties involved will be notified by Muskegon County Fair Committee regarding their decision on the appeal.

### **ANIMAL EXHIBIT RULES**

Exhibitors shall observe the following rules for all market and breeding species.

	<b>Maximum Number</b>	<b>Market Weight</b>	<b>Ownership Deadline</b>
Horse	1 individual		June 1
Dairy	3 total dairy		June 15
Market Beef	1 individual	900 – UP	Dec. 1
Beef Breeding	3 total beef 1 each class		May 1
Dairy Feeder Beef	1 total feeder		March 1
Beef Feeder	1 total feeder		March 1
Market Swine	1 individual	220 – 320	May 1
Breeding Swine	NONE		
Market Lamb	1 individual	80 - over	May 1
Sheep (other than market)	1 each class 3 total sheep		May 1 May 1
Goats	5 total goats-	(1 Market, 4 breeding or	

Market Goats	1 individual	0 market, 5 breeding) 45 - over (small breed 25)	May 1 May 1
Rabbits	1 each class (6 total)		June 15
Market Rabbit	1 individual or 1 pen of 3	See Market Rabbit section	June 15
Cavy	1 per class (4 total)		June 15
Poultry	Total of 5 (2 market and 3 breeding, or 1 market and 4 breeding, or 5 breeding)		
Market Poultry	chickens – pen of 3; ducks - pen of 2; Turkey – pen of 1, goose – pen of 1, Cornish hen – pen of 3		June 15
Breeding Poultry	Total of 5 if no market poultry entered		June 15
Llama/Alpacas	Total of 4 (one in each class)		June 15

\*\*July 1<sup>st</sup> is the deadline for any replacement animal (livestock).

Poultry deadline is before entry day of fair.

ALL Exhibitors are required to sign an agreement/contract waiver that their animals are drug free. However, the livestock division superintendent(s) reserve the right to randomly drug test any animal on exhibit at the Muskegon County Fair.

Animals exhibiting any of the following conditions, symptoms, or behavior shall not be permitted to enter the shows:

- A. Animals (steers, beef breeding, dairy senior calf and older and dairy goats) should show no evidence of having been dehorned.
  - B. Male animals over one year of age except those permitted in respective division classes (all species)
  - C. Stags (market steers, lambs, or hogs); incomplete castration
  - D. External parasites, lice, ticks, mange or other obviously diseased or unhealthy animal (all species)
  - E. Ear Canker or respiratory infections. (rabbits)
  - F. Failure to lead or be handled by the exhibitor in or out of the show ring (all species at halter, collar or lead strap).
1. As part of the entry process, exhibitors shall report to the superintendent upon arrival at the arena, pen or stabling area. All animal superintendents shall be responsible for ruling on qualifications of animal to be entered in their respective decision. An exhibitor wishing to challenge a superintendent's decision shall do so in writing to the fair management before judging.
  2. All animals, with the exception of dogs and pets, shall be stabled or penned as designated by division.
  3. All exhibitors must meet all state health and sanitation requirements. Refer to state health regulations which can be found at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo)
  4. Showmanship ages shall be Sr. Teen 15 & Older; Jr. Teen 13-14; Pre-Teen 11-12; Novice 7-10. Explorer age 5-6. Age is determined as of January 1<sup>st</sup> the current fair year; see showmanship section for rules.
  5. Showmanship will be the first class shown unless otherwise indicated and is open to all youth divisions.
  6. The club herd in each division shall consist of three animals of any age from one club and owned by at least three different members of a club, except Dairy division. Limit one entry per club.
  7. First and second place winners will compete for the championship of each division.
  8. The primary grooming and fitting of livestock during Fair week is the responsibility of the exhibitor. Any excessive or inappropriate involvement of family members and friends may result in disqualification of the exhibitor. It is the discretion of the Superintendent as to what is considered excessive involvement of family members and friends and a warning may be issued. It is the decision of the Superintendent and Livestock committee to disqualify participants who ignore the warning.
  9. All championship classes must have competition. If there is no competition in a class, judges may use their discretion in awarding trophies.
  10. Any Exhibitor showing in the youth division is required to have an adult over the age of 20 registered with the Muskegon County Fair Board as a leader. A criminal history background check is required.
  11. Any exhibitor whose project fails to qualify for entry may do for showmanship with another exhibitor's animal upon Superintendent approval. (Market project books must be turned in.)
  12. All handicapped exhibitors must be assisted by an adult when exhibiting in the large animal livestock classes.
  13. All youth exhibitors must follow the dress code guidelines in the exhibitor manual. Jeans/Pants must have no holes or rips.
  14. The Livestock Committee shall be responsible to retain the service of the "Veterinarian on Call" to do a walk-through the day after livestock are entered. This will include all Livestock Divisions. Any concerns or disqualifications are to be communicated to the Superintendent. The Superintendent will then relay this information to the Exhibitor.

## GENERAL MARKET ANIMAL RULES

1. The rules committee shall consist of the Superintendents from all livestock divisions. It will also include members from the livestock committee.
2. Exhibitors and parents are expected to follow the rules and guidelines in each respective project area according to the rules as set forth in the fair book. Refusing to follow division rules may result in disqualification and cause the exhibitor to be prohibited from participating at the Muskegon County Fair in the future.
3. Exhibitors may not use any type of paint, marker, crayon or other material to decorate their animals; animals showing signs of this may be disqualified from the livestock auction.
4. All market animals will be weighed for classification and sale weight on the same designated scales. Animals that do not make weight are not eligible for auction.
5. Only one trip across the scale is allowed for all market animals. The scale will be cleaned and zeroed after each animal is weighed. The schedule for market animal weigh-in is as follows:

Poultry:	Sunday 6 p.m. – 8 p.m.
Rabbits:	Sunday 6 p.m. – 8 p.m.
Dairy and All Breeding Livestock:	Sunday 6 p.m. – 8 p.m.
Sheep and Goat:	Sunday 6 p.m. – 8 p.m.
Feeder Beef and Market Beef:	Sunday 6 p.m. – 8 p.m.
Swine:	Wednesday 6:30 a.m. – 10:30 a.m.

6. No animal other than those shown in the market classes shall be sold at the Fair Auction and must be properly cared for throughout the entire fair. Animals shown in open class and breeding stock are not eligible for auction. No sale of any livestock will be allowed outside of public auction. No other animals may be offered for sale during the week of fair.
7. Exhibitors may register only two (2) market classes. The first two classes registered in will be the ones that are recognized for exhibiting at fair.
8. Project books are a required prerequisite for all market animals. If no project book is completed, then the market animal will not be allowed to be shown or sold. A drop Box for completed Market Livestock Record Books will be available and clearly marked at the weigh-in and/or in each Livestock Division area.
9. Exhibitors of market animals must be the owner. Exhibitors must show their own animal and compete in both showmanship and market classes, unassisted, to be eligible for sale. In any case, exhibitor shall display exhibit (animal) at sale, unless prior approval made by Muskegon County Livestock Developmental Committee.
10. Market animals going to the Michigan State Fair will not go to slaughter until after the State Fair. Market animals may be excluded from Livestock Auction for sale **only** when animal is tagged and entered at the Michigan State Fair.
11. Judge or veterinarian may deem animal unfit for sale.
12. All cattle must be broke and manageable so as not to disrupt the class, nor endanger any persons or animals. All cattle will be evaluated at weigh-in and entry to the Fair as to whether the exhibitor can appropriately handle the animal in a safe manner, unassisted. Any animal deemed unmanageable by the Livestock Committee will be sent home immediately.
13. All cattle in the beef and dairy barn must be kept washed and cleaned at all times throughout fair week.
14. In the event of the death of an animal, replacement must be made in 15 days but no later than July 1<sup>st</sup>. Poultry replacement must be made before check in entry.

## LIVESTOCK AUCTION RULES

1. The respective superintendents and judges will determine auction sale order.
2. All exhibitors who sell livestock at the auction should send out invitations to prospective buyers inviting them to attend and bid at the auction. Invitations should be signed by the exhibitor and can describe how the animal was raised by the exhibitor, as well as relevant information about the quality of the livestock being auctioned.
3. All market livestock will pay a commission to the Livestock Committee: Beef 4%, Swine and Sheep 5%, Small Animals 5%, Baked Goods 5% and Add-a-Bids 5%.
4. Checks will be issued for all auction sale animals.
5. Prices paid above market rate for livestock may be deductible as an advertising contribution. It is advised that prospective buyers discuss this with their tax advisor first.

6. All exhibitors of live animals in the auction ring must dress in their regular show attire so as to be able to exhibit their animals in a safe and secure fashion. Any items of clothing or decorations which impede the exhibitors' vision, hearing, or mobility or which may distract the exhibited animal will not be allowed.
7. Add-a-Bid forms will be available online and the evening of the large animal auction and only the current year forms will be accepted. The Add-a-Bid process may be mentioned in letters sent to potential buyers. Add-A-Bid forms will be available July 1<sup>st</sup> at [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com). Add-A-Bids accepted up to three weeks from close of fair. There will be a 5% processing fee withheld from all Add-a-Bids. These funds will be used to help facilitate future Fairs. In the event of documented abuse of this program, the Livestock Committee retains the right to take action which may result in probation or being expelled from the Muskegon County Fair. Market animals are eligible to receive Add-a-Bids; baked goods do qualify. Explorers are eligible to receive Add-a-Bids for baked goods.
8. A buyer may choose to donate the resale value of their purchase to a selected Food Bank that will be available on the Auction Invoice. The animal will be sold at the Ravenna Livestock Auction after leaving the Fair. The check will be made payable to MCLD and mailed to the committee treasurer. Food will be purchased and delivered to the selected Food Bank. A final report will be sent to the original buyer.
9. All market livestock are required to have photos taken at designated location and time. Photo fee is deducted from livestock exhibitor's auction check.

### CAMPGROUND RULES

1. Campsite assignments will be designated by the Site & Grounds Committee and registered campers will receive their lot location upon arrival. All camper units must stay within their designated lot; no exceptions. Failure to comply will result in removal from the campground.
2. Registered campers will receive their camping permit and parking permit when arriving for setup. Camping permit must be displayed in camper window. All unauthorized campers will be removed at the owner's expense.
3. No more than (2) vehicles allowed per campsite; all other vehicles must be parked in the outside parking lot. DO NOT park in any campsite other than your own.
4. Driveways must be kept open at all times for fire lanes. No parking in designated fire lanes.
5. There must be a parent/guardian at each campsite – EVERY NIGHT. It will be their responsibility to ensure that all rules are adhered to. Exhibitors and all other youth are not allowed to camp without a parent/guardian camping with them.
6. CAMPGROUND CURFEW IS 12:00 a.m. MIDNIGHT. For your safety, all campers and exhibitors will observe a 12:00 midnight curfew unless the nightly entertainment exceeds that time. This means that exhibitors and their families are asked to stay in their camping area after that hour. Individuals found outside the campground after curfew will be asked to leave the fairgrounds.
7. No water fights.
8. Campfires – There are two designated community fire pits in the West campground (one each at the north and south end) and there is one designated fire pit located in the South campground. NO FIRES at individual or group campsites – no exceptions! There will be a campfire manager assigned to each fire pit from 8:00-11:00pm; manager will be in charge of property extinguishing the fire. Each pit will have a 55-gallon drum of water available with buckets. Use of flammable liquids to start fires is prohibited. Only adults may start the fires or add wood to them. In the event the fire risk is high, the Fair Board reserves the right to cancel/prohibit fires during the week of Fair. Cooking grills (gas or charcoal) may NOT be used as campfires in the campground.
9. No alcoholic beverages.
10. No drugs.
11. Campsites are to be kept clean. Campers must take their own garbage to the dumpsters located at the NORTH end of the fairgrounds. DO NOT dump garbage in the manure dumpsters/bunkers.
12. Dogs must be leashed at all times. Dogs camping for the week must have their proof of immunizations available upon request. Any aggressive or loud dogs will be asked to leave. You are responsible for cleaning up after your pet. Dogs are NOT allowed in any of the buildings. Violation of this rule will result in removal from the fairgrounds/campground.
13. No generators allowed.
14. No off-road vehicles are allowed on the fairgrounds without Fair Board permission prior to the week of Fair (i.e. golf carts, gators, 4-H wheelers, etc.)
15. No loud music/noise.

\*\*Camping registration forms are due JULY 1<sup>st</sup>. The registration form can be found on the Fair Event website. [Muskegoncountyfair.com](http://Muskegoncountyfair.com)

### FAIRGROUNDS RULES

1. The Fairgrounds are open from 8 a.m. to 11 p.m. the week of the County Fair. All other times posted per event scheduled.
2. No alcoholic beverages or drugs fair week or other specified events.

3. All convicted violent and sexual offenders are not allowed.
4. No dogs allowed unless leashed, No dogs in buildings except service dogs. Owners must clean up after their dogs.
5. No admittance to fairgrounds without shirt and shoes.
6. The fairgrounds are not responsible for lost or stolen property. Individuals enter the fairgrounds at their own risk; the Fair Board is not responsible for any injuries sustained.
7. No person shall disturb, destroy, deface, alter, or remove any part of the fair grounds, land or any building, Sign, structure, equipment, utility or any other property-violators will be prosecuted.
8. No open fires unless in approved grills.
9. No littering.
10. No fireworks, firearms, or other weapons.
11. No solicitation/selling, or handbills without Fair Board approval.
12. Disorderly conduct will result in a permanent ban from the Fairgrounds.
13. No loud music or noise.
14. Parking allowed in designated parking areas only.
15. During the Fair – animals will not be removed from their respective cages or stalls without the owner's permission. Violation of this rule will result in your removal from the Fairgrounds.
16. The Fair Board reserves the right to refuse admittance to anyone.
17. Anyone caught stealing ribbons, trophies, or anything may be prosecuted to the full extent of the law.
18. Reporters and photographers will report to the fair office or to the Fair Board staff, and present their respective identification before attending the fair.
19. Bicycles and skateboards are allowed only in designated areas of the fairgrounds.

### **HORSE/PONY PROJECT RULES**

1. All exhibits must be entered in the name of the exhibitor. Violation of this rule will forfeit all awards won by these exhibits.
2. All Horse/Pony projects must be shown by the exhibitor.
3. An exhibitor may not receive more than one award in any one class.
4. All classes must be listed on an Exhibitor Sheet entry form, and must be turned in to MCFA Horse Committee at the June meeting. NO FAXES WILL BE ACCEPTED.
5. Exhibitors will assume all risks for their exhibits. Every precaution will be taken to ensure safety and protection, but no responsibility for loss, accidents, or damage will be assumed by any employee, officers, group, or organization.
6. A registration fee of \$50.00 per project animal (Cloverbuds will be \$15) must be turned in to the Leader by June 1st. (Full hours worked by horse project fair participants in excess of Fair Project Book Requirements will be credited \$10 per hour towards registration fee. A club leader is to turn registration fees into MCFA Horse Committee treasurer no later than the June meeting. (One check per club please, if possible).
7. No exhibits other than those provided for in the Exhibitor Sheet list will be accepted.  
DEADLINES:  
Due June at the Horse Committee Meeting: Horse/Pony project must be registered by the June Horse Committee Meeting. Also, due-Lease agreement with registration if applicable, Exhibitor Entry Form, Coggins Test, Stall Fees, Consent Form and Code of Conduct. Project Notebooks also due @ June Meeting (including required work hours). All travelling trophies must be returned no later than the June Horse Committee meeting (2<sup>nd</sup> Wednesday of the month). An extension may be granted if a written request is made prior to the June meeting. If trophies have not been returned, fair forms will not be accepted.
8. The purpose of this Fair is to recognize and reward quality. For this reason, the judges are instructed to award, regardless of competition.
9. Ribbons and rosettes will be awarded for all classifications and places. They are listed for each class unless otherwise specified. Championship classes MUST have competition. If there is no competition, judges may use their discretion in awarding trophies.
10. RIBBONS WILL NOT BE REPLACED. Once a ribbon is awarded, it becomes the responsibility of the recipient.
11. Youth are their own best exhibit. Youth must conduct themselves properly at all times or may forfeit all premiums (when awarded), rights, and privileges.
12. NO DOGS ALLOWED IN THE BARNS.
13. Coggins test is required. Due at June meeting.
14. Horses must be checked in by barn superintendent or delegate. Horses must be stabled on entry day by required time. Any exceptions must be pre-approved by MCFA Horse Executive Committee and Fair Board. Horses may not leave the fairgrounds before time of dismissal (Saturday). In case a veterinarian is required, approval must be obtained by the MCFA Horse Executive Committee and the owner is responsible for any and all expenses.

15. NO Horse/Pony exhibit shall be excused from the fairgrounds before time of dismissal for any reason other than sickness or injury, unless authorization is obtained. To obtain this permission, you must bring your request before the Horse Committee Superintendents. They, in turn will present your request to the Fair Board, and a decision will be made and brought back to you. Unauthorized departure will result in loss of awards. Other penalties may be imposed. Any trophy/awards will be returned within 30 days upon forfeiture of the award, the award will not be passed down and no name will be engraved for that year.
16. There will be no class changes after pre-registry, except changing from riding classes to In-Hand and Halter classes, or except in case of change of horse affecting class changes. To drop a class; fill out and turn in "class drop slip" available at the announcers stand. Change may be made from Canter to walk/trot for the safety reason and walk/trot to canter classes with exhibitor skills improvement as deemed in writing (re-submit Consent Form) by their leader. This must be done before exhibitor's showmanship class.
17. All clubs are to keep assigned areas clean during the Fair and to have the area inspected by the Barn Superintendent before leaving the grounds. This includes removing and disposing of all Fair decorations, trash, and manure to designated disposal areas. Failure to do so will result in loss of awards.
18. It is imperative that dates, deadlines, and rules be observed. The rules have been made with the safety of everyone concerned in mind.
19. Barn policies shall be posted by Overall & Barn Superintendent and must be followed by each club for safety of all present.
20. Exhibitors and their horse/pony are the responsibility of the parents or guardian. Club leaders should see that this policy is enforced.
21. All exhibitors must show respect to all Club leaders and members at all times. Fair superintendent's instructions and requests should be followed carefully and promptly to insure a smooth and safe running fair.
22. Back numbers will be assigned to each member by the point keepers. It will be the point keeper's responsibility to assign numbers to each club member after pre-entry
23. All participants will attend the Fair Horse Project meeting to be held in front of horse barns.
24. No abusive conduct toward your animal will be tolerated. Premiums (when premiums are awarded) and other awards given may be pulled. The exhibitor and their animal may be asked to leave the fairgrounds. Further action (including probation or restriction from the fairgrounds will be determined by the MCFA Horse Committee after a full hearing from all interested parties and relevant witnesses).
25. No verbal coaching of exhibitors in the arena and no one allowed within five feet of the rail.
26. Emergency blacksmithing to take place in designated areas only. If the exhibitor has need of emergency blacksmithing, a fair horse superintendent must be notified and they will designate an area for the emergency care.
27. There will be no washing of horses after 10:00 p.m.
28. All grooming, tacking and equipping of horses/ponies are to take place in stalls or designated areas. Aisle ways are to be kept clear.
29. Horses are to be ridden in arenas or make-up area ONLY. You may walk – mounted from make-up arena to warm-up or show arena. No trotting or cantering is allowed outside of the show or warm-up arenas. No riding is allowed inside barns at any time.
30. GRIEVANCE PROCEDURE: The decisions of judges are final in all classes.
  - a. In the event of a disagreement by an exhibitor regarding enforcement, the exhibitor should notify the appropriate superintendent that he or she wished to file a formal grievance.
  - b. The superintendent will then call upon the other superintendents to hear the grievance from the exhibitor. The superintendents will then vote on the grievance. The decision of the majority of the five will be final.
  - c. A Grievance Fee of \$50.00 will be due at the time of the filed grievance.
31. CONDUCT POLICY: It is suggested by staff persons, leaders, and members that a self-governing body of participants be formed for each state sponsored event. Such a governing body would concern itself with the development and implementation of ground rules for conduct of participants. Whether or not there is a governing body, participants will adhere to the following general conduct policy: ANYONE PARTICIPATING in state sponsored activity who is caught in the act of theft or vandalism, or caught with illegal drugs or alcohol, or who is involved in other such offenses, shall immediately be sent home at his/her own expense and if it is determined by leaders or persons in charge of the activity that the offense warrants it, the offender may be turned over to the proper authorities.
32. Animal care at the fair. Grooming of horse/project during Fair week is the responsibility of the exhibitor. Any excessive or inappropriate involvement of family members and/or friends may result in disqualification of the exhibitor. Other chores such as normal exercising, care of tack, feeding, watering, and stable cleaning may be done by a fellow club member. (Parents/leaders may assist members with difficult jobs.)
33. A project animal is defined as one that is owned by the member, immediate family member or leased by the member in the year it is designated as the project animal.
34. All project horses/ponies must be under the member's immediate care which will consist of:

- a. Sound feeding program
  - b. Doing all grooming
  - c. Having full care of tack
  - d. Doing at least 50% of the stall work.
35. Registration forms (and lease agreement, where applicable) for designated project animal to be shown at the current County Fair must be submitted to the leader and placed on file at the MCFA Horse Committee no later than June MCFA Committee meeting of the current year. Registration forms (and lease agreement, where applicable) are to be updated each year.
36. A change of the designated project animal during the period of June 1 to the Fair date of the current year is permissible and will follow these guidelines:
- a. A change of horse in the event of illness or unsoundness in the horse.
  - b. A change of horse for safety reasons.
  - c. A change of horse because of broken lease agreement.
  - d. Hardship cases for exhibitors. All must come before the MCFA Horse Committee as a hardship case and will be eligible for regular class awards at fair. Any Hardship Project horse is not eligible for incentive awards at the fair. Members that present Hardship cases will not be eligible for 4H State competition with either project animal. The request for change may come at a regular Horse Committee meeting or at a special meeting which is called for the purpose of considering the hardship case. The request will be permitted by yes majority vote of the voting members present.
  - e. During the weeks between the July meeting and Opening ceremonies a special meeting may be called for the purpose of considering the hardship case by the Fair MCFA Horse Superintendents. The request will be permitted by yes majority vote of the voting members present.

37. An exhibitor may show only two project animals or one mare with foal in this division. If there are two or more members in a club with access to only one horse, this is permissible. In case two or more members of a club are using the same project animal, each may exhibit in different classes. However, both exhibitors MUST show in showmanship.
38. Mare with foal: You must designate on the horse registration form which animal is to be considered for showmanship score. Do this by writing "primary animal" and "secondary animal" on the registration forms. ("primary animal": being the one considered for the score). Primary and secondary animals may both be in the ring in the Fitting and Showmanship section, and should be fitted. (Secondary animal to be handled by a club member). Judge will look at both animals for fitting score, but only at the exhibitor showing primary animal for the showmanship score. These scores will be combined for the Fitting and Showmanship grade. The secondary animal may also be shown in Halter class.
39. Ponies must not exceed 56 inches in height. All ponies will be measured before Showmanship class at fair. (In case of conflict - Barn, Show, and Overall Superintendents have the final decision.)
40. Stallions are eligible only if under 12 months of age.
41. Showmanship is a required class. A Gymkhana Showmanship class for speed/ranch kids will be added for Fair kids to choose. Must choose one Showmanship class only.
42. Classes with more than 20 entries will be divided into and judged as two equal size classes. The judge will pick the top riders from each class, which will ride in a third class from which placing will be chosen.
43. All English Seat Classes, Gymkhana Classes, Bareback Classes, and all Jumping Classes will require ASTM/SEI approved helmet. All classes at the Fair, including Costume, will require member to wear English or Western boots.
44. When riding on the fairgrounds, the rider is required to wear English or Western boots and long pants, no shorts. Hunt Seat, Saddle Seat, and bareback riders are required to wear an ASTM/SEI approved helmet. Reining is not required to wear helmet.
45. From check in time for animals until after the last fair class is completed, only current year club members will be allowed to ride project horses. Non-club members are not allowed to ride project animals unless it is for a non-fair event (ex. Rodeo or games). Horse committee needs to be made aware of the plan for the project animal to participate in said activity.
46. In Versatility Class music and costume are not judged. However, inappropriate music and costume can be cause for disqualification. Overall horse superintendent will make the final decision. No bikini tops or midriff's showing.
47. Cloverbuds may either haul in on Cloverbud day or stall the whole week of fair.
48. English/Western Riding – Open to horse or pony. English or Western attire. (All English Riders are required an ASTM/SEI approved helmet.) Simple lead changes are acceptable. Flying lead changes are not required but are preferred. However, flying lead changes are required at the State Level.
49. No hay or bedding/sawdust may be put outside of the barn or in the middle aisle where there is grass or wood chips. Bulk shavings may be kept on a small trailer and covered. The trailer may be parked next to barn 2/3. Same applies to round bales of hay. Another option would be to put it in a tack stall and clean up the stall after fair.
50. To participate in the walk trot division (either with the primary or secondary horse) one of the following must be met. Exhibitor is not capable of showing at the lope/canter on any horse or Horse under saddle is not capable of showing at the lope/canter with any show.
51. Walk Only and Walk Trot participants may ride with 2 hands and can use an approved snaffle bit rather than a shank bit, regardless of the horse's age.
52. Gymkhana championships will be awarded off of the fastest class times versus everyone rerunning again.
53. Any exhibitor that enters Hunter Hack must attend the jumping clinic scheduled by the MCFA-Horse Committee prior to Fair. The only exception is a certification from a local jumping trainer that state the horse and rider is able to school and compete at the proper level based on horse or pony size.
54. No spotters are allowed in the walk trot classes. If the member cannot safely control the horse at the trot, walk only classes should be chosen.
55. All horses/ponies and their exhibitor must be present at the gate at the time of their class. A one-minute gate call for the missing exhibitor will be announced. If not there in one minute, the gate will be closed and the exhibitor will forfeit the class. Exceptions will be made for exhibitors showing other projects at the same time their class is called.
56. In addition to these rules all, exhibitors must comply with the rules and regulations as printed in the current year of the Muskegon County 4-H Horse Rules and Regulations. The rule book can be found under the Fair section of the fairground's website.

REVOLVING TROPHIES:

Honorary Col. Ellis Balcom Barn Trophy  
 El Hanan Memorial Trophy  
 Stormy Trophy  
 Erdman Reining Trophy  
 Matt Loeper Halter Trophy  
 Mary Schmiede Memorial Trophy  
 Angel & DJ Memorial Trophy

Racing the Moon Memorial Trophy  
 Bowen Heating & Cooling Trophy  
 Ultimate Cool Jumping Trophy  
 Maxine Spinks Memorial Trophy  
 Ginger Brege Dressage Traveling Trophy  
 Honorary Julie Hegedus Trophy  
 Sebastians Pony Gymkhana Trophy  
 Penny's Winner Gymkhana Trophy

DL Carab Costume Trophy  
Lipka High Point Traveling Trophy  
A Hustler Showmanship Trophy  
Pony High Point Overall Traveling Plaque  
Horse Division Superintendents

Overall Superintendents: Christy Deal/Emily Behm  
Barn Superintendent: Ricky Behm  
Operations Superintendent: Clarke Morrow

Shirley Thompson Walk Trot High Point Trophy  
The Dynamic Bareback Trophy  
Honorary Alicia Hard Trophy

Show Superintendent: Melissa Morgan  
Secretary: Cindy Rhine  
Treasurer: Jeff Sevener

**CLOVERBUD/MENTOR HORSE PROJECT**- This class is open to 5-7 year old children as an educational experience. Age is as of January 1<sup>st</sup> of the current Fair year. They will participate in a non-competitive showmanship event. Cloverbuds may exhibit on one horse under the guidance of a parent/adult or teen mentor age 13-19. Horses may be borrowed from a teen mentor or may be brought in the day of show. All health requirements as stated in the horse project guideline must be adhered to. Ribbons will be awarded. No premiums will be paid. The Cloverbud must register by the June MCFA Horse committee meeting. Exhibitor entry forms are due to your leader by June 1<sup>st</sup>. Helmets are required to be worn by Cloverbuds while exhibiting their project/horse. See additional rules in the Muskegon County Horse Rules and Regulations. All Cloverbuds will receive participation ribbons.

**DEPT. 1: YOUTH HORSE**

Superintendent: Christy Deal Email Address: deal.christy.l@gmail.com

**MONDAY - 9:00 AM**

**SECTION 1: SHOWMANSHIP HORSE**

1001-1004 SHOWMANSHIP BY AGE OR GYMKHANA  
1005 CHAMPION SHOWMANSHIP HORSE  
A HUSTLER TROPHY, RESERVE ROSETTE

**SECTION 2: SHOWMANSHIP PONY**

1006 SHOWMANSHIP PONY  
1007 HONORARY ALICIA HARD TROPHY CHAMPION SHOWMANSHIP PONY  
TROPHY, RESERVE ROSETTE

**SECTION 3: WALK-TROT/IN HAND SHOWMANSHIP  
(HORSE AND PONY)**

(ELIGIBLE FOR HALTER, COSTUME, IN-HAND, OR WALK/TROT CLASSES ONLY)

1008-1010 WALK-TROT/IN HAND SHOWMANSHIP  
1011 CHAMPION WALK TROT/IN HAND SHOWMANSHIP  
1012 HORSE DEVELOPMENTAL CHAMPION TRAVELING TROPHY OVERALL SHOWMAN  
(for SHOWMAN OF SHOWMEN)

**SECTION 4: HALTER**

(ELIGIBLE FOR COSTUME, IN-HAND, OR WALK/TROT CLASSES ONLY)

1013 PONY- STOCK/PLEASURE TYPE  
1014 STOCK HORSE-MARES  
1015 STOCK HORSE-GELDINGS  
1016 PLEASURE HORSE TYPE  
1017 CHAMPIONSHIP HALTER  
MATT LOEPER TRAVELING TROPHY, RESERVE ROSETTE

**SECTION 5: ENGLISH EQUITATION – WALK/TROT ONLY  
(HORSE AND PONY, HUNT OR SADDLE SEAT)**

1018-1020 ENGLISH EQUITATION – WALK/TROT ONLY  
1021 CHAMPIONSHIP ENGLISH EQUITATION – WALK/TROT ONLY

**SECTION 6: ENGLISH PLEASURE – WALK/TROT ONLY  
(HORSE AND PONY, HUNT OR SADDLE SEAT)**

1022-1024 ENGLISH PLEASURE – WALK/TROT ONLY

**SECTION 7: ENGLISH EQUITATION (HUNT OR SADDLE SEAT)  
HORSE**

1025-1027 ENGLISH EQUITATION

**PONY**

1028 ALL PONIES  
1029 CHAMPIONSHIP HORSE (WALK & WALK TROT NOT ELIGIBLE)

1030 MARY SCHMIEGE MEMORIAL TROPHY, RESERVE ROSETTE  
CHAMPIONSHIP PONY (WALK & WALK TROT NOT ELIGIBLE)  
TROPHY, RESERVE ROSETTE

**SECTION 8: ENGLISH PLEASURE (HUNT OR SADDLE SEAT)**

**HORSE**

1031-1033 ENGLISH PLEASURE

**PONY**

1034 ALL PONIES

1035 CHAMPIONSHIP HORSE (WALK & WALK TROT NOT ELIGIBLE)

RACING THE MOON MEMORIAL TROPHY, RESERVE ROSETTE

1036 CHAMPIONSHIP PONY (WALK & WALK TROT NOT ELIGIBLE)  
TROPHY, RESERVE ROSETTE

**SECTION 9: ENGLISH DISCIPLINE RAIL**

1037-1039 ENGLISH DISCIPLINE RAIL

**SECTION 10: JUMPING**

1040 HUNTER HACK

ULTIMATE COOL JUMPING TROPHY, RESERVE ROSETTE

**SECTION 11: ENGLISH BAREBACK EQUITATION**

1041-1043 BAREBACK EQUITATION

1044 CHAMPIONSHIP

**TUESDAY - 9:00 AM**

**SECTION 12: CLOVERBUD/CHALLENGED RIDER**

**NON-COMPETITIVE (ASTM/SEI HELMETS REQUIRED IN ALL CLASSES)**

**SHOWMANSHIP**

1045 SHOWMANSHIP

1046 SHOWMANSHIP – PEP RIDER

**RIDING (EXHIBITOR MUST CHOSE ONE OF THE FOLLOWING CLASSES)**

1047 LEADLINE

1048 LEADLINE – PEP RIDER

1049 WALK ONLY

1050 WALK ONLY – PEP RIDER

1051 WALK-TROT

1052 WALK-TROT – PEP RIDER

**TRAIL (EXHIBITOR MUST CHOSE ONE OF THE FOLLOWING CLASSES)**

1053 TRAIL LEADLINE

1054 TRAIL LEADLINE – PEP RIDER

1055 TRAIL WALK ONLY

1056 TRAIL WALK ONLY – PEP RIDER

1057 TRAIL WALK-TROT

1058 TRAIL WALK-TROT – PEP RIDER

**COSTUME**

1059 COSTUME

1060 COSTUME – PEP RIDER

**TUESDAY – WALK ONLY AFTER CLOVERBUDS**

**SECTION 13: SHOWMANSHIP – WALK ONLY (ELIGIBLE FOR COSTUME ON FRIDAY)**

**(HORSE AND PONY)**

1061 WALK ONLY

**SECTION 14: ENGLISH EQUITATION – WALK ONLY**

**(HORSE AND PONY)**

1062 WALK ONLY

**SECTION 15: ENGLISH PLEASURE – WALK ONLY**

**(HORSE AND PONY)**

1063 WALK ONLY

**SECTION 16: WESTERN HORSEMANSHIP – WALK ONLY**

**(HORSE AND PONY)**

1064 WALK ONLY

**SECTION 17: WESTERN PLEASURE – WALK ONLY**

**(HORSE AND PONY)**

1065 WALK ONLY

**SECTION 18: WALK ONLY TRAIL**

**HORSE OR PONY**

1066 WALK ONLY TRAIL

**TUESDAY – OPEN DRIVING AFTER WALK ONLY**

**SECTION 19: OPEN DRIVING CLASS**

1067 OPEN DRIVING CLASS

**TUESDAY - 1:00 PM**

**SECTION 20: WESTERN REINING (WESTERN ATTIRE ONLY)**

1068-1070 REINING PATTERN 1  
ERDMAN REINING TROPHY

**SECTION 21: RANCH HORSE PLEASURE (WESTERN ATTIRE ONLY)**

1071-1073 RANCH HORSE PLEASURE

**SECTION 22: RANCH HORSE PATTERN (WESTERN ATTIRE ONLY)**

1074-1076 RANCH HORSE PATTERN

**TUESDAY - 6:00 PM**

**SECTION 23: VERSATILITY (Reining pattern 2) 6:00 PM**

1077 17 YEARS & OVER  
MAXINE SPINK MEMORIAL / SENIOR TROPHY  
1078 14-16 YEARS  
BOWEN HEATING & COOLING TRAVELING/ JUNIOR TROPHY  
1079 8-13 YEARS  
ANGEL & DJ MEMORIAL/ BEGINNER TROPHY

**WEDNESDAY - 9:00 AM**

**SECTION 24: WESTERN DRESSAGE**

1080-1082 WESTERN DRESSAGE  
POINTS NORTH RIDERS TRAVELING TROPHY, RESERVE ROSETTE  
1083-1085 WALK TROT WESTERN DRESSAGE

**SECTION 25: ENGLISH DRESSAGE**

- 1086-1088 ENGLISH DRESSAGE  
HICKORY STABLES TRAVELING TROPHY, RESERVE ROSETTE  
1089-1091 WALK TROT ENGLISH DRESSAGE

**WEDNESDAY -1:00 PM**

**SECTION 26: IN-HAND TRAIL**

- HORSE OR PONY (ELIGIBLE FOR WALK/TROT SHOWMANSHIP, HALTER AND COSTUME ONLY)**  
1092 IN-HAND TRAIL

**SECTION 27: WALK/TROT TRAIL**

**HORSE OR PONY**

- 1093-1095 WALK/TROT TRAIL

**SECTION 28: TRAIL**

**HORSE**

- 1096-1098 TRAIL

**PONY**

- 1099 TRAIL  
1100 CHAMPIONSHIP (WALK & WALK/TROT NOT ELIGIBLE)  
MUSKEGON COUNTY MOUNTED UNIT TROPHY, RESERVE ROSETTE

**SECTION 29: COSTUME**

- 1101-1103 COSTUME  
1104 CHAMPIONSHIP  
DL CAREB MEMORIAL TROPHY, RESERVE ROSETTE

**THURSDAY - 9:00 AM**

**SECTION 30: WESTERN HORSEMANSHIP**

**HORSE**

- 1105-1107 WESTERN HORSEMANSHIP

**PONY**

- 1108 ALL PONIES  
1109 CHAMPIONSHIP HORSE (WALK TROT NOT ELIGIBLE)  
RUSS JOHNSON MEMORIAL TROPHY  
1110 CHAMPIONSHIP PONY (WALK TROT NOT ELIGIBLE)  
HONORARY JULIE HEGADUS TROPHY, RESERVE ROSETTE

**SECTION 31: WESTERN PLEASURE**

**HORSE**

- 1111-1113 WESTERN PLEASURE

**PONY**

- 1114 ALL PONIES  
1115 CHAMPIONSHIP HORSE (WALK TROT NOT ELIGIBLE)  
EL HANAN MEMORIAL TROPHY, RESERVE ROSETTE  
1116 CHAMPIONSHIP PONY (WALK TROT NOT ELIGIBLE)  
STORMY TROPHY, RESERVE ROSETTE

**SECTION 32: WESTERN HORSEMANSHIP – WALK/TROT ONLY**

**(HORSE AND PONY)**

- 1117-1119 WALK/TROT ONLY  
1120 CHAMPIONSHIP

**SECTION 33: WESTERN PLEASURE – WALK/TROT ONLY**

**(HORSE AND PONY)**

- 1121-1123 WALK/TROT ONLY

**SECTION 34: ENGLISH/WESTERN RIDING (ENGLISH OR WESTERN ATTIRE)**

- 1124-1126 ENGLISH/WESTERN RIDING  
CHAMPIONSHIP - HORSE DEVELOPMENTAL TROPHY, RESERVE ROSETTE

**SECTION 35: WESTERN DISCIPLINE RAIL (WESTERN ATTIRE)**

**HORSE**

- 1127-1129 WESTERN DISCIPLINE RAIL

**SECTION 36: WESTERN BAREBACK EQUITATION**

**HORSE**

1130-1132 WESTERN BAREBACK EQUITATION

1133 CHAMPIONSHIP

THE DYNAMIC BAREBACK TRAVELING TROPHY, RESERVE ROSETTE

**FRIDAY -9:00 AM**

**GYMKHANA - ASTM/SEI APPROVED HELMET REQUIRED**

**SECTION 37: POLE BENDING**

**HORSE**

1134-1135 POLE BENDING

**PONY**

1136 ALL AGES

**WALK-TROT (HORSE OR PONY)**

1137 ALL AGES

CHAMPIONSHIP (WALK-TROT NOT ELIGIBLE)

TROPHY, RESERVE ROSETTE

**SECTION 38: CLOVERLEAF**

**HORSE**

1138-1139 CLOVERLEAF

**PONY**

1140 ALL AGES

**WALK-TROT (HORSE OR PONY)**

1141 ALL AGES

CHAMPIONSHIP (WALK-TROT NOT ELIGIBLE)

TROPHY, RESERVE ROSETTE

**SECTION 39: FLAG RACE**

**HORSE**

1142-1143 FLAG RACE

**PONY**

1144 ALL AGES

**WALK-TROT (HORSE OR PONY)**

1145 ALL AGES

CHAMPIONSHIP (WALK-TROT NOT ELIGIBLE)

TROPHY, RESERVE ROSETTE

**SECTION 40: SPEED AND ACTION**

**HORSE**

1146-1147 SPEED AND ACTION

**PONY**

1148 ALL AGES

**WALK-TROT (HORSE OR PONY)**

1149 ALL AGES

CHAMPIONSHIP (WALK-TROT NOT ELIGIBLE)

TROPHY, RESERVE ROSETTE

**GYMKHANA OVERALL TROPHIES**

HORSE – PENNY’S WINNER MEMORIAL TROPHY

PONY – SEBASTIAN’S MEMORIAL TROPHY

**HIGH POINT WALK/TROT- SHIRLEY THOMPSON TRAVELING TROPHY**

**OVERALL HIGH POINT 13 & OVER TROPHY-LIPKA TRAVELING TROPHY**

**PONY HIGH POINT – MCFA HORSE COMMITTEE PLAQUE**

## DEPT. 2: YOUTH DAIRY

Dairy Superintendent:

Email:

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. All other exhibitors are limited to three animals (dairy), with only one in a class.
3. All cattle will be identified by a RFID Tag and will follow State of Michigan rules.
4. For a junior or senior champion, there must be at least two animals shown in the junior or senior class. For a Grand Champion in a breed, there must be at least two animals in the breed.
5. In case of accident, disease, or injury (as determined by Dairy Superintendents and one other member of the Muskegon County Livestock Committee) dairy cattle of equal quality may be exchanged upon request of the club leader or parent and approval of the developmental committee. Two representatives of the committee must see both animals before committee approval will be given. The substitution must be recorded with the Superintendent before July 1<sup>st</sup>.
6. Produce of dam must consist of two animals of any gender from the same dam. They can be shown by one or more club members provided the produce is offspring of an original club animal.
7. In the Club Herd Class, three animals must be owned and shown by three different members of the same club.
8. The only bulls allowed are junior calves.
9. Exhibitor must provide their own feed, hay, and straw for their dairy animals.
10. Awards are as follows: Showmanship Trophy plus 2-5 place ribbons. Unless otherwise specified 1-5 place ribbons. Breed champions are rosettes. Overall Champion Trophy and Reserve.
11. Dairy Registration deadline is June 15. Forms may be obtained from the fair website: [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com)

JR. BULL CALF	March 1(Current Year) to May 31
JR. HEIFER CALF	March 1(Current Year) to May 31
INTERMEDIATE HEIFER CALF	Dec. 1(Previous Year) to Feb. 29 (current year)
SR. HEIFER CALF	Sept. 1(Previous Year) to Nov. 30 (previous year)
SUMMER YEARLING	June 1(Previous Year) to Aug 31 (previous year)
JR. YEARLING CALF	March 1(Previous Year) to May 31 (previous year)
WINTER YEARLING	Dec. 1 (Previous Year) to Feb. 29 (previous year)
SR. YEARLING HEIFER	Sept. 1 (Previous Year) to Nov. 30 (previous year)
TWO YEAR OLD COW	Sept. 1 to Aug 31
THREE YEAR OLD COW	Sept. 1 to Aug 31
FOUR YEAR OLD COW	Sept 1 to Aug 31
AGED COW	Five years & older before Sept. 1

**EXPLORER/MENTOR DAIRY PROJECT-** This class is open to 5-6 year old children as an educational experience. They will participate in a non-competitive showmanship event. Explorers may exhibit on one livestock area under the guidance of a parent/adult or teen mentor age 13-19. Animals may be borrowed from a teen mentor, or may bring the animal from home for the day, or they may house them the whole week at fair if they so choose. No premiums will be paid. All Explorers will receive a participation ribbon.

### **SECTION 1: SHOWMANSHIP DAIRY**

1-5 Place Ribbons; TROPHY, ROSETTE, AND RESERVE ROSETTE

- 2001 EXPLORER 5-6
- 2002 SR. TEEN 15 & Older
- 2003 JR. TEEN 13-14
- 2004 PRE-TEEN 11-12
- 2005 NOVICE 7-10

**GRAND CHAMPION; RESERVE GRAND CHAMPION**

## **SECTION 2: DAIRY CLASSES (ANY BREED)**

1-5 Place Ribbons; TROPHY, ROSETTE, AND RESERVE ROSETTE

- 2006 JR. BULL CALF
- 2007 JR. HEIFER CALF
- 2008 INTERMEDIATE HEIFER
- 2009 SR. HEIFER CALF
- 2010 SUMMER YEARLING
- 2011 JR. YEARLING HEIFER
- 2012 WINTER YEARLING
- 2013 SR. YEARLING HEIFER
- JR. BREED CHAMPION (Trophy)**
- 2014 2 YEAR OLD COW
- 2015 3 YEAR OLD COW
- 2016 4 YEAR OLD COW
- 2017 AGED COW
- SR. BREED CHAMPION (Trophy)**
- GRAND CHAMPION DAIRY; RESERVE GRAND CHAMPION DAIRY**

PRODUCE OF DAM

- 2018 CLUB HERD

## **SECTION 3: PRODUCTION RECORDS CLASS 1-5 PLACE RIBBONS**

This class may be entered in addition to the regular classes for cows in milk. Records that qualify for awards will be announced in the show ring following the judging of each class. In order to qualify, each cow must have produced in not more than 305 days.

- 2019 Butterfat 500 #FAT

## **SECTION 4: MILK AND BUTTER**

- 2020 MILK- Token product to be sold at auction
- 2021 BUTTER- Token product to be sold at auction

**DEPT. 3: YOUTH BEEF**  
**DIVISION 1 – BEEF CATTLE**

Beef Superintendent: Mark Arends Email: marends67@aol.com

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. Only one animal in the market class and two animals in the beef breeding (with one animal per class) are allowed for each member, with the exception of club herd, or three breeding animals if no market class is entered. All breeding cattle not previously registered will be trailered in the day of the show, as no housing is available.
3. For market beef registration, pictures of animal from front, back, and side must accompany the registration form. [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com) RFID number must be listed on the registration form.
4. A minimum age limit of 10 years old as of January 1 required to show a market steer. An exception can be made if the child shows on the show circuit/attends 3 superintendent approved clinics and can prove to the superintendents that they can handle their beef animal.
5. A date will be set by the superintendent for a mandatory weigh-in in either December or January.
6. All cattle will be identified by a RFID Tag and will follow State of Michigan rules.
7. First and second place animals in each class will show for Grand and Reserve Champion.
8. The judge may determine an animal unfit for sale.
9. In the club herd, three animals must be owned and shown by three different members of the same club.
10. In case of an accident, disease, or injury (as determined by a licensed veterinarian) beef cattle of equal quality may be exchanged upon request of the club leader or parent and approval of the rules committee. Two representatives of the committee must see both animals before committee approval will be given.
11. Beef Breeding: Substitutions must be recorded with the Superintendent by July 1<sup>st</sup>.
12. Market Beef: All animals will be tagged by December 1st. Substitutions must be recorded with the Superintendent by July 1<sup>st</sup>.
13. Beef Registrations: Market Beef Registration paperwork is due December 1st and Beef Breeding Registration is due the 1<sup>st</sup> of May.
14. Youth at ALL times must be in control of their market steer and/or breeding cattle during fair week. Cattle will be evaluated Sunday night of weigh-in. If cattle are behaving in an uncontrollable and unsafe manner, a final evaluation will be made by members of the Livestock Committee after the last animal has been weighed in. If the animal has been deemed unsafe and not controllable by the youth, it will leave the fairgrounds SUNDAY NIGHT. The youth will not be allowed to show the animal in the Beef Show or sell the animal at the Livestock Auction.
15. All beef exhibitors must use appropriate show equipment: leather show halter, show stick and scotch comb. If equipment is not being used, youth exhibitor will be disqualified from the Beef Show and will not be allowed to auction their animal at the Livestock Auction.
16. ONCE ANIMALS HAVE BEEN WEIGHED RECORD BOOKS MUST BE COMPLETED BEFORE EXHIBITOR CAN SHOW ANIMAL.
17. All stalls should be kept clean on a daily basis, with stalls cleaned and re-bedded as needed. Bedding will be provided by the Livestock Committee and charged to the exhibitors on a "per animal" basis. All market beef and feeder steers will be tied out in the rest area at night at 9:00 pm and brought back into the barn at 9:00 am. All feeding will be done outside in the tie-out area. All market steers should be fed and watered by 9:00 a.m. each morning they are at the fair. Any exceptions to this rule will be made by the Superintendent. Failure to comply with these rules will result in a \$10 fine per animal, per occurrence.
18. All beef should be tied in their stalls with rope halters; nylon or other halters will *not* be permitted. All beef must have neck ropes while tied in the stalls, in addition to rope halters.
19. Youth will be responsible at all times for the proper care and nutrition of their animals.
20. The minimum weight for finished Market beef is 900 lbs. The minimum weight for Miniature Market Steers is 700 lbs.
21. BQA Certification is mandatory for ALL beef entries. (feeder beef and market beef included)
22. All fitting chutes must be placed inside the chain link fence, along the west side of the beef barn.
23. All exhibitors will wash and fit their own animals with the help of another exhibitor only.
24. NO PARENTS OR PROFESSIONAL FITTERS WILL BE ALLOWED TO HELP THE EXHIBITOR FIT THE ANIMAL.
25. Heifers will be allowed to show in both the feeder division and the market divisions. Steers and heifers will be shown together; no separate heifer class will be added.

**EXPLORER/MENTOR BEEF PROJECT-** This class is open to 8-9 year old children as an educational experience. They will participate in a non-competitive showmanship event. Explorers may exhibit one livestock area under the guidance of a parent/adult or teen mentor age 13-19. Animal may be borrowed from a teen mentor, or may bring animal from home for the day, but cannot be housed on the grounds unless authorized by the superintendent and stall pen fees paid. Ribbons will be awarded. No Premiums will be paid. All 8-9 year olds will receive a participation ribbon.

#### **SECTION 1: BEEF SHOWMANSHIP**

1-5 Place Ribbons; TROPHY, ROSETTE, & RESERVE ROSETTE

3001 SR. TEEN 15 & Older

3002 JR. TEEN 13-14

3003 PRE-TEEN 11-12

3004 NOVICE 10

**GRAND CHAMPION SHOWMANSHIP; RESERVE GRAND CHAMPION SHOWMANSHIP**

#### **SECTION 2: BEEF BREEDING**

1-5 Place Ribbons; TROPHY RESERVE ROSETTE

3005 COW (3 YEARS & OLDER)

3006 COW (2 YEARS & OLDER)

3007 HEIFER (1 YEAR & UNDER 2 YEARS)

3008 HEIFER (6 MONTHS-1 YEAR)

3009 HEIFER CALF (2-6 MONTHS)

3010 BULL CALF (2-6 MONTHS)

**BEEF BREEDING CHAMPION**

3011 CLUB HERD

#### **SECTION 3: MARKET BEEF**

1-5 Place Ribbons, TROPHY, ROSETTE, RESERVE ROSETTE

3012 ALLWEIGHT

**GRAND CHAMPION MARKET BEEF STEER**

**RESERVE GRAND CHAMPION MARKET BEEF STEER**

#### **SECTION 4: MARKET DAIRY**

1-5 Place Ribbons, TROPHY, ROSETTE, RESERVE ROSETTE

3013 ALL WEIGHT

**GRAND CHAMPION DAIRY STEER**

**RESERVE GRAND CHAMPION DAIRY STEER**

#### **SECTION 5: MARKET BEEF – MINIATURE BREEDS**

3014 ALL WEIGHT

#### **SECTION 6: RATE OF GAIN**

3015 RATE OF GAIN

All **beef** will be entered in rate of gain contest.

Rate of gain will be an average daily gain (ADG) calculation. This is a measure of the steer's daily growth rate. It is calculated by dividing the total weight gain by the number of days required to achieve the gain. Beginning and ending dates for the contest will be the first date of the December/January mandatory weigh-in and weigh-in on the Monday of the Muskegon County Fair.

#### **SECTION 7: MARKET BEEF RECORD BOOK**

3016 MARKET BEEF RECORD BOOK

Youth showing a market beef must complete the Market Livestock Record Book. Livestock record books are due Tuesday morning by 10:00 a.m. to the Beef Superintendent. The book may be obtained from the Fair website:

[www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com).

**DEPT. 3: YOUTH BEEF**  
**DIVISION 2 – FEEDER CATTLE**

Beef Superintendent: Mark Arends Email: marends67@aol.com

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. There are no birthdate requirements for the feeder beef project. Maximum weight limit is 700 lbs. at weigh-in.
3. The dairy feeder beef project must be vaccinated by a 5-way vaccination.
4. Dairy feeders must be of one of the six main dairy breeds: Holstein, Jersey, Guernsey, Brown Swiss, Ayrshire or Milking Shorthorn. Both sire and dam must be of dairy origin. Dairy crossbreds will be permitted, but beef breed crossbreeding will be shown as a beef feeder steer and not as a dairy feeder steer.
5. Participants may show a total of (1) dairy feeder or (1) beef feeder project.
6. The dairy feeder beef project must have an RFID Tag.
7. Both steers and heifers will be allowed to show in the feeder division and will be shown together; no separate heifer class will be added.
8. It is recommended that the project be implanted, but not mandatory.
9. Steers must be dehorned and castrated by May 1<sup>st</sup>.
10. All stalls should be kept clean on a daily basis, with stalls cleaned and re-bedded as needed. Bedding will be provided by the Livestock Committee and charged to the exhibitors on a “per animal” basis. All market beef and feeder **beef** will be tied out in the rest area at night at 9:00 p.m. and brought back into the barn at 9:00 a.m. All feeding should be done outside in the tie-out area. All feeder **beef** should be fed and watered at 9:00 a.m. each morning they are at the fair. Any exceptions to this rule will be made by the Superintendent. Failure to comply with these rules will result in a \$10 fine per animal, per occurrence.
11. All **beef** should be tied in their stalls with rope halters; nylon or other halters will *not* be permitted. All **beef** must have neck ropes while tied in the stalls, in addition to rope halters.
12. Youth will be responsible at all times for the proper care and nutrition of their animals.

**EXPLORER/MENTOR BEEF PROJECT-** This class is open to 5-6 year old exhibitors as an educational experience only. They will participate in a non-competitive showmanship event. Exhibitors may exhibit one livestock area under the guidance of a parent/adult or teen mentor age 13-19. Animal may be borrowed from a teen mentor, or may bring animal from home for the day, but cannot be housed on the grounds. Ribbons will be awarded. No Premiums will be paid.

**SECTION 1: FEEDER BEEF SHOWMANSHIP**

1-5 Place Ribbons; TROPHY, ROSETTE, & RESERVE ROSETTE

- 3017 EXPLORER – 5-6 yrs. old
- 3018 SR. TEEN 15 & Older
- 3019 JR. TEEN 13-14
- 3020 PRE-TEEN 11-12
- 3021 NOVICE 7-10

**GRAND CHAMPION SHOWMANSHIP; RESERVE GRAND CHAMPION SHOWMANSHIP**

**SECTION 2: DAIRY FEEDER DIVISION**

1-5 Place Ribbons; TROPHY, ROSETTE, RESERVE ROSETTE

- 3022 ALL WEIGHT

**GRAND CHAMPION DAIRY FEEDER STEER; RESERVE GRAND CHAMPION DAIRY FEEDER STEER**

**SECTION 3: BEEF FEEDER DIVISION**

1-5 Place Ribbons; TROPHY, ROSETTE, RESERVE ROSETTE

- 3023 ALL WEIGHT

**GRAND CHAMPION BEEF FEEDER STEER; RESERVE GRAND CHAMPION BEEF FEEDER STEER**

**SECTION 4: FEEDER BEEF RECORD BOOK**

- 3024 Youth showing a feeder steer must complete the Market Livestock Record Book. Livestock record books are due Tuesday morning by 10:00 a.m. to the Beef Superintendent.

#### **DEPT. 4: YOUTH SWINE**

Swine Superintendent: Alicia Kantola (231) 670-9156 Email: [akantola@aol.com](mailto:akantola@aol.com)

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. All exhibitors must show their project animal without help from any leader or adult. Exhibitors must show and sell their own animal. Any exceptions must be made prior to fair and ruled on by the Livestock Committee. Any emergencies during the week of fair are at the discretion of the Livestock Committee.
3. Only one animal may be shown per exhibitor and it may be a gilt or barrow. If a gilt being exhibited at fair begins to cycle and/or becomes unmanageable or a distraction to the show, the Swine Superintendent may disqualify it and send it back to the pen. Any pig that does not complete the showmanship class will not be eligible for the market class and not eligible for the auction.
4. Ownership of feeder pigs must be registered by May 1. Registration forms are available on the fairground's web site at [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com). The registration form must be filled out completely and three pictures, front, side & back, must be attached. Registrations not clearly showing the USDA tag in the pig's ear will not be accepted. The Name, address of where the animal is being housed must be included.
5. Eligible weights for market hogs are at least 220 lbs. minimum. They may not weigh more than 320 lbs. maximum. Weights will be to the pound. Any animal that does not make weight will not be eligible to compete in the Market Class. They will stay and may compete in Showmanship Class only. At the conclusion of fair, these animals will be transported to the Ravenna Livestock Sale and sold with the check being sent to the exhibitor. Owners may make slaughter arrangements for pigs that stay, but did not make weight. These arrangements must be coordinated with the superintendent. 4-Sale signs are not allowed in the barn during the week of Fair. If the pig is deemed unfit to stay by the superintendent, it will be sent home. All other rules in the swine division will be in place for these "showmanship only" exhibitors. Only haulers approved by the Livestock Committee will be allowed to transport livestock.
6. Only one trip across the scale is allowed. Swine weigh-in times are 6:30 am to 10:00 am.
7. Recommended weight for feeder pigs is to be given by the Swine Superintendent. Upon registration the feeder pigs must have the USDA premise ID Tag visibly in the right ear.
8. In case of accident, disease, or injury (as determined by the Swine Superintendent and one member of the Livestock Committee) hogs of equal quality may be exchanged upon request of the club leader and approval of the rules committee. Two representatives of the rules committee must see both animals before committee approval will be given. A written report, including pictures, must be submitted to the Swine Superintendent upon request. Substitutions must be recorded with the Superintendent by July 1<sup>st</sup>.
9. Hog weight and rate of gain shall be made available to the judge at the time of showing.
10. Swine showman must have completed record books to be eligible to show. Record books may be completed after weigh-in with final weights to calculate rate of gain.  
[www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com)
11. Failure to comply with posted barn rules may result in a \$10 fine subject to Swine Superintendents discretion.
12. Mandatory pictures for the buyers will be taken with times announced upon entry.
13. Club herd class will consist of three animals owned and shown by three different members of the same club.
14. No pigs are allowed on the fairgrounds, including the camp ground, outside of the Swine Division. This includes "Pot Belly" or pet pigs.
15. Due to Influenza A concerns, the fair will be conducting a 72 hour swine exhibit. Please see postings for entry requirements and activities for entire week of fair.

**EXPLORER/MENTOR SWINE PROJECT-** The swine Explorer class is open to 5-6 year old youth as an educational experience. They will participate in a non-competitive showmanship event. Participation ribbons will be awarded, but no premiums will be paid. Explorers may exhibit only one swine project animal under the guidance of a parent/adult or teen mentor age 13-19. The Explorer may only borrow a swine project by a teen mentor. Due to disease issues, no housing is available during the week AND no trailering your animal in for the swine show.

**SECTION 1: SWINE SHOWMANSHIP**

1-5 Place Ribbons; TROPHY, ROSETTE, & RESERVE ROSETTE

- 4001 EXPLORER 5-6
- 4002 SR. TEEN 15 & Older
- 4003 JR. TEEN 13-14
- 4004 PRE-TEEN 11-12
- 4005 NOVICE 7-10

**GRAND CHAMPION SHOWMANSHIP**  
**RESERVE GRAND CHAMPION SHOWMANSHIP**

**SECTION 2: BREEDING STOCK**

CLASSES NOT AVAILABLE DUE TO BIOSECURITY ISSUES

**SECTION 3: MARKET SWINE**

1-5 Place Ribbons, TROPHY, ROSETTE, RESERVE ROSETTE

- 4006 MARKET SWINE – ALL WEIGHT CLASSES
- GRAND CHAMPION MARKET SWINE**
- RESERVE GRAND CHAMPION MARKET SWINE**
- 4007 CLUB HERD

**SECTION 4: MARKET PROJECT RECORD BOOK**

- 4008 MARKET SWINE PROJECT BOOK

## **DEPT. 5: YOUTH SHEEP**

Sheep Superintendent: Kayla Schaefer (616) 272-8561 Email: [kaylaschaefer2011@gmail.com](mailto:kaylaschaefer2011@gmail.com)

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. All exhibitors must show in showmanship class. All exhibitors must show without help from any leader or adult. Only ONE market sheep may be shown per exhibitor and it may be an ewe or whether.
3. All sheep must be sheered within 30 days of the Fair.
4. Market sheep must be shown in both showmanship and market classes to be eligible for auction. Market sheep must be judged as market quality to be eligible for the sale.
5. Market sheep must weigh 80 lbs. and over to be eligible for the sale (with the exception of exotic breeds).
6. In case of an accident, disease, or injury (as certified by a licensed veterinarian) sheep of equality may be exchanged upon request of the club leader or parent and approval by the livestock rules committee. Two representatives of the rules committee must see both animals before approval will be given. Substitutions must be recorded with the Superintendent by July 1<sup>st</sup>.
7. Club flock consists of three sheep owned and shown by three different members of the same club. A minimum limit of 2 clubs for club flock class is required, in order to hold the class.
8. Market sheep showman must have completed a record book turned in at weigh in.
9. No intact rams are allowed to be housed at fair; they may be trailered in for the day, but then need to go home.
10. All sheep must have an official USDA scrapie I.D. Tag in ear. Your scrapie tag number (premise and individual number) must be completed on all entry forms to enter fairgrounds.
11. There is a mandatory weigh-in before the Fair and the official Muskegon County Fair tag will be inserted in ear of the market lamb at weigh in. (For market lambs only.)
12. Breed divisions will be categorized according to weight class.
13. Youth will be allowed to show and sell one commercial lamb and one exotic lamb. This will also require that all the showmanship and market classes be separate based on type of sheep.
14. An Ultimate Sheep Showman class will be held to determine which exhibitor will be eligible for the Showman of Showmen event.
15. Exotic lambs will be sold on the hoof, not by weight.
16. Exotic lambs are not required to be sheared prior to fair unless the exhibitor feels that it is necessary.
17. No horns allowed for Market or Showmanship for Commercial and Exotic Divisions.

**EXPLORER/MENTOR SHEEP PROJECT-** The sheep Explorer class is open to 5-6 year old youth as an educational experience. They will participate in a non-competitive showmanship event and participation ribbons will be awarded, but no premiums will be paid. Explorers may exhibit only one sheep under the guidance of a parent/adult or teen mentor age 13-19. The Explorer may borrow a sheep project by teen mentor or they may trailer in their sheep project from home for the day of the show. Explorers also have to meet all other health requirements to be able to bring their sheep project.

### **SECTION 1: COMMERCIAL SHEEP SHOWMANSHIP**

#### **1-5 PLACE RIBBONS**

- 5001 EXPLORER 5-6
- 5002 SR. TEEN 15 & Older
- 5003 JR. TEEN 13-14
- 5004 PRE-TEEN 11-12
- 5005 NOVICE 7-10

**GRAND CHAMPION COMMERCIAL SHEEP SHOWMAN**

**RESERVE GRAND CHAMPION COMMERCIAL SHEEP SHOWMAN**

### **SECTION 2: EXOTIC SHEEP SHOWMANSHIP**

#### **1-5 PLACE RIBBONS**

- 5006 EXPLORER 5-6
- 5007 SR. TEEN 15 & Older
- 5008 JR. TEEN 13-14
- 5009 PRE-TEEN 11-12
- 5010 NOVICE 7-10

**GRAND CHAMPION EXOTIC SHEEP SHOWMAN**

**RESERVE GRAND CHAMPION EXOTIC SHEEP SHOWMAN**

**SUPER SHEEP SHOMAN**

### **SECTION 3 : COMMERCIAL MARKET SHEEP**

#### **1-5 PLACE RIBBONS**

- 5011 CHAMPION LIGHT WEIGHT

5012 CHAMPION MEDIUM WEIGHT  
5013 CHAMPION HEAVY WEIGHT  
**GRAND CHAMPION COMMERCIAL MARKET SHEEP**  
**RESERVE GRAND CHAMPION COMMERCIAL MARKET SHEEP**

**SECTION 4: EXOTIC MARKET SHEEP**

1-5 PLACE RIBBONS; TROPHY, ROSETTE, RES. ROSETTE

5014 CHAMPION LIGHT WEIGHT  
5015 CHAMPION MEDIUM WEIGHT  
5016 CHAMPION HEAVY WEIGHT  
**GRAND CHAMPION MARKET SHEEP**  
**RESERVE GRAND CHAMPION MARKET SHEEP**

**SECTION 5: COMMERCIAL BREEDING STOCK - MEAT**

1-5 PLACE RIBBONS

5017 EWE LAMB  
5018 RAM LAMB  
5019 YEARLING EWE  
5020 YEARLING RAM  
5021 AGED EWE  
5022 AGED RAM  
**CHAMPION EWE STOCK - COMMERCIAL**  
**CHAMPION RAM STOCK - COMMERCIAL**

**SECTION 6: EXOTIC BREEDING STOCK - MEAT**

1-5 PLACE RIBBONS

5023 EWE LAMB  
5024 RAM LAMB  
5025 YEARLING EWE  
5026 YEARLING RAM  
5027 AGED EWE  
5028 AGED RAM  
**CHAMPION EWE STOCK - EXOTIC**  
**CHAMPION RAM STOCK - EXOTIC**  
**SUPER EWE BREEDING STOCK SUPER RAM BREEDING STOCK**

**SECTION 7: WOOL BREEDING STOCK**

1-5 PLACE RIBBONS

5029 EWE LAMB  
5030 RAM LAMB  
5031 YEARLING EWE  
5032 YEARLING RAM  
5033 AGED EWE  
5034 AGED RAM  
**CHAMPION EWE STOCK**  
**CHAMPION RAM STOCK**

**SECTION 8: WOOL CLASS**

1-5 PLACE RIBBONS

5035 BUNDLE WOOL - WHITE WOOL  
5036 BUNDLE WOOL-COLOR WOOL

**SECTION 9: PROJECT RECORD BOOK**

5037 MARKET SHEEP RECORD BOOK  
5038 EXOTIC SHEEP RECORD BOOK

**SECTION 10: COSTUME CLASS**

1-5 PLACE RIBBONS

5039 AGES 7-12  
5040 AGES 13-19

## **DEPT. 6: YOUTH GOATS**

Superintendent: Sarah Knight (231) 638-3343 Email: [maverickrawhide@yahoo.com](mailto:maverickrawhide@yahoo.com)

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. Showmanship is required and must be by the exhibitor without help from any adult unless child has special needs.
3. Exhibitors may show up to 5 goats, only 1 goat per class. Limit one market goat. A market goat may not be shown in any other section other than Showmanship.
4. NO BUCKS.
5. No goats to enter barn until superintendent and/or vet checked upon arrival. Any goats showing signs of contagious disease will be sent home.
6. Project animal must be in the possession/care of the member for at least 8 weeks prior to fair, with the exception of current year kids. If goat is boarded at another facility member must be responsible for care of the animal.
7. All goats must have proper identification per the USDA guidelines. Tattoos must be readable and ear tags must be in the ear.
8. All goats must comply with the Michigan Department of Agriculture (MDA) goat Health requirements. See reference under health requirements.
9. In case of an accident, disease, or injury (as certified by a licensed veterinarian), goat of equality may be exchanged upon request of the club leader or parent and approval by the livestock rules committee. Two representatives of the rules committee must see both animals before approval will be given. Substitutions must be recorded with the Superintendent by July 1<sup>st</sup>.
10. If less than five per section are entered, classes may be combined at the discretion of the superintendent.
11. Each goat exhibitor may complete a goat project book.
12. All market goats MUST have completed a Goat Record book turned in at weigh-in to be eligible for auction.
13. All Chevon must be in good meat condition as determined by the judge.
14. Market goats must weigh at least 45 lbs. and over to be eligible for the sale, EXCEPT small breed market goats (i.e. pygmy). Small breed goats must weigh at least 25 lbs. Does are allowed to compete in the market division. All market goats must be born after December 1st of the year prior to the current fair year. Goats are to be sold by the head, not the pound.
15. For meat goats, no selenium shots within 90 days of the Fair.
16. In the club herd class, two to three animals must be owned and shown by two to three different club members of the same club.
17. The Market goat divisions will consist of the light and heavy weight divisions only. The weight classes will be determined at weigh-in.
18. Market Goat registration deadline: May 1. Breeding Goats registration deadline: May 1.
- 19.

**EXPLORER/MENTOR GOAT PROJECT-** The goat Explorer class is open to 5-6 year old youth as an educational experience. They will participate in a non-competitive showmanship event and participation ribbons will be awarded, but no premiums will be paid. Explorers may exhibit only one goat under the guidance of a parent/adult or teen mentor age 13-19. The Explorer may borrow a goat by teen mentor, or house the goat at the Fairgrounds if the Stall/Pen Reservation Fee form was paid by March 1st or the Explorer may trailer in a goat from home for the day. Explorers also have to meet all other health requirements to be able to bring their goat project and house them at fair.

### **SECTION 1: GOAT SHOWMANSHIP CLASS**

1-5 PLACE RIBBONS; TROPHY, ROSETTE, RESERVE ROSETTE

- 6001 EXPLORER 5-6
- 6002 SR. TEEN 15 & Older
- 6003 JR. TEEN 13-14
- 6004 PRE-TEEN 11-12
- 6005 NOVICE 7-10

#### **GRAND CHAMPION GOAT SHOWMANSHIP**

#### **RESERVE GRAND CHAMPION GOAT SHOWMANSHIP**

## **SECTION 2: DAIRY GOATS**

1-5 PLACE RIBBONS; TROPHY, ROSETTE, RESERVE ROSETTE

- 6006 AGED MILKER-5 AND OVER
- 6007 SR. MILKER- 3 YRS. AND UNDER 5
- 6008 JR. MILKER-2 YRS AND UNDER 3
- 6009 1<sup>st</sup> YEAR MILKER
- 6010 DRY DOE (has freshened in the past, but not in milk at fair)
- 6011 DRY YEARLING
- 6012 SR. DOELING (born between Jan. 1 and March 31 of current year)
- 6013 JR. DOELING (born after March 31<sup>st</sup> of current year)
- 6014 WETHER (any age)

GRAND DAIRY CHAMPION

RESERVE GRAND DAIRY CHAMPION

## **SECTION 3: MEAT GOATS – BREEDING STOCK**

1-5 PLACE RIBBONS; TROPHY, ROSETTE, RESERVE ROSETTE

- 6015 AGED DOES- 36 MONTHS OR OLDER
- 6016 TWO YEAR OLD DOES – 24 TO UNDER 36 MONTHS
- 6017 SENIOR YEARLING DOES – 18 TO UNDER 24 MONTHS
- 6018 JUNIOR YEARLING DOES – 12 TO UNDER 18 MONTHS
- 6019 DOE KIDS – 9 TO UNDER 12 MONTHS
- 6020 DOE KIDS – 6 TO UNDER 9 MONTHS
- 6021 DOE KIDS – 3 TO UNDER 6 MONTHS
- 6022 DOE KIDS – UNDER 3 MONTHS
- 6023 WETHER (any age)

GRAND CHAMPION MEAT GOAT RESERVE GRAND CHAMPION MEAT GOAT

## **SECTION 4: PYGMY**

1-5 PLACE RIBBONS; TROPHY, ROSETTE, RESERVE ROSETTE

- 6024 AGED MILKER – 5 AND OVER
- 6025 SR. MILKER – 6 YRS AND UNDER 5
- 6026 JR. MILKER – 2 YRS AND UNDER 3
- 6027 1<sup>ST</sup> YEAR MILKER
- 6028 DRY DOE (has freshened in the past, but not in milk at fair)
- 6029 DRY YEARLING
- 6030 SR. DOELING (born between Jan. 1 and March 31 of current year)
- 6031 JR. DOELING (born after March 31 of current year)
- 6032 WETHER (any age)

**GRAND CHAMPION PYGMY GOAT**

**RESERVE GRAND CHAMPION PYGYMY GOAT**

## **SECTION 5: FIBER GOAT BREEDS**

1-5 PLACE RIBBONS; TROPHY, ROSETTE, RESERVE ROSETTE

- 6033 AGED MILKER-5 AND OVER
- 6034 SR. MILKER- 3 YRS. AND UNDER 5
- 6035 JR. MILKER-2 YRS AND UNDER 3
- 6036 1<sup>st</sup> YEAR MILKER
- 6037 DRY DOE (has freshened in the past, but not in milk at fair)
- 6038 DRY YEARLING
- 6039 SR. DOELING (born between Jan. 1 and March 31 of current year)
- 6040 JR. DOELING (born after March 31<sup>st</sup> of current year)
- 6041 WETHER (any age)

**GRAND FIBER GOAT CHAMPION**

**RESERVE GRAND FIBER GOAT CHAMPION**

## **SECTION 6: DAM & DAUGHTER**

1-5 PLACE RIBBONS

- 6042 DAM & DAUGHTER (ALL BREEDS)

**SECTION 7: BEST UDDER**

1-5 PLACE RIBBONS

6043 BEST UDDER (ALL BREEDS)

**SECTION 8: MARKET GOATS**

1-5 PLACE RIBBONS; TROPHY, ROSETTE, RESERVE ROSETTE

6044 LIGHT WEIGHT

6045 HEAVY WEIGHT

**GRAND CHAMPION MARKET GOAT**

**RESERVE GRAND CHAMPION MARKET GOAT**

**SECTION 9: CLUB HERD**

6046 GOAT CLUB HERD

**SECTION 10: RATE OF GAIN**

6047 RATE OF GAIN CONTEST

**SECTION 11: MARKET PROJECT BOOK**

6048 MARKET GOAT RECORD BOOK

**SECTION 12: COSTUME**

6049 COSTUME

**SECTION 13: OBSTACLE**

6050 OBSTACLE

## **DEPT. 7: YOUTH POULTRY**

Poultry Superintendent: Brenna Francik (231) 750-1619

Email: [bfchickenlady@gmail.com](mailto:bfchickenlady@gmail.com) / Facebook: Muskegon Poultry

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. Registration deadline: Breeding Poultry June 15<sup>th</sup> and Market Poultry June 15<sup>th</sup>.
3. Market Poultry and Breeding Stock Poultry must be pre-registered to be eligible to show.
4. Exhibitors are limited to ONE ENTRY PER CLASS ONLY. EXHIBITORS MAY SHOW (2) DIFFERENT POULTRY MARKET CLASSES; this will count as your (2) market class limit. For example: One market class and (4) breeding classes or (5) breeding and no market. Two market class and (3) breeding stock. (i.e. 1-market class, 1-standard hen, 1-standard cock, 1-Bantam Hen, 1-Waterfowl-old male). One of the (5) poultry from a class you have entered must be your showmanship bird.
5. Showmanship is required for all market chickens and breeding stock poultry. YOU MUST HAVE OWNERSHIP OF POULTRY EXHIBITED TO DO SHOWMANSHIP.
6. Exhibitors must be present for judging of all poultry, including market poultry, in order to receive awards unless authorized by superintendent.
7. Poultry Showmanship will be as follows, each exhibitor may select a chicken, duck or turkey to compete within their showmanship class. There will not be a separate division for each species. All showman will compete under section #1 in their appropriate age group. The Grand Champion Poultry Showman will be eligible to compete in Showman of Showman. Only chickens will be used for the Showman of Showmen competition, poultry division.
8. All poultry must meet the state health requirements. Pullorum test required within 90 days of show. NPIP only accepted if from NPIP Free Premises; no other poultry on your premises. Poultry must be clean of lice, mites and scaly leg mites. Pullorum tester will be on the fairgrounds.
9. *Exhibitors may not enter Poultry vaccinated for Infectious Laryngotracheitis (ILT).*
10. The fair reserves the right to limit the number of entries accepted to the number of cages available.
11. In the market project, you must submit a Drug Free Certification Form upon entry to be able to auction your market animal.
12. All poultry exhibitors need to submit a Poultry Project Book upon entry to be able to show your bird in the Youth Show.
13. Market poultry will consist of: chickens (pen of 3) or turkey (pen of 1) or duck (pen of 2) or goose (pen of 1) or cornish hen (pen of 3 and maximum of 5 weeks old). The Champion Market Poultry will be chosen from the five market classes.
14. The Exhibitor will auction the market poultry live at the large animal auction. Note that each exhibitor may only auction a total of 3 items (market animals, bake goods etc.) at the Muskegon County Fair.
15. In case of accident, disease, or injury poultry of equal quality may be exchanged upon request of the Club Leader and upon approval by the rules committee. Substitution must be recorded upon approval. The substitute poultry must be from your own flock. Deadline is at check in of fair.
16. All exhibitors are responsible for feeding, watering and cleaning pens daily by 9:00 a.m. The exhibitor must provide feed.
17. All poultry, waterfowl and market poultry will be judged in the cage. Poultry will be removed at the judge's request.
18. The Club Flock Class consists of three poultry shown by three different members of the same club.
19. Hen= 1 year & older: Pullet= under 1 year: Cock= 1 year and older: Cockerel= under 1 year.
20. Market birds – Maximum ages for poultry are as follows...Chickens – 10wks, Ducks – 30wks, Turkeys – 30wks, Goose – 30 wks.
21. Egg Class is open to any member showing a breeding poultry project. All eggs should be uniform in size, shape and color. Eggs are to be shown in a one dozen carton only. Eggs must come from your own flock.
22. Clubs are invited to plan a Poultry Educational Exhibit to be on display during the Fair in the Poultry Building. The exhibit may be an informational poster or other educational display. Youth and adults working together is encouraged. Contact the Superintendent for more info. Each Club may enter 1 exhibit. Exhibit may be displayed in the poultry barn during future Fairs.
23. Youth will be eligible to sell a poultry market pen, plus a turkey or a duck.
24. Poultry is processed following the livestock auction. Processed projects will be available for buyers Friday afternoon. Exhibitors are responsible to keep the project at 38 degrees Fahrenheit and contact the buyer to arrange pickup. Poultry processing will be paid for by the buyer.

**EXPLORER/MENTOR POULTRY PROJECT** – The poultry Explorer class is open to 5-6 year old youth as an educational experience. They will participate in a non-competitive showmanship event and participation ribbons will be awarded. Explorer may borrow a poultry project by a teen mentor, or house their poultry project at the Fairgrounds if the Stall/Pen Reservation Fee form was submitted by March 1st or the Explorer may bring their poultry from home for the day. Please note on the Exhibitor form if caging will be required for Explorer's bird. Explorers also have to meet all other health requirements to be able to bring their poultry project and house them at fair. If you bring your bird the day of show, you must check in with the poultry superintendent before cooping in. All Explorers will receive a participation ribbon.

### **SECTION 1: SHOWMANSHIP POULTRY**

1-5 PLACE RIBBONS; TROPHY, ROSETTE, RESERVE ROSETTE

- 7001 EXPLORER 5-6
- 7002 SR. TEEN 15 & Older
- 7003 JR. TEEN 13-14
- 7004 PRE-TEEN 11-12
- 7005 NOVICE 7-10

**GRAND CHAMPION SHOWMANSHIP CHICKEN**  
**RESERVE GRAND CHAMPION SHOWMANSHIP CHICKEN**

### **SECTION 2: POULTRY-BREEDING STOCK**

1-5 PLACE RIBBONS

- 7006 STANDARD HEN
- 7007 STANDARD PULLET
- 7008 STANDARD COCK
- 7009 STANDARD COCKEREL
- CHAMPION STANDARD**
- 7010 BANTAM HEN
- 7011 BANTAM PULLET
- 7012 BANTAM COCK
- 7013 BANTAM COCKEREL
- CHAMPION BANTAM**
- 7014 WATERFOWL DUCK – OLD HEN
- 7015 WATERFOWL DUCK – YOUNG HEN
- 7016 WATERFOWL DUCK – OLD MALE
- 7017 WATERFOWL DUCK – YOUNG MALE
- 7018 WATERFOWL GEESE – OLD HEN
- 7019 WATERFOWL GEESE – YOUNG HEN
- 7020 WATERFOWL GEESE – OLD MALE
- 7021 WATERFOWL GEESE – YOUNG MALE
- CHAMPION WATERFOWL**
- 7022 TURKEY – OLD HEN
- 7023 TURKEY – YOUNG HEN
- 7024 TURKEY – OLD MALE
- 7025 TURKEY – YOUNG MALE
- CHAMPION TURKEY**
- 7026 ANY OTHER BIRD OLD HEN
- 7027 ANY OTHER BIRD YOUNG HEN
- 7028 ANY OTHER BIRD OLD MALE
- 7029 ANY OTHER BIRD YOUNG MALE
- CHAMPION ANY OTHER BIRD**
- CHAMPION POULTRY OVERALL**
- 7030 CLUB FLOCK

**SECTION 3: MARKET POULTRY**

1-5 PLACE RIBBONS

7031 MARKET CHICKENS (Pen of 3)

7032 MARKET CORNISH ROCK (Pen of 3) (Maximum of 5 weeks old)

7033 MARKET DUCKS (Pen of 2)

7034 MARKET GOOSE (Pen of 1)

7035 MARKET TURKEYS (Pen of 1)

**GRAND CHAMPION MARKET POULTRY**

**RESERVE GRAND CHAMPION MARKET POULTRY**

**SECTION 4: EGGS**

1-5 PLACE RIBBONS

7036 EGGS ONE DOZEN

**SECTION 5: MARKET POULTRY RECORD BOOK**

7037 MARKET POULTRY RECORD BOOK

**SECTION 6: FUN COSTUME**

TROPHY; 1-5 RIBBONS

7038 AGES 7-12

7039 AGES 13-19

**CHAMPION**

## DEPT. 8: YOUTH RABBITS

Rabbit Superintendent: Katy Ewers (231) 206-1695 Email: [bkewe@msn.com](mailto:bkewe@msn.com)

Assistant Superintendent: Katrina Wetmore (231) 557-0061 Email: [bootskoot@gmail.com](mailto:bootskoot@gmail.com)

1. All rabbits must be pre-registered by the June 15<sup>th</sup> deadline on Fair Entry and pay \$15 fee.
2. All exhibitors must email the superintendent, no later than June 15, to confirm all entries made. You may either email the registration receipt OR type out your entries.
3. All rabbits must have a permanent legible tattoo in their left ear prior to check-in. Any rabbits not tattooed will not be accepted for check-in.
4. Only the exhibitor may show his/her rabbit in breed class. Any show day conflicts must be reported to the superintendent by Monday of fair week.
5. Rabbits must be healthy and disease free. Any rabbit showing signs of disease/sickness/parasites will be removed from the grounds or not allowed to enter the barn.
6. The exhibitor must provide all food and corresponding dishes. No feed/hay/supplements/carry cages/grooming tables/stands may be stored in the rabbit barn.
7. Exhibitors are responsible for daily feeding, watering, cleaning the animals/cages, and maintaining any club exhibits or decorations. Decorations that are torn/falling apart/found on the ground will be disposed of.
8. Decorations may not impede the ability to get in the cage or hang in the cage for the animals to chew on.
9. Judging classes will be posted by Monday of fair week. All rabbits will be entered according to their designated breed and sorted by the superintendents.
10. Exhibitors may show one rabbit per fur class (i.e., one rabbit in Rex Fur, Satin Fur, Angora Wool and Normal Fur), but exhibitors may NOT have two or more rabbits in each class.
11. All scheduling conflicts must be reported to the superintendent no later than Monday of the fair week.
12. The rabbit barn will be closed during the youth rabbit show. No adults other than the Superintendents, club leaders or judges are allowed in the show area *and barn during the show unless they assist a younger exhibitor to bring up rabbit(s)*.
13. Showmanship scorecards will be handed out **during animal check out only! No exceptions!**
14. An exhibitor may show up to (6) six rabbits, including your showmanship rabbit, and a market rabbit/meat pen in the entire show.
15. Cage sizes are at the discretion of the superintendent.
16. Club Herd is to be (3) three rabbits from (3) three members of that Club. Sign up for club herd will be posted during fair week with the deadline up to the class being called. **Please also see rule #4.**
17. In case of accident, disease, or injury, a rabbit of equal quality may be exchanged at the request of the club leader or parent with final approval from the Superintendent. Substitutions must be requested, in writing (email), and approved no later than July 1 and recorded with the Superintendent. No changes the week of fair/upon animal entry.
18. Showmanship is required for all exhibitors to be able to show in any division of rabbit.
19. All Exhibitors, or a representative of the club, are required to help set up and take down barns and must notify the superintendent who the representative is if they are unable to make it. Every exhibitor must serve a minimum of two (2) hours of barn duty during the fair. Club leaders and parents are responsible for ensuring that exhibitors stand their barn duty. **All Explorers & Novice must have a Jr. /Sr. Teen or parent with them while on barn duty. If an exhibitor does not complete their required barn duty, they will not qualify to show for the following year's fair.**
20. No rabbit will enter the barn before being checked for: health, tattoo, gender, and class.
21. All rabbits must be checked out by superintendent or assistant once the area is cleaned. They will check tattoos, buyer slips, and area cleaned.
22. Each rabbit exhibitor must complete an informational poster to **be turned in at check-in.** No Poster/No Show. Criteria for the poster will be handed out by the division superintendent/assistant at the March Club Leaders meeting for leaders to distribute to those showing in rabbit in their club.
23. All Market, Fur and Breed Classes will be guided by the latest ARBA Standards of Perfection and must meet minimum weight of standard.
24. Rabbits must be at least 3 months of age and meet the minimum weight requirements of the standard of perfection. Non-purebred rabbits must meet a healthy weight and/or the weight of the breed standard it shows the most characteristics of.
25. Exhibitors will wear a white lab coat over their green MCYF shirt during showmanship. All hair must be neatly pulled back and secured away from their face. Only close-toed shoes may be worn in **all** rabbit classes. All jewelry must be removed unless it is medical alert in nature when exhibiting a rabbit. Neat, **black dress pants or jeans without holes or rips** (no leggings, sweatpants, or shorts) must be worn to all rabbit classes except for costume events. A green MCYF shirt OR a club shirt can be worn for hopping or skill-a-thon.

26. Travel trophies are the exhibitor's responsibility to get engraved. Engraving will be paid for by the Rabbit division. Any travel trophies must be returned to the division superintendent no later than June 1<sup>st</sup> of the current fair year.
27. Any exhibitor choosing to NOT bring a rabbit or exhibit in the rabbit division that has already been entered/signed up must **communicate that change to the superintendent no later than July 1.**

#### **AGE CLASSIFICATION FOR RABBITS:**

##### **Class 6 Rabbits:**

JR Buck and JR Doe = 3-6 months

Intermediate Buck and Doe = 6-8 months

SR Buck & SR Doe = 8 months and older

##### **Class 4 Rabbits:**

SR Buck and SR Doe = 6 months and older

JR Buck and JR Doe = 3-6 months

No rabbit under the age of (3) months will be allowed to be entered in the fair.

**EXPLORER/MENTOR RABBIT PROJECT-** The Showmanship explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive showmanship event with participation ribbons being awarded. Explorers are eligible for fun costume, fun hopping, breed class and club herd with appropriate ribbons being awarded. Showmanship can be under the guidance of a Jr./Sr. Teen exhibitor age 13-19, Division superintendent, Division assistant superintendent, or designated Division assistant. Explorers are required to house their rabbits at fairgrounds during the week of fair.

#### **SECTION 1: SHOWMANSHIP**

8001 Explorer Showmanship 5-6

1-5 PLACE RIBBONS; TROPHY, ROSETTE, RESERVE ROSETTE

8002 JR. TEEN 13-14

8003 PRE-TEEN 11-12

8004 NOVICE 7-10

8005 SR. TEEN 15-19

**GRAND CHAMPION RABBIT SHOWMANSHIP;**

**RESERVE GRAND CHAMPION RABBIT SHOWMANSHIP**

#### **SECTION 2: MARKET RABBITS**

1<sup>st</sup> place meat/single/roaster/stewer receive rosettes; 1-5 Place Ribbon all divisions; Overall grand and reserve trophy.

1. Market Rabbits may be obtained from any source the exhibitor chooses.
2. Meat Pens do not have to be from the same Litter; however, they must all be of the same breed, variety, and meet all other requirements for market rabbits.
3. Market Rabbits will be guided by the ARBA SOP but may be of mixed breed.
4. Rabbit must receive an A or B rating to be eligible for livestock auction.
5. All market rabbits will be sold at auction unless marked C rating during judging.
6. All market rabbits must have a permanent, legible tattoo in their left ear.
7. All Market Rabbits must be weighed in the presence of the rabbit/cavy superintendent and exhibitor during Animal Entry.

8006 MEAT PENS, (**Pen of 3**) not over 10 weeks of age and 3 ½ to 5 ½ lbs. must be of the same variety breed and variety.

8007 SINGLE FRYER, (**Pen of 1**) under 10 weeks of age. Minimum weight of 3 ½ pounds. Maximum weight of 5 ½ pounds.

8008 ROASTERS, (**Pen of 1**) under 6 months of age. Minimum weight of 5 ½ pounds. Maximum weight of 9 pounds.

8009 STEWERS, (**Pen of 1**) must be 6 months of age and over. Minimum weight of 8 pounds. **There is no maximum.**

**GRAND CHAMPION MARKET RABBIT**

**RESERVE GRAND CHAMPION MARKET RABBIT**

### **SECTION 3: BREED CLASS RABBITS**

1-5 PLACE RIBBONS, TROPHY, ROSETTE, RESERVE ROSETTE

Age and weights according to ARBA standards. Any breed that has 3 or more animals will be judged separate if not listed in the below breed classes.

Classes will be designated by Breed, age, gender.

- 8010 NON-PUREBREDS
- 8011 JERSEY WOOLEY
- 8012 RHINELANDERS
- 8013 CALIFORNIAN
- 8014 DUTCH
- 8015 ENGLISH LOP
- 8016 POLISH
- 8017 FRENCH LOP
- 8018 ANGORA FRENCH
- 8019 TANS
- 8020 LOP-HOLLAND
- 8021 LOP-MINI
- 8022 NETHERLAND DWARF
- 8023 MINI-REX
- 8024 LION HEAD
- 8025 ANY OTHER BREED 4 CLASS *must email the superintendent to notify of what the breed is by June 15*
- 8026 ANY OTHER BREED 6 CLASS *must email the superintendent notify of what the breed is by June 15*
- 8027 New Zealand
- 8028 Silver Fox

#### **BEST OF BREED**

#### **BEST/OPPOSITE/ BREED**

#### **RESERVE IN SHOW/BEST IN SHOW**

### **SECTION 4: CLUB HERD**

ROSETTE, TRAVEL TROPHY

- 8029 CLUB HERD

### **SECTION 5: FUR**

1-5 PLACE RIBBONS, TROPHY; RESERVE ROSETTE

- 8030 REX FUR
- 8031 SATIN FUR
- 8032 ANGORA WOOL
- 8033 NORMAL FUR

#### **BEST FUR**

### **SECTION 6 : COSTUME**

**1-5 place ribbons, rosette, reserve rosette**

**Explorer Fun costume – participation ribbon**

Criteria for costume class will be communicated at the March club leader meeting.

1-5 RIBBONS

- 8034 Explorer 5-6
  - 8035 Ages 7-19 Group
- Grand CHAMPION/RESERVE Rosette**

### **SECTION 7: FUN HOPPING**

**(fun class only, no placings – signups in person)**

- 8036 Explorer 5-6
- 8037 7-19 age groups

### **SECTION 8: SKILL-A-THON**

**(1-5 place ribbon, Grand & Reserve Rosette)**

- 8038 Skill-A-thon Ages 7-19 Group

**SECTION 9: OVERALL HIGH POINT**

**(Travel Trophy to the grand, 1-5 place ribbons. Rosette, Reserve Rosette)**

8039 7-19 age groups

**Exhibitors must be signed up, and participate in Costume, Showmanship, and Skill-a-thon to qualify.**

## DEPARTMENT 8 CAVY

Cavy Superintendent: Katy Ewers (231) 206-1695 Email: [bkewe@msn.com](mailto:bkewe@msn.com)

Assistant Superintendent: Katrina Wetmore (231) 557-0061 Email: [bootskoot@gmail.com](mailto:bootskoot@gmail.com)

1. All Cavies must be pre-registered using Fair Entry Software. The registration deadline is June 15.
2. All Cavies must have a permanent ARBA-approved tag in their left ear.
3. No cavy will be housed at fair.
4. Exhibitors may enter up to six (6) Cavy in total including your showmanship Cavy.
5. All Cavy must be free of disease/parasite/sickness. Any Cavy exhibiting signs of illness will not be eligible to show.
6. All Cavy exhibitors are required to do Showmanship to compete in any division of Cavy.
7. Showmanship is required for all exhibitors to be able to show in any division of Cavy.
8. Each Cavy exhibitor must complete an informational poster to be turned prior to the Cavy show. No Poster/No Show. Criteria for the poster will be handed out by the division superintendent/assistant at the March Club Leaders meeting for leaders to distribute to those showing in rabbit in their club.
9. Exhibitors will wear a white lab coat over their green MCYF shirt during showmanship. All hair must be neatly pulled back and secured away from face. Only close-toed shoes may be worn in all rabbit classes. All jewelry must be removed unless it is medical alert in nature when exhibiting a rabbit. Hole/rip free neat black pants (dress pants, or BLACK jeans, no leggings/sweatpants/shorts) are to be worn for ALL Cavy classes except costumes. A green MCYF shirt OR a club shirt can be worn for all other classes.

**EXPLORER/MENTOR CAVY PROJECT-** The Showmanship explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive showmanship event with participation ribbons awarded. Explorers are eligible for fun costume, breed class and club herd with appropriate ribbons awarded. Showmanship can be under the guidance of a Jr./Sr. Teen exhibitor age 13-19, Division superintendent, Division assistant superintendent, or designated Division assistant.

### **SECTION 1: SHOWMANSHIP**

1-5 PLACE RIBBONS, TROPHY, ROSETTE, RESERVE ROSETTE

8039 EXPLORERS 5-6 YEAR OLDS

8040 NOVICE 7-10

8041 PRE-TEEN 11-12

8042 JR. TEEN 13-14

8043 SENIOR TEENS 15-19

**\*\*GRAND AND RESERVE CAVY SHOWMANSHIP**

### **SECTION 2: BREEDING STOCK**

1-5 PLACE RIBBONS TROPHY, ROSETTE, RESERVE ROSETTE

(See listing below for the section number for your breed)

Junior Boar or Sow: Under 4 months of age with a minimum weight of 12 ounces and a maximum of 22 ounces.

Intermediate Boar or Sow: 4 to 6 months of age, minimum weight of 22 ounces and a max of 32 ounces

Senior Boar/ or Sow: Over 6 months of age weight over 32 ounces

8044 ABYSSINIAN

8045 AMERICAN

8046 CORONET

8047 PERRUVIAN

8048 SILKIE

8049 TEDDY

8050 TEXEL

8051 WHITE CRESTED

### **SECTION 3: CLUB HERD**

ROSETTE

8052 CLUB HERD

### **SECTION 4: SKILL-A-THON**

1-5 place ribbon, Grand & Reserve Rosette

8053 Skill-A-thon Ages 7-19 Group

### **Section 5: CAVY COSTUME**

1-5 place ribbons, Rosette, Reserve Rosette

Criteria for costume class will be communicated at the March club leader meeting.

Explorer – fun costume (participation ribbons)

All ages 7-19 1<sup>st</sup>-5<sup>th</sup> place ribbons.

**Section 6: OVERALL HIGH POINT CAVY**

**(Travel Trophy to the grand, 1-5 place ribbons, Rosette, Reserve Rosette)**

8054 7-19 age groups

**Exhibitors must be signed up, and participate in costumes, showmanship, and skill-a-thon to qualify.**

## **DEPT. 9: YOUTH LLAMA/ALPACAS**

Superintendent: Jessi Brewer (231) 286-7953 Email Address: [alpacasuperintendent@gmail.com](mailto:alpacasuperintendent@gmail.com)

### General rules:

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. Showmanship is required.
3. The alpaca/llama needs to be shown in a black halter and lead.
4. Exhibitors may show 1 Llama and/or 1 alpaca per class.
5. Llama and alpaca pens must be kept neat and clean.
6. Llama/alpaca deadline is June 15<sup>th</sup>.
7. All exhibitors must confirm the number of alpacas/llamas they will be bringing to fair, with the superintendent, at least one week prior to livestock entry.
8. Fiber product: Item created using the fiber of your project alpaca or llama.
9. Poster or project book: A poster or project book (only one) may be completed and entered in for judging on your project animal.

The Llama/alpaca explorer class is open to 5-6 year old youths as an educational experience. They will participate in a non-competitive showmanship event and participation ribbons will be awarded. Explorers may exhibit only 1 Llama or Alpaca under the guidance of an adult or teen mentor age 13-19. The explorer may borrow a Llama/alpaca by a teen member or house the Llama/alpaca at the fairgrounds if the Stall/Pen Reservation Fee was paid by March 1st.

All Explorers will receive participation ribbons

### **SECTION 1: LLAMA/ALPACA SHOWMANSHIP CLASS**

1-5 place ribbons, trophy, rosette, reserve rosette.

9001 EXPLORER 5-6 YEAR OLDS

9002 NOVICE 7-10

9003 PRE-TEEN 11-12

9004 JR. TEEN 13-14

9005 SENIOR TEENS 15-19

**GRAND CHAMPION LLAMA/ALPACA SHOWMANSHIP**

**RESERVE GRAND CHAMPION LLAMA/ALPACA SHOWMANSHIP**

### **SECTION 2: FIBER CLASS**

1-5 place ribbons, trophy

9006 CRIA 6 MONTHS - 1 YEAR

9007 YEALING OVER 1 YEAR - 2 YEAR

9008 ADULT OVER 2 YEARS

### **SECTION 3: FIBER PRODUCT CLASS**

1-5 place ribbons, trophy

9009 EXPLORER AGES 5-6

9010 AGES 7-13

9011 AGES 14-19

### **SECTION 4: PROJECT BOOK OR POSTER CLASS**

1-5 place ribbons, trophy

9012 EXPLORER AGES 5-6

9013 AGES 7-13

9014 AGES 14-19

### **SECTION 5: LLAMA/ALPACA OBSTACLE/PACK**

1-5 place ribbons, trophy

9015 EXPLORER AGES 5-6

9016 AGES 7-13

9017 AGES 14-19

### **SECTION 6: FUN COSTUME**

1-5 place ribbons, trophy

9018 EXPLORER AGES 5-6

9019 AGES 7-13

9020 AGES 14-19

## **DEPT. 10: YOUTH DOGS**

Superintendent: Stefanie Beckley – (616) 502-2035 [stefaniebeckley1360@gmail.com](mailto:stefaniebeckley1360@gmail.com)

### **Age**

1. Exhibitors must be aged 8-19 as of January 1st of the current year to participate in the show.
2. Youth ages 5-7 years of age as of January 1st of the current year must participate in the Cloverbud Division.

### **Eligibility**

1. Exhibitors are limited to showing 2 dogs as long as they are not in the ring at the same time.
2. The same dog may be shown and shared by family members if they are not in the ring at the same time.
3. Cloverbuds may use an older senior exhibitor's dog if they are their mentor.
4. Obedience, Rally and Showmanship classes puppies must be 6 months of age or older. For Agility class, AKC/UKC/CPE require dogs to be 15 months or older for agility.
5. Females in season will not be allowed to show.
6. All exhibitors are required to show in Showmanship to be eligible for any other class.
7. All exhibitors must turn in a Dog Project Record book to be eligible to show along with a dog project \$20 registration fee.

### **Vaccination Policy**

1. The MCFA Dog Committee will enforce the Michigan State 4-H State Dog Show Vaccination Policy at all dog shows we sponsor. Below is an excerpt from the 2018 Michigan 4-H State Dog Show Vaccination Policy for your reference, any new versions of this policy will take precedence.
2. Michigan State 4-H Dog Show Vaccination Policy (replace Michigan 4-H State Dog Show with MCFA Dog Shows)

In order to participate in the MCFA Dog Shows, exhibitors are required to provide proof of up-to-date immunizations for all dogs entered for rabies, distemper virus, parvovirus and adenovirus (hepatitis). Rabies vaccination is required by Federal Law and must be administered by a licensed veterinarian. The remaining three vaccinations are considered core vaccinations by the American Animal Hospital Association (AAHA) and are vital to maintaining the health of our canine population. By definition from AAHA, core vaccinations are those that "all dogs should receive in one form or another."

Prior to exposure to other dogs, exhibitors are recommended to have their dogs vaccinated for Leptospirosis and Bordetella (Kennel Cough).

Proof of up-to-date immunizations can be met by one of the following:

- Copy of veterinarian records clearly showing both rabies and core vaccination with a due date for next vaccinations following the date of the State 4-H dog show. A titer test by a veterinarian showing acceptable level of immunity is also acceptable.
- A combination of a rabies certificate from a veterinarian showing due date after the dog show AND owners vaccination records of core vaccinations. The only acceptable proof of owner-administered core vaccinations is a copy of the label from the vaccine vial, along with date administered. All home vaccinations will only be valid for one year from the time the vaccines are given.
- Exceptions to the above are only accepted in the case of a veterinarian certifying they do not recommend vaccines for a specific dog for health reasons. Such cases will be verified by the MCFA Dog Committee and are subject to approval.

### **Dress Code**

1. The MCFA Dog Committee will enforce the Michigan State 4-H State Dog Show Dress Code at all dog shows we sponsor. Below is the 2018 Michigan 4-H State Dog Show Dress Code for your reference, any new versions of this policy will take precedence.
  - Any clothing which draws undue attention to one's self, or clothing that may distract other handlers, spectators, or the judges(s), is unacceptable.
  - Halter tops, low-cut blouses or sweaters, shorts, hats, mini-skirts, denim of any type, style or color, and bare mid-drifts are NOT ACCEPTABLE IN ANY CLASS.
  - Skirts/culottes shorter than fingertip length are not allowed.
  - Flat shoes such as tennis shoes, should be worn by all exhibitors. Sandals, high heels, or boots are not recommended.
  - Long hair should be tied back. Jewelry that makes noise or interfere with handling should be avoided. No clothing with club name, personal identification, or Logos or other printed words or saying will be allowed.

- For Junior Showmanship, females should consider wearing skirts, culottes, dresses or jumpers (with appropriate tops) no shorter than fingertip length (Dress slacks are acceptable).
- For Junior Showmanship, males should consider wearing dress slacks and a shirt and tie or turtleneck (Jackets or suits are optional).
- For Obedience, dress slacks are acceptable.
- For Agility, athletic attire including shorts that are at least fingertip length, polo shirts or t-shirts free from club name, personal identification, or logos or other printed words or sayings are acceptable.
- Clothing should be neat and free from wrinkles.
- If at any time the judge feels your attire is not appropriate, it may reflect on your placing.

### **Judging and Awards Procedures**

1. The order of the classes for a particular ring will be posted at the entrance to that ring. It is the exhibitor's responsibility to be at ringside when their class is called.
2. Exhibitors must contact show superintendent with possible ring conflicts 24 hours before the show however it is the judge's discretion to hold classes for exhibitors with conflicts with animals in other rings.
3. Dogs may be excused from a class by the judge for lameness, aggressive or uncontrolled behavior (see other rules). Exhibitors may be excused for lack of adequate control of their dog or unnecessary roughness in handling of their dog. Once a dog or handler is excused from any class, they may not show in other classes.
4. Judges decisions are final.
5. Participants, parents, leaders and others are not allowed to speak or ask questions of the judge during judging, unless a judge asks someone a question.
6. All awards will be handed out at the conclusion of a class at ring side for obedience; rally and agility after total scores have been tallied. All other classes will continue to run while previous scores are being tallied. Placings will be announced at an appropriate time between and after classes.
7. Showmanship awards will be given in the ring.
8. 1<sup>st</sup> – 5<sup>th</sup> place ribbons in all classes.
9. Championships in Showmanship will be run off in the ring.

### **Dog Show Volunteer Expectations**

1. It is expected that each club will participate in the activities required to run the Dog Show this includes setup, tear down and ring stewards.

### **Other Rules**

1. All dogs will be required to wear proper equipment for each class entered. See class descriptions for explanation of appropriate collars and leashes.
2. All dogs will be expected to display good behavior. Dogs who show signs of aggression toward other dogs, the handler, the judge or spectators (ie hard staring, stalking, lunging, excessive/prolonged growling and or barking, snapping or biting) will be excused without exception.
3. Proper care and treatment of animals will be accorded at all times. Handlers who fail to demonstrate a safe level of control over their dog will not be allowed to show and will be excused (ie dog drags handler, handler unable to keep dog from approaching other handlers, people or dogs). Any handler who displays unnecessary roughness or unusually harsh and/or sustained corrections in the handling of their dog may be excused.
4. All exhibitors must complete a Dog Project Record Book and turn in with Dog Registration by June 15th.
5. Non-Qualifying (NQ) scores in any classes will be placed after all qualifying scores.
6. In Obedience, Rally and Agility, exhibitors must move up to the next level either by obtaining 3 Q's or reaching the number of years limit. The exhibitor can choose which qualifying criteria best fits their situation.
  - a. Beginner Classes - 3 Q's or 3 years.
    - i. Obedience - Beginner Novice and Pre-Novice
    - ii. Rally - Novice
    - iii. Agility - Beginner
  - b. Above Beginner Classes - 3 Q's or 4 years
    - i. Obedience - Novice and above
    - ii. Rally - Intermediate and above
    - iii. Agility - Intermediate and above
7. High in Trial Novice "Cooper's Dogs are Pawesome" Award sponsored by Ally Kucks: a traveling trophy awarded to the Novice dog & handler team with overall highest points in beginner agility off leash (not Jumpers), novice rally and beginner novice/pre-novice obedience.

8. High in Trial “Luv So Tru” Award sponsored by Addison Walstra and Rhonda Temple (WinRock Shelties) : a traveling trophy awarded to the dog & handler team with the overall highest points in off leash agility (not Jumpers), rally and obedience.
9. High in Trial Award - Exhibitor is eligible for either Novice Award or the High Point award, NOT both. If there is a year where ALL exhibitors are “Novice”, the exhibitor with the highest amount of points will receive the “Luv So Tru” Award and the exhibitor with the second highest amount of points will receive the “Cooper’s Dogs are Pawesome” Award.
10. Overall Showmanship Champion – All age levels sponsored by J & F Tilling.

### **Dog Project Class Descriptions**

#### **Educational Dog Poster Contest** - General Rules & Information

1. Posters should allow the participants imagination in developing a slogan or theme that promotes a dog breed or project area or educates the viewer about a dog project related activity. Examples of topics could be: Basic caring for your dog, dog health problems, nutrition, breed promotion and characteristics, or basic obedience.
2. Posters must be 22”x28”. Posters can be made using poster board or tag board. No copyrighted images.
3. The back of the poster must include in the upper right-hand corner: Exhibitor Name, Age, 4H Club, Title of the Poster and a list of resources cited.
  - Any poster not containing this information will be disqualified.
4. **Champion Poster**: Champion Poster is no longer sponsored.

#### **Cloverbud Division** - General Rules & Information

Cloverbud division is educational and non-competitive, participation ribbons will be awarded.

1. Cloverbud Showmanship - Cloverbuds will be expected to stand for exam, show the bite, gait their dog in a group, do a down and back pattern and stack their dog.
2. Cloverbud Obedience - Cloverbuds will be expected to do the Beginner Novice levels skills.
3. Cloverbud Agility - Cloverbuds will be expected to do the Beginner level skills.
4. Cloverbud Rally - Cloverbuds will be expected to do the Novice level skills.
5. Dog Educational Poster

#### **AGILITY** - General Rules & Information

All agility classes are based on dog and handler experience. Per Muskegon County Dog Rules, for an Exhibitor to participate in Beginner Agility they must have participated in a minimum of a 4 week Agility Training Class or 6 Agility Training sessions within their Club. Club Leader and Class Trainer must sign the MCFA Fair Dog Registration & Exhibitor Form stating participant has completed this requirement. For an Exhibitor to participate in an agility level above Beginner, they must present three qualifying scores from previous level.

1. Dogs must be 15 months to compete in agility.
2. Acceptable/Required Equipment: Dogs are allowed to run without a collar, but if they do wear a collar it must be a buckle or snap collar without tags. When leashes are used, they should be nylon or leather of a width appropriate to the size/weight of the dog (see obedience) and of a length comfortable for the handler to manage without tangling or snagging on obstacles. A walk through without dog will be done at the beginning of each class.
3. All classes are timed, maximum time 3 minutes.
4. In order for a dog and handler team to be eligible for the Agility or Jumpers High in Trial, they may run either on or off leash.
5. The MCFA Dog Committee will follow the Michigan State 4-H State Dog Show Agility rules and Michigan 4-H Agility Guides except for jump heights. An exhibitor can choose to jump at the 4-H jump height, the jump height on the following table, or an alternate jump height if appropriate for their dog and approved by Superintendent.

Dog Measured	Jump Height
Up to 8 inches	4 inches
Over 8 inches up to 12 inches	8 inches
Over 12 inches up to 16 inches	12 inches
Over 16 inches up to 20 inches	16 inches
Over 20 inches up to 24 inches	20 inches
Over 24 inches	24 inches

6. Agility A/B Descriptions (per 2018 Michigan State 4-H State Dog Show)
  - a. Each level is divided into an "A" and "B" class. "A" is for members who will be competing at a level for the first year. "B" is for members who have competed in the "A" class previously.
  - b. Beginner Agility A - 1st year dog or handler
    - Handlers will be allowed to jump with their dog.
  - c. Beginner Agility A Off Leash – 1st year dog or handler
    - Handlers will not be allowed to jump with their dog.
  - d. Beginner Agility B - 2nd year dog or handler
    - Handlers will be allowed to jump with their dog.
  - e. Beginner Agility B Off Leash - 2nd year dog or handler
    - Handlers will not be allowed to jump with their dog.
  - f. Intermediate Agility A - For dogs who have received 3 qualifying scores (4-H or other) in Beginner Agility.
    - This level is done off lead with jump heights of appropriate jump height.
    - Handlers will not be allowed to jump with their dogs. Dogs 10" or less at the withers jump heights will be 8" and long jump will be 16" wide. The course will have 6 weave poles, but they will not be judged (no faults).
  - g. Intermediate Agility B – Handler or dog with previous experience in Intermediate Agility.
  - h. Advanced Agility A - For dogs who have received 3 qualifying scores (4-H or other) in Intermediate Agility.
  - i. Advanced Agility B – Handler and/or dog with previous experience in Advanced Agility.

#### SHOWMANSHIP – General Rules & Information

1. All dog project kids must go in showmanship.
2. Showmanship classes following according to exhibitor years in project and experience.
3. Novice Class: For handlers who are in their 1st and 2nd years in Junior Showmanship
4. Open Class: For handlers who are in their 3rd year and above in Junior Showmanship
5. Champion Class: 4H dog program exhibitors who have placed 1<sup>st</sup> & 2<sup>nd</sup> in their classes.

#### RALLY – General Rules & Information

1. Acceptable/Required Equipment: A chain or fabric "choke"/training collar with or without a toggle, well fitted buckle or snap collar, or martingale style collar are permitted. NO prong or pinch style collars or electronic collars of any kind are permitted. A six-foot leather leash is preferred, but a soft nylon leash is all permitted. The width of the leash should be in proportion to the size/weight of the dog (narrower for toy and small breeds, wider for large and giant breeds). NO chain leashes or flexi-leads are permitted.
2. Rally rules will follow AKC Rally regulations and will use AKC signs. Go to [www.akc.org](http://www.akc.org) for signs, rules and regulations.
3. Only ONE entry in Rally per dog.
4. Exhibitors get one walk through without their dog.

##### A/B Descriptions

- Novice A Beginning dogs and exhibitors
- Novice B for any dogs who do not have a Novice Rally title but the handler has put a Novice Rally title on a dog.
- Intermediate for dog and handler Teams that have received their 3 Q's in Novice but are not ready to be off leash in Advanced. These exhibitors will run the advanced course but on leash.
- Advanced A for dogs who have a novice rally title in 4H and who do NOT have a Novice (or higher) obedience title in any registry.
- Advanced B for dogs who have a novice rally title in 4H and also have a Novice (or higher) obedience title in any registry.
- Excellent A for dogs who have a Rally Advanced title in 4H and who do NOT have a Novice (or higher) obedience title in any registry.
- Excellent B for dogs who have a Rally Advanced title in 4H and which also have a regular obedience title in any registry.

#### OBEDIENCE\_ - General Rules & Information

1. Acceptable/Required Equipment: A chain or fabric "choke"/training collar with or without a toggle, well fitted buckle or snap collar, or martingale style collar are permitted. NO prong or pinch style collars or electronic collars of any kind are permitted. A six-foot leather leash is preferred, but a soft nylon leash is all permitted. The width of the leash should be in proportion to the size/weight of the dog (narrower for toy and small breeds, wider for large and giant breeds). NO chain leashes or flexi-leads are permitted.
2. All obedience classes are based on dog and handler experience not age.
3. Exhibitors can enter more than one dog in the same class. ~~as long as they are not in the same class.~~
4. Exhibitors may begin competing at Beginner Novice, Pre-Novice or Novice Class level. Once an exhibitor begins to compete at the Novice Class level, proof of 3 qualifying scores must accompany the Dog Project Registration each year to move up to the next class level.
5. Exhibitor must notify whether they are A or B on their Dog Project Registration form.

#### A/B Descriptions

- "A" is for members who will be competing at a level for the 1st year.
- "B" is for members who have competed in the "A" class previously.
  - If you or your dog has received training other than through club meetings, you must show in the "B" classes.
  - If you have titled a dog at a UKC, AKC or other breed show in obedience you must show as "B".

### **DOG PROJECT CLASSES**

#### **SECTION 1: DOG EDUCATIONAL POSTER:**

- 10001 Cloverbud ages 5-7  
 10002 Juniors ages 8-11  
 10003 Intermediate ages 12-14  
 10004 Seniors ages 15 & over

#### **GRAND & RESERVE CHAMPION POSTER**

#### **SECTION 2: AGILITY**

- 10005 Beginner Agility Cloverbud  
 10006 Beginner Agility A  
 10007 Beginner Agility Off Leash A  
 10008 Beginner Agility B  
 10009 Beginner Agility Off Leash B  
 10010 Intermediate Agility A  
 10011 Intermediate Agility B  
 10012 Advanced Agility Open A  
 10013 Advanced Agility Open B

#### **High Score AGILITY Grand & Reserve Champion (Dog may run on or off leash to be eligible.)**

- 10014 Beginner Jumpers with Tunnels Cloverbud  
 10015 Beginner Jumpers with Tunnels A  
 10016 Beginner Jumpers Off Leash with Tunnels A  
 10017 Beginner Jumpers with Tunnels B  
 10018 Beginner Jumpers Off Leash with Tunnels B  
 10019 Intermediate Jumpers with Weaves A  
 10020 Intermediate Jumpers with Weaves B  
 10021 Advanced Jumpers with Weaves A  
 10022 Advanced Jumpers with Weaves B

#### **High Score JUMPERS Grand & Reserve Champion (Dog may run on or off leash to be eligible.)**

#### **SECTION 3: NOVICE SHOWMANSHIP**

- 10023 Novice Showmanship Cloverbud  
 10024 Novice Showmanship 8-11  
 10025 Novice Showmanship 12-13  
 10026 Novice Showmanship 14-15  
 10027 Novice Showmanship 16-17  
 10028 Novice Showmanship 18-19

#### **Novice Showmanship Grand & Reserve Championship**

**SECTION 4: OPEN SHOWMANSHIP**

- 10029 Open Showmanship 8-11
- 10030 Open Showmanship 12-13
- 10031 Open Showmanship 14-15
- 10032 Open Showmanship 16-17
- 10033 Open Showmanship 18-19

**Open Showmanship Grand & Reserve Championship**

**Overall Grand Champion Showmanship Trophy sponsored by J & F Tilling  
Showman of Showman Grand Champion**

**SECTION 5: RALLY**

- 10034 Novice Cloverbud
- 10035 Novice A
- 10036 Novice B
- 10037 Intermediate
- 10038 Advanced A
- 10039 Advanced B
- 10040 Excellent A
- 10041 Excellent B

**High Score RALLY Grand & Reserve Champion**

**SECTION 6: OBEDIENCE:**

- 10042 Beginner Novice Cloverbud
- 10043 Beginner Novice A
- 10044 Beginner Novice B
- 10045 Pre-Novice A
- 10046 Pre-Novice B
- 10047 Novice A
- 10048 Novice B
- 10049 Graduated Novice A
- 10050 Graduated Novice B
- 10051 Advanced Graduate A
- 10052 Advanced Graduate B
- 10053 Open A
- 10054 Open B
- 10055 Pre-Utility A
- 10056 Pre-Utility B
- 10057 Utility A
- 10058 Utility B

**High Score Obedience Grand & Reserve Champion**

**SECTION 7: FUN CLASSES (Cloverbuds are eligible but will not be placed.)**

- 10059 Best Dog Trick
- 10060 Dog and Handler Costume Class

**High in Trial Novice “Cooper’s Dogs are Pawesome” Award sponsored by Ally Kuck**

**High in Trial “Luv So True” Award sponsored by Addison Walstra & Rhonda Temple (WinRock Shelties)**

## DEPT. 11: YOUTH CATS

Superintendent:

Email:

### **Age**

1. Exhibitors must be Michigan 4-H members aged 8-19 as of January 1 to participate in the show.
2. Youth ages 5-7 years of age as of January 1 must participate in the Cloverbud Division.
3. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.

### **Cat Project Guidelines:**

1. Each Exhibitor may show only his/her kitten/cat or the family kitten/cat, an exhibitor can show up to two kittens/cats in the cat show.
2. To be eligible the kitten/cat must be in the exhibitor's possession or born by March 1<sup>st</sup> of the year it is shown. The project must be cared for and fed by the exhibitor and/or immediate family member
3. Youth may show a purebred kitten/cat or a household kitten/cat
4. Class Definitions:  
Cat: Older than 12 months on the date of the show  
Kitten: 4-12 months old on the date of the show  
Purebred: conforms to the standard of the breed-registration papers Are Not Required  
Household: Mixed Breed
5. Long Hair kittens/cats will be those with hair longer than 1 Inch over 50 percent or more of their body. Short haired kittens/cats will be those with hair shorter than 1 Inch over 50 percent or more of their body. Judge may excuse kitten/cat they deem not eligible for the class by virtue of coat length.
6. All Kittens/Cats must be current on vaccines for: Distemper/Calias/Rhinotrach(Feline 3 in 1) and Rabies. All entries must have a history of Negative FIV/Leukemia Test. The Feline Leukemia vaccine is highly recommended especially for Cats that are not allowed outdoors. NO FELINE LEUKEMIA POSITIVE KITTENS/CATS ARE ALLOWED TO SHOW AT THE FAIR. Rabies vaccine MUST BE administered by a licensed veterinarian. Feline 3-in-1 can be given by a veterinarian or can be given by the exhibitor. If the exhibitor gives the 3-in-1 vaccine on their own the following proof must be given: documentation including date of Purchase, Receipt, and Bottle Labels providing Inoculation. Exhibitor must include proof that the vaccines were given by attaching them to the registration from that is to be turned in by June 15, 2015.
7. Kittens/Cats are to be brought to the fair in a well-ventilated carrier suitable to the size of the Kitten/Cat on the day of the judging. Kittens/Cats in arms or unsuitable housing will be disqualified. Kittens/Cats are to be shown and taken home on that same day.
8. Animals must be able to be shown/handled by youth member on a leash and a harness properly fitted to the kitten/cat. Kittens/Cats must be on leash and harness at all times when out of the carrier. An Identification tag must be on the Kittens/Cats harness and or collar (this may be a homemade tag it need not be purchased). Identification tag must include: Kittens/Cats Name, and the Name and Phone Number of the Owner (this is a safety precaution in case a Kitten/Cat gets Loose).
9. Exhibitors MUST be present while judging takes place.
10. All Kittens/Cats must have nails clipped or be declawed for the safety of the exhibitors and the Judge. (Note this is a youth show, it is a disqualification at some car shows to have your cat declawed).
11. A Kitten/Cat will be marked down if any of the following are found by the Judge:
  - A. Knots in the hair
  - B. Ear Mites, Fleas or Lice
  - C. Unhealthy or Unthrifty General Appearance
12. Judging will include:
  - A. General Appearance and Condition
  - B. Temperament and Proper Handling
  - C. Hair Coat, Paws, Nails and Body Build
13. Showmanship is required to show in regular classes.
14. Project Book is REQUIRED
15. Dress Code: Flat toed shoes, Green 4-H Polo Shirt and Khaki or Black Pants. Lab Coats are encouraged to prevent injury to arms. Long hair should be tied back and appearance neat. Jewelry is discouraged. Nail polish should not be used.
16. Exhibitors are encouraged to bring carpet square for their Kitten/Cat to rest on during breed class.
17. Kitten/Cat product will be judged on creativity, originality, workmanship and the exhibitor's product design created by them. Scoring occurs in the following categories, originality, workmanship, exhibitor participation, business plan, financials, promotion, interview, and age consideration.
18. Carrier decoration will be judged on: creativity, originality, and the exhibitor's description of how decorations were designed and created. Kitten/Cat should be included in the carrier decoration design (exhibitors must make sure Kitten/Cat is safe). Exhibitors may dress up as well to add to the design.

19. Poster with oral presentation is different from the Cat Product. The Poster/Presentation may be on any – Kitten/Cat item that the exhibitor chooses. Poster should be on Poster Board or Tri-fold Poster Board.
20. A High Point Trophy will be awarded to the highest combined total scores in showmanship, Breed Class, Kitten/Cat Product and Poster with Oral Presentation Class. Ties will be based on Showmanship Placement.
21. A special feline PURRRSONALITY Award will be given to the Kitten/Cat with the Best Feline Personality per the Judge's Discretion.
22. Any Overly Aggressive Kitten/Cat may be excused from the Show per the JUDGES Digression.
23. All Kittens/Cats shown must be domestic origin. NO KITTENS/CATS of NON-Domestic origin may be shown.
24. NO PREGNANT and/or NURSING CATS ALLOWED TO BE SHOWN.
25. Club Clowder is to consist of 3 Kittens/Cats Shown by 3 different Members of the Same Club.
26. Cattitude is a Fun Agility course made up of easy obstacles for cats. It will be judged on ability to do the Obstacle and time.

#### **SECTION 1: SHOWMANSHIP**

- 11001 CLOVERBUD 5-7 (This is a Non-Competitive Class Open for Educational Experience)  
 11002 JR. TEEN 13-14  
 11003 PRE-TEEN 11-12  
 11004 NOVICE 8-10  
 11005 SR. TEEN 15-19  
**GRAND/RESERVE CHAMPION/KITTEN SHOWMANSHIP**

#### **SECTION 2: BREED CLASS KITTENS 4 MONTHS TO 12 MONTHS**

##### **PUREBRED KITTENS**

- 11006 MALES  
 11007 FEMALES

##### **HOUSEHOLD KITTENS**

- 11008 MALES  
 11009 FEMALES

##### **GRAND AND RESERVE KITTEN**

#### **SECTION 3: CATS 12 MONTHS AND OLDER**

##### **PUREBRED CATS**

- 11010 MALES  
 11011 FEMALES

##### **HOUSEHOLD CATS**

- 11012 MALES  
 11013 FEMALES

##### **GRAND AND RESERVE CAT**

##### **BEST IN SHOW/RESERVE BEST IN SHOW**

#### **SECTION 4: POSTER WITH ORAL PRESENTATION**

- 11014 SR. TEEN 15-19  
 11015 JR. TEEN 13-14  
 11016 PRE-TEEN 11-12  
 11017 NOVICE 8-10

##### **GRAND AND RESERVE POSTER WITH ORAL PRESENTATION**

#### **SECTION 5: CARRIER DECORATION**

- 11018 SR. TEEN 15-19  
 11019 JR. TEEN 13-14  
 11020 PRE-TEEN 11-12  
 11021 NOVICE 8-10

##### **GRAND AND RESERVE CARRIER DECOARTION**

#### **SECTION 6: CAT PRODUCT**

- 11022 SR. TEEN 15-19  
 11023 JR. TEEN 13-14  
 11024 PRE-TEEN 11-12  
 11025 NOVICE 8-10

##### **GRAND AND RESERVE CAT PRODUCT**

## **SECTION 7: CLUB CLOWDER**

11026 CLUB CLOWDER

## **SECTION 8: CATTITUDE**

11027 SR. TEEN 15-19

11028 JR. TEEN 13-14

11029 PRE-TEEN 11-12

11030 NOVICE 8-10

### **GRAND AND RESERVE CATTITUDE**

## **DEPT. 12: SHOWMAN OF SHOWMEN DIVISION**

Tammy Anderson (231) 638-2416 Email: [andyypad1@gmail.com](mailto:andyypad1@gmail.com)

1. Showman of Showmen participants will be the Grand Champion in their respected livestock division. You must show the first livestock division that you qualified for. If the Grand Champion is unable to participate then the Reserve Showman may participate in the competition.
2. Showmen participants must be 10 years of age as of January 1<sup>st</sup> of the current year. Showmen participants will wear the shirts provided by the Showman of Showmen Superintendent for the Showman of Showmen event.
3. The Showmen of Showmen show will be held on the Friday of fair. The Showmen will meet at the center show ring to start the judging.
4. The animals that will be shown is as follows: Horses, Dogs, Swine, Feeder Steers, Market Steers, Dairy Cattle, Sheep, Goats, Rabbits, Poultry, Alpaca/Llama, Cavy, and Cats.
5. Hand sanitizers will be provided for sanitation purposes.
6. Ribbons will be awarded by the placement of the judge; a traveling trophy will be awarded to the winner of the Showman of Showmen.
7. The showmen are responsible to learn how to show the other animals other than the division that they are representing. They are also expected to be able to answer any questions that the judge may ask.
8. A good attitude and sportsmanship are expected from all participants. Either in showing others how to show or on the day of the Show of Showmen competition.
9. In the event of insufficient show stock, certain species may be judged based on a written and/or verbal test.
10. All Showmen will be given their score cards after the show is completed and ribbons have been awarded.
11. Traveling trophy must be returned by June 1<sup>st</sup>.

**DEPT. 13: YOUTH CULINARY ARTS**  
**DIVISION 1 – HOME BAKED GOODS**

Superintendent Tracy Hawkins (616)799-3411 Email: [tracelyn3@aol.com](mailto:tracelyn3@aol.com)  
Assistant Superintendent: Amber Mosher (231) 903-9681 Email: [bamande52@gmail.com](mailto:bamande52@gmail.com)

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. Exhibitors must have a Baked Goods Project Book completely filled out, along with an exhibitor tag, prior to judging. This will be used as a part of the judges decisions in placings.
3. All exhibitors must provide a 4x6 photo of themselves with their baked goods project on the day of judging. This will be used in the barn to display your project the week of fair. Picture frames will be provided by the baked goods division. Exhibitors will get their photo taken with their project and a \$2 Photo processing fee will be charged if a picture is not provided by the exhibitor.
4. Samples may be passed out prior to the auction. Exhibitors must follow food safety guidelines such as wearing gloves and/or using toothpicks.
5. Exhibitors must bring entire project for Sections 1, 6 and 7. The judge will cut a portion to be sampled.
6. When entering project at fair you must sign-up on the Fair Software Entry Online – marking “TBA” in order to sell a baked good at the Fair. Only (1) baked good can be auctioned off per year. Baked Goods Auction participants must be 5 years old as of January 1st of the current fair year. Explorers are eligible to auction baked goods. Open classes are ineligible to participate in the Baked Good Auction.
7. On the day of the auction, all entries must be brought to the auction one hour before sale starts – no entries will be accepted beyond 15 minutes before the start of the auction.
8. All sections will receive a trophy and grand champion rosette, reserve rosette, honorable mention rosette and 1<sup>st</sup> thru 5<sup>th</sup> place ribbons.
9. The Baked Good Explorer class is open to 5-6 year old youth as an educational experience. They will participate in a non-competitive baked goods event and participation ribbons will be awarded. **THE EXPLORER IS ELIGIBLE TO AUCTION THEIR BAKED GOODS.**
10. All projects and awards must remain in the baked goods area the entire week of the fair. All projects and awards must be removed by 9:00 a.m. on barn clean-up morning. All projects will be discarded that morning after clean-up.
11. Judging will take place according to the current Fair Schedule.
12. All exhibitors must wear their green fair polo and long pants for judging. During the auction, they can either wear their polo or a club shirt.

**SECTION 1: CAKES**

<u>Youth</u>	<u>Explorer</u>	
13001	130010	CAKE (Scratch)
13002	130020	CAKE USING MIX (10 & Under Only)
13003	130030	CUPCAKES (Scratch)
13004	130040	CUPCAKES USING MIX (10 & Under Only)

**SECTION 2: CAKE DECORATING (Actual baked cakes. NO MODEL CAKES)**

<u>Youth</u>	<u>Explorer</u>	
13005	130050	BEGINNER- Beginners techniques
13006	130060	INTERMEDIATE- More advanced work than previous year.
13007	130070	ADVANCED- More advanced work than previous year.
13008	130080	ANY OTHER

**SECTION 3: COOKIES**

<u>Youth</u>	<u>Explorer</u>	
13009	130090	COOKIES (Dropped or Rolled, 3 Cookies)
13010	130100	NO BAKE COOKIES (10 & Under Only, 3 Cookies)

**SECTION 4: BROWNIES, BARS**

<u>Youth</u>	<u>Explorer</u>	
13011	130110	BROWNIES
13012	130120	BARS

## **SECTION 5: NUTRITIOUS SNACKS**

<u>Youth</u>	<u>Explorer</u>	
13013	130130	NUTRITIOUS SNACKS
13014	130140	FRUIT- DRIED OR CANNED (2 different varieties)
13015	130150	VEGETABLES- DRIED OR CANNED (2 different varieties)

## **SECTION 6: BREADS**

<u>Youth</u>	<u>Explorer</u>	
13016	130160	MUFFINS (3 Muffins)
13017	130170	BISCUITS (3 Biscuits)
13018	130180	QUICK BREAD (1/2 Loaf)
13019	130190	YEAST BREAD (1/2 Loaf)
13020	130200	SWEET BREADS/SWEET ROLLS

## **SECTION 7: PIES**

<u>Youth</u>	<u>Explorer</u>	
13021	130210	ONE OR TWO CRUST PIE

## **SECTION 8: SPECIALTY DESSERTS**

<u>Youth</u>	<u>Explorer</u>	
13022	130220	SPECIALTY DESSERTS
13023	130230	CANDY MAKING
13024	130240	FUDGE
13025	130250	ANY OTHER

### **DEPT. 13: YOUTH CULINARY ARTS** **DIVISION 2 – CANNING & PRESERVING**

Superintendent Tracy Hawkins (616)799-3411 Email: [tracelyn3@aol.com](mailto:tracelyn3@aol.com)  
Assistant Superintendent: Amber Mosher (231) 903-9681 Email: [bamande52@gmail.com](mailto:bamande52@gmail.com)

1. Exhibitors must have a Baked Goods Project Book Completely filled out.

## **SECTION 1: CANNING/PRESERVES**

<u>Youth</u>	<u>Explorer</u>	
13026	130260	FRUIT (2 different varieties, 1 jar of each)
13027	130270	JAM (2 different varieties, 1 jar of each)
13028	130280	JELLIES (2 different varieties, 1 jar of each)
13029	130290	PICKLES
13030	130300	VEGETABLES (2 different varieties, 1 jar of each)
13031	130310	ANY OTHER

## **SECTION 2: MEATS**

<u>Youth</u>	<u>Explorer</u>	
13032	130320	DRIED MEATS
13033	130330	CURED MEATS
13034	130340	SMOKED MEATS
13035	130350	CANNED MEATS
13036	130360	ANY OTHER MEATS

**DEPT. 13: YOUTH CULINARY ARTS**  
**DIVISION 3 – CAKE MODEL DECORATING**

Superintendent Tracy Hawkins (616) 799-3411 Email: [tracelyn3@aol.com](mailto:tracelyn3@aol.com)  
Assistant Superintendent: Amber Mosher (231) 903-9681 Email: [bamande52@gmail.com](mailto:bamande52@gmail.com)

**SECTION 1: CAKE MODEL DECORATING (Cake Models, not actual baked goods cakes)**

To demonstrate creative skills, exhibit technique and improve skills in cake decorating.

Cake models may be used. Decorations only will be judged!

<u>Youth</u>	<u>Explorer</u>	
<b>13037</b>	<b>130370</b>	BEGINNER- Decorated cake using beginner's techniques
<b>13038</b>	<b>130380</b>	INTERMEDIATE- Decorated cake using more advanced work than previous year.
<b>13039</b>	<b>130390</b>	ADVANCED- Decorated cake showing more advanced work than previous year.
<b>13040</b>	<b>130400</b>	ANY OTHER

**YOUTH SILENT AUCTION RULES**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfanimates@gmail.com](mailto:mcfanimates@gmail.com)

The Auction is open to youth members 5 years old as of January 1<sup>st</sup> of current Fair year and over and Open Community Exhibitors with inanimate projects.

1. The 4-H Leaders Council voted on January 8, 2001 and the Fair Board voted on January 16, 2001, that the Silent Auction is an auction of its own entity. Since the payment will not be handled through the Youth Auction, it is not to be combined with the livestock or the baked goods auction. The Silent Auction will have a 1-item auction limit for all Youth members and open community exhibitors regardless of other auctions. Items from Youth Culinary Arts (Dept 13 Division 2) – Canning and preserving are eligible for the silent auction as long as all requirements are met. These items can only be entered in one of the auctions, the baked goods auction or the silent auction, and must be selected on fair entry by the registration due date.
2. Youth must be 5 years old or older to be able to sell your inanimate project.
3. Youth projects must be entered in Fair Entry in its appropriate category, and also entered in fair entry as a silent auction item. All items must be judged prior to being entered into the silent auction.
4. Members and open community exhibitors must register the inanimate item they wish to sell at the Silent Auction at the registration table after it has been judged.
5. Youth members 5 years old and older must fill out a project sheet available on the fair website: [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com) by explaining how the inanimate project is made, cost of making, time spent on project, and what they might do differently next time. This is to be turned in at time of registration.
6. Each inanimate project will be given an item # on a tag to be placed on project. The project will then be placed in the silent auction booth with tag for identification. This will be given at the time of registration.
7. Each participant must sign up for 1-2 hours to help with the bidding table. All open community entering projects into the silent auction must sign up for one hour of volunteer time at the bidding table.
8. Hours of the auction will be: Monday-Friday 9 a.m. – 9 p.m. Saturday 9 a.m. – 1 p.m. The Auction will close at 1 p.m. on Saturday.
9. All silent auction items are to stay in the Inanimate Building in the silent auction booth until the official release time. Once the auction closes, the youth exhibitor needs to come to the inanimate building to get the name of the winning bidder. They will reach out within one (1) hour to the winning bidder and make arrangements to collect the bid by 5:00 pm. This will prevent the youth from having to take the item home and trying to make arrangements outside of fair.
10. A responsible adult must oversee the transaction of the individual youth members to contact the highest bidder and to deliver the project to them. This is to protect the youth members from any possible harm or harassment. The bid sheet will be picked up with your project at release time. Open class exhibitors under 19 years of age, supervision for transaction is to be by a responsible adult.
11. Payment arrangement will be made at the discretion of the Buyer and Seller.
12. The seller has the right to refuse the last bid and not sell his or her project.
13. The seller must make their transaction within one week of the auction closing date.

## **YOUTH INANIMATE RULES**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinanimates@gmail.com](mailto:mcfinanimates@gmail.com)

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. In Inanimate Departments Exhibitors may enter a total of 30 exhibits. This total is for all inanimate departments and divisions, in any combination.
3. Exhibitors must pre-register by date set. SAME DAY REGISTRATION IS NOT ACCEPTABLE.
4. Exhibitors who are unable to enter their project on the designated day may have project(s) entered by someone else. The following rules will apply: 1) Exhibitor will write a report telling the Judge how he/she made the project. 2) What the exhibitor learned. 3) Exhibitor must sign the report confirming it to be his/her own work.
5. All placing and awards will be given at the judge's discretion. Each section is given 1<sup>st</sup>-5<sup>th</sup> place. The 1<sup>st</sup> place winners in each will then be further judged for a Trophy, Reserve Rosette, and Honorable mention rosette that will be awarded for each department, among the winners of each section of that department.
6. NO projects to leave building before release day.
7. THE YOUTH INANIMATE DIVISION is open to youth ages 5-19 as of January 1<sup>st</sup> the current fair year.

### **The overall objectives of these projects and exhibits are as follows:**

1. Exhibit developmental skills and progression.
2. Exhibit technique and creative skills.
3. Exhibit appreciation of process and product.
4. One article per class is to be exhibited unless otherwise stipulated.
5. No exhibit may bear any evidence of previous grading or judging
6. Successive years must exhibit progression in skills and knowledge.
7. Each section is given 1<sup>st</sup>-5<sup>th</sup> place ribbons.
8. The Inanimate Explorer class is open to 5-6 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

## **DEPT. 14: YOUTH NEEDLEWORK**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinanimates@gmail.com](mailto:mcfinanimates@gmail.com)

### **First Year Requirements**

1. Exhibitor determines the pattern choice
2. All garments should meet required sewing instructions of the pattern. Seams finished appropriately.
3. Pattern should accompany garment.
4. Garment must have some hand stitching (buttons, bows, etc., to qualify)

### **Second Year Requirements**

ALL FIRST YEAR REQUIREMENTS PLUS THE FOLLOWING

1. Must show progression in sewing skill.
2. More hand stitching should be seen.

### **Third Year Requirements**

ALL FIRST AND SECOND YEAR REQUIREMENTS PLUS THE FOLLOWING

1. Must show progression of sewing skill.
2. Fabric care instructions must accompany garment.

### **Fourth Year Requirements**

ALL FIRST, SECOND, AND THIRD YEAR REQUIREMENTS PLUS THE FOLLOWING

1. Garments should show some tailored fitting.
2. Pattern deviations will be allowed.
3. Fabric care instructions must accompany garment.
4. Pattern must accompany garment.

### **Fifth Year and Advanced Requirements**

SAME AS THE FOURTH YEAR PLUS THE FOLLOWING...

1. Color analysis and style for exhibitor will be considered. Explain why you choose color and style.
2. Exhibitor is free to create own pattern but needs to provide description of what and how the project was made.

The Inanimate Explorer class is open to 5-6 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

## **SECTION 1: SEWING WEARING APPAREL**

### **1-5 PLACE RIBBONS**

14001	EXPLORER
14002	FIRST YEAR SEWING
14003	SECOND YEAR SEWING
14004	THIRD YEAR SEWING
14005	FOURTH YEAR SEWING
14006	FIFTH YEAR SEWING AND ADVANCED

## **SECTION 2: KNITTED**

### **1-5 PLACE RIBBONS**

14007	EXPLORER
14008	FIRST YEAR
14009	SECOND YEAR
14010	THIRD YEAR
14011	FOURTH YEAR
14012	FIFTH YEAR AND ADVANCED

## **SECTION 3: CROCHETED**

### **1-5 PLACE RIBBONS**

14013	EXPLORER
14014	FIRST YEAR
14015	SECOND YEAR
14016	THIRD YEAR
14017	FOURTH YEAR
14018	FIFTH YEAR AND ADVANCED

## **SECTION 4: NEEDLEWORK**

### **1-5 PLACE RIBBONS**

14019	EXPLORER
14020	EMBROIDERY
14021	CREWEL
14022	LATCH HOOK- Original Design
14023	CROSS STITCH-Original Design
14024	SMOCKING
14025	NEEDLEPOINT- (NO PLASTIC CANVAS)
14026	PUNCH EMBROIDERY
14027	PUNCH RUG
14028	CANDLEWICKING
14029	PASTIC CANVAS

## **SECTION 5: QUILTING**

### **1-5 PLACE RIBBONS**

14031	EXPLORER
14032	QUILTS
14033	COMFORTERS
14034	WALL HANGING

## **SECTION 6: SEWING CRAFTS**

### **1-5 PLACE RIBBONS**

14035	EXPLORER
14036	ARTICLE SUBMITTED

## **DEPT. 15: YOUTH FINE ARTS**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfanimates@gmail.com](mailto:mcfanimates@gmail.com)

### **SECTION 1: FINE ARTS**

**To demonstrate creative skills, exhibit technique and improve skills in fine arts.**

#### 1-5 PLACE RIBBONS

15001	EXPLORER
15002	PEN & INK
15003	PASTELS
15004	WATER COLORS
15005	OILS
15006	PENCILS
15007	ACRYLICS
15008	CHARCOAL
15009	MARKER
15010	CRAYON

### **SECTION 2: FINE ARTS – 3D Objects – Sculpture or Pottery**

**To demonstrate imagination/creativity, technique, use of material, and skill in the creation of any 3-dimensional, hand-made sculpted or assembled piece.**

#### 1-5 PLACE RIBBONS

<b>15011</b>	EXPLORER
<b>15012</b>	3D PROJECTS – SCULPTURE/POTTERY Includes: Pottery and other non-utilitarian creations. (3D printed pieces are acceptable when original design can be shown as their own.)
<b>15013</b>	Acrylic 3d Items

## **DEPT. 16: YOUTH FOLK ARTS**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfanimates@gmail.com](mailto:mcfanimates@gmail.com)

1. All projects must be the work of the exhibitor.
2. Exhibit one project in each class.
3. Successive years must exhibit progression of skill.
4. No exhibit may bear any evidence of previous grading or judging.
5. All collections added to do for the year must include an adult signed list of items collected for the current year.
6. All small craft items should be attached to pasteboard or mounted (paper plate) presentation.
7. All items must be displayed neatly.
8. Exhibit tags must be attached to the project.
9. If directions are not followed, project can/will be rejected.
10. The Inanimate Explorer class is open to 5-6 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

### **SECTION 1: METAL WORKING & METAL CRAFTS**

**To demonstrate creative skills, exhibit technique and improve skills in metal working and metal crafts**

#### 1-5 PLACE RIBBONS

16001	EXPLORER
16002	METAL WORKING- MIG, STICK, BRAZE & FLAME WELD
16003	METAL CRAFTS- TORCH/PLASMA WORK
16004	SHEET METAL WORK

### **SECTION 2: MODELS (ASSEMBLED BY EXHIBITOR- All must be original design)**

**To demonstrate creative skills, exhibit technique and improve skills in creating original models.**

16005	EXPLORER
16006	ASSEMBLED KITS (SNAP TOGETHER)
16007	ASSEMBLED KITS (GLUED TOGETHER)
16008	ASSEMBLED ORIGINAL (LANDSCAPE, BARNYARD, ETC)
16009	LEGO MODEL ORIGINAL DESIGN

### **SECTION 3: SURFACE & DECORATIVE ARTS**

**To demonstrate creative skills, exhibit technique and improve skills in original creative crafts.**

1-5 PLACE RIBBONS

- 16010 EXPLORER
- 16011 RECYCLED CRAFT
- 16012 DECOUPAGE
- 16013 STRING ART
- 16014 STAINED GLASS

### **SECTION 4: SCULPTING & SHAPED CRAFTS**

**To demonstrate creative skills, exhibit technique and improve skills in original creative crafts.**

- 16015 EXPLORER
- 16016 SOAP CARVING
- 16017 PLASTER CRAFTS
- 16018 BREAD DOUGH CRAFTS
- 16019 PAPER MACHE
- 16020 CERAMIC
- 16021 SOAP MAKING
- 16022 CANDLE MAKING

### **SECTION 5: TEXTILE & FIBER ARTS**

**To demonstrate creative skills, exhibit technique and improve skills in original creative crafts.**

- 16023 EXPLORER
- 16024 MACRAME
- 16025 FABRIC PAINTING
- 16026 BASKET WEAVING
- 16027 FELTING
- 16028 LEATHER CRAFTS
- 16029 TIE-DYE CLOTHING

### **SECTION 6: ASSEMBLY & ACCESSORY CRAFTS**

**To demonstrate creative skills, exhibit technique and improve skills in original creative crafts.**

- 16030 EXPLORER
- 16031 JEWELRY
- 16032 BEAD CRAFTS
- 16033 CANDLE MAKING
- 16034 SCRAPBOOK

### **DEPT. 17: YOUTH PHOTOGRAPHY**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfanimates@gmail.com](mailto:mcfanimates@gmail.com)

### **SECTION 1: COLORED PHOTOS**

**To demonstrate creative skills, exhibit technique and improve skills in photos.**

1-5 PLACE RIBBONS

(Can be one picture or multiple in one frame)

- 17001 EXPLORER
- 17002 FIRST YEAR
- 17003 SECOND YEAR
- 17004 THIRD YEAR
- 17005 FOURTH YEAR
- 17006 FIFTH YEAR AND ABOVE

### **SECTION 2: BLACK AND WHITE PHOTOS**

**To demonstrate creative skills, exhibit technique and improve skills in photos.**

1-5 PLACE RIBBONS

(Can be one picture or multiple in one frame)

- 17007 EXPLORER
- 17008 FIRST YEAR
- 17009 SECOND YEAR
- 17010 THIRD YEAR
- 17011 FOURTH YEAR

17012 FIFTH YEAR AND ABOVE

**SECTION 3: LANDSCAPE/NATURE PHOTOS**

**To demonstrate creative skills, exhibit technique and improve skills in photos.**

1-5 PLACE RIBBONS

(Can be one picture or multiple in one frame)

17013 EXPLORER  
17014 FIRST YEAR  
17015 SECOND YEAR  
17016 THIRD YEAR  
17017 FOURTH YEAR  
17018 FIFTH YEAR AND ABOVE

**SECTION 4: PEOPLE/ANIMAL PHOTO**

**To demonstrate creative skills, exhibit technique and improve skills in photos.**

1-5 PLACE RIBBONS

(Can be one picture or multiple in one frame)

17019 EXPLORER  
17020 FIRST YEAR  
17021 SECOND YEAR  
17022 THIRD YEAR  
17023 FOURTH YEAR  
17024 FIFTH YEAR AND ABOVE

**DEPT. 18: YOUTH AGRICULTURE**

**DIVISION 1 – AGRONOMY**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinanimates@gmail.com](mailto:mcfinanimates@gmail.com)

1. All crops must be from this season or one-year past.
2. The Inanimate Explorer class is open to 5-6 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded, but no premiums will be paid.

**SECTION 1: CORN- 1 QUART**

1-5 PLACE RIBBONS

18001 EXPLORER  
18002 FIELD CORN  
18003 POP CORN  
18004 INDIAN CORN  
18005 SWEET CORN

**SECTION 2: CORN- 10 EARS**

1-5 PLACE RIBBONS

18006 EXPLORER  
18007 FIELD CORN  
18008 POP CORN  
18009 INDIAN CORN  
18010 SWEET CORN

**SECTION 3: CORN- 3 STALKS**

1-5 PLACE RIBBONS

18011 EXPLORER  
18012 FIELD CORN  
18013 POP CORN  
18014 INDIAN CORN  
18015 SWEET CORN

**SECTION 4: SMALL GRAINS- 1 QUART**

1-5 PLACE RIBBONS

18016 EXPLORER

18017 BARLEY

18018 RYE

18019 BEANS

18020 OATS

18021 WHEAT

**SECTION 5: SMALL GRAINS- HAND SHEAF**

1-5 PLACE RIBBONS

18023 EXPLORER

18024 BARLEY

18025 RYE

18026 BEANS

18027 OATS

18028 WHEAT

**SECTION 6: HAY, STRAW, 1 SLICE OF BALE**

1-5 PLACE RIBBONS

18030 EXPLORER

18031 ALFALFA

18032 HAYLAGE

18033 CLOVER

18034 TIMOTHY

18035 STRAW

## **DEPT. 19: YOUTH FLORICULTURE**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinanimates@gmail.com](mailto:mcfinanimates@gmail.com)

1. All houseplants must be grown by exhibitor.
2. It is recommended that exhibits must be in narrow necked bottles that are not taller than half the length of the stem of the specimens selected. Bottles can be weighted to prevent tipping.
3. Be sure to condition flowers. Check the correct number of stems as specified, no more, no less.
4. Flower specimens should have a good display of healthy foliage, but remove all foliage below water level.
5. The ownership deadline for plants that are purchased is THREE MONTHS BEFORE ENTRY.
6. Give the variety name of the flower.
7. Flowers may be renewed, when necessary, after judging.
8. If you have no flowers in bloom at Fair time, enter the Floriculture Science Division.
9. Exhibits in specimen classes are judged on quality of the flower.
10. Those in third year and up are encouraged to enter a flower arranging class.
11. Class exhibit must be of one species, but may be of different colors.
12. The Inanimate Explorer class is open to 5-6 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded, but no premiums will be paid.

### **SECTION 1: FLOWER GARDEN**

#### 1-5 PLACE RIBBONS

- |       |  |
|-------|--|
| 19001 | EXPLORER                                       |
| 19002 | ANNUALS (over 3 in., 3 flowers w/ foliage)     |
| 19003 | ANNUALS (under 3 in., 5 flowers w/ foliage)    |
| 19004 | SUNFLOWER (over 6 in., single flower)          |
| 19005 | PERENNIALS (over 3 in., 1 flower w/ foliage)   |
| 19006 | PERENNIALS (under 3 in., 3 flowers w/ foliage) |
| 19007 | GLADIOLUS (Best Specimen Bloom)                |
| 19008 | DAHLIA (Over 3 in., 1 flower with foliage)     |
| 19009 | DAHLIA (Under 3 in., 3 flowers with foliage)   |

### **SECTION 2: INDOOR GARDENING**

#### 1-5 PLACE RIBBONS

All houseplants must have been in the youth members' care for at least three months.

Date of ownership/purchase must be written on exhibit tag.

- |       |  |
|-------|--|
| 19010 | EXPLORER   |
| 19011 | HOUSEPLANTS (1 Plant, either foliage or flowering) must be able to live in the house all year. |
| 19012 | DISH GARDEN (Open container)   |
| 19013 | TERRARIUM (Closed container)   |

### **SECTION 3: HANGING BASKETS**

#### 1-5 PLACE RIBBONS

All hanging baskets must have been in the youth members' care for at least three months.

Date of ownership/purchase must be written on exhibit tag.

- |       |                 |
|-------|-----------------|
| 19014 | EXPLORER        |
| 19015 | INDOOR BASKETS  |
| 19016 | OUTDOOR BASKETS |

## **DEPT. 20: YOUTH HORTICULTURE**

### **DIVISION 1 – HORTICULTURE**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinanimates@gmail.com](mailto:mcfinanimates@gmail.com)

1. All exhibits are to be grown, produced or made by the exhibitor.
2. If weather conditions prevent you from having the required number of vegetables to make an attractive box or wheelbarrow exhibit, plates or pecks are recommended as listed under the classes below.
3. Do not use filler material or water.
4. Green leafy vegetables such as chard and lettuce are not acceptable for exhibit.
5. Live plants are not acceptable for exhibit, except for herbs.
6. Box exhibits may be in a basket, crate, cardboard box or wooden box of an appropriate size for the amount of varieties displayed.

7. Boxes, pecks, one-half pecks, wagons and wheelbarrows will not be provided by the office at the fair.
8. The garden plan and vegetables list are no longer required, but variety(s) must be included on the back of the exhibit cards.
9. The number of specimens of one kind and variety to exhibit are:
10. ONE SPECIMEN: Broccoli (Bunch), Cabbage, Muskmelon, Cauliflower, Leeks, Celery (Plant), Eggplant, Green Onions (Bunch), Pumpkin, Winter Squash, Summer Squash, Watermelon.
11. THREE SPECIMENS: Beets, Carrots, Sweet Corn, Cucumbers, Kohlrabi, Okra, Dry Onions, Parsnips, Peppers, Potatoes, Radishes, Salsify, Sweet Potatoes, Tomatoes (red or green), Turnips.
12. SIX SPECIMENS: Cherry tomatoes, Green Beans, Wax Beans, Lima Beans, Brussel Sprouts, Peas.
13. The Inanimate Explorer class is open to 5-7 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

### **SECTION 1: GARDEN VEGETABLE PLATE**

#### 1-5 PLACE RIBBONS

- |       |                |
|-------|----------------|
| 20001 | EXPLORER       |
| 20002 | SR. TEEN 15-19 |
| 20003 | JR. TEEN 13-14 |
| 20004 | PRE-TEEN 11-12 |
| 20005 | NOVICE 8-10    |

### **SECTION 2: GARDEN VEGETABLE PECK**

#### 1-5 PLACE RIBBONS

Any one vegetable in a peck or half/peck.

- |       |                |
|-------|----------------|
| 20006 | EXPLORER       |
| 20007 | SR. TEEN 15-19 |
| 20008 | JR. TEEN 13-14 |
| 20009 | PRE-TEEN 11-12 |
| 20010 | NOVICE 8-10    |

### **SECTION 3: GARDEN VEGETABLE BOX**

#### 1-5 PLACE RIBBONS

- |       |                             |
|-------|-----------------------------|
| 20011 | EXPLORER                    |
| 20012 | SR. TEEN 15-19; 7 Varieties |
| 20013 | JR. TEEN 13-14; 6 Varieties |
| 20014 | PRE-TEEN 11-12; 5 Varieties |
| 20015 | NOVICE 8-10; 4 Varieties    |

### **SECTION 4: FIELD CROPS**

(JUDGED ON QUALITY)

#### 1-5 PLACE RIBBONS

- |       |                         |
|-------|-------------------------|
| 20016 | EXPLORER                |
| 20017 | GOURD                   |
| 20018 | POTATO                  |
| 20019 | HUBBARD (any variety)   |
| 20020 | ONION                   |
| 20021 | CABBAGE                 |
| 20022 | BUTTERNUT SQUASH        |
| 20023 | WATERMELON              |
| 20024 | SUNFLOWER               |
| 20025 | PEPPER                  |
| 20026 | MUSKMELON               |
| 20027 | TOMATO                  |
| 20028 | ZUCCHINI                |
| 20029 | CUCUMBER                |
| 20030 | SUNFLOWER (balled root) |
| 20031 | CORN (balled root)      |
| 20032 | GARLIC                  |

### **SECTION 5: HERBS**

#### 1-5 PLACE RIBBONS

(To be displayed in pots-immature plants may not be used)

- |       |   |
|-------|---|
| 20032 | EXPLORER  |
| 20033 | TWO PLANTS CURLEY PARSLEY                                       |
| 20034 | TWO PLANTS BASIL  |
| 20035 | TWO PLANTS MARJORAM   |
| 20036 | TWO PLANTS SUMMER SAVORY  |
| 20037 | TWO PLANTS THYME  |
| 20038 | TWO PLANTS SAGE   |
| 20039 | TWO PLANTS OREGANO  |
| 20040 | TWO PLANTS CHIVES   |
| 20042 | TWO ORNAMENTAL PEPPERS W/ FRUIT (any variety)                   |
| 20043 | THREE LARGE STALKS DILL (mounted on board or cardboard)         |
| 20044 | PATIO VEGETABLE (any variety, must have fruit in own container) |

### **SECTION 6: FRUIT**

#### 1-5 PLACE RIBBONS

The number of specimens of one kind and variety to exhibit are:

FOUR SPECIMENS: Apple, Apricots, Peaches, Pears, Plums, etc.

QUART BOX: Blackberries, Blueberries, Cherries, Grapes, Strawberries, etc.

A nine-inch plate must be used for plate exhibits.

Quart boxes will not be provided.

- |       |                |
|-------|----------------|
| 20045 | EXPLORER       |
| 20046 | SR. TEEN 15-19 |
| 20047 | JR. TEEN 13-14 |
| 20048 | PRE-TEEN 11-12 |
| 20049 | NOVICE 8-10    |

**DEPT. 20: YOUTH HORTICULTURE**  
**DIVISION 2 – HORTICULTURE DISPLAY**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

1. The Inanimate Explorer class is open to 5-6 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

**SECTION 1: SCARECROWS**

**Learning objective: To encourage youth to develop and improve their creative art skills through horticulture.**

1-5 PLACE RIBBONS

\*All Scarecrows must be 2 feet or taller. Each entry must stand alone on its own base. They will be judged according to their creativity, uniqueness or originality, attractiveness, and good use of any material.

20051	EXPLORER
20052	FIRST YEAR
20053	SECOND YEAR
20054	THIRD YEAR
20055	FOURTH YEAR
20056	FIFTH YEAR AND OVER

**SECTION 2: HORTICULTURE WAGON**

1-5 PLACE RIBBONS

\*This exhibit might include such items as honey, flowers, crops, and other farm products as well as fruits and vegetables. All items must be made, grown, or produced by the exhibitor. At least five different items must be used. They will be judged on quality, cleanness, and attractiveness. The exhibitor will provide the wagon.

20057	EXPLORER
20058	FIRST YEAR
20059	SECOND YEAR
20060	THIRD YEAR
20061	FOURTH YEAR
20062	FIFTH YEAR AND OVER

**SECTION 3: HORTICULTURE WHEELBARROW EXHIBIT**

1-5 PLACE RIBBONS

\*The exhibitor must provide their own wheelbarrow.

20063	EXPLORER
20064	FIRST YEAR
20065	SECOND YEAR
20066	THIRD YEAR
20067	FOURTH YEAR
20068	FIFTH YEAR AND OVER

**SECTION 4: ARTISTIC FLOWER OR PLANT ARRANGEMENT**

1-5 PLACE RIBBONS

This section is designed to display creative ways of arranging, planting, and/or grouping flowers and/or plants.

For example, one might use an old milk can as a flowerpot.

20069	EXPLORER
20070	FRESH ARRANGEMENT
20071	DRIED OR ARTIFICIAL ARRANGEMENT
20072	LIVE & GROWING ARRANGEMENT

## **DEPT. 21: YOUTH NATURAL RESOURCES**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

### **SECTION 1: NATURAL RESOURCES**

**To encourage youth to exhibit creative art skills in natural resources.**

#### 1-5 PLACE RIBBONS

21001	EXPLORER
21002	TAXIDERMY
21003	SHELL CRAFTS & SEED PICTURES
21004	ENTOMOLOGY
21005	BIRD STUDY ACCORDING TO PROJECT INSTRUCTIONS
21006	FISHING EQUIPMENT MADE BY EXHIBITOR
21007	WILD FLOWER STUDY ACCORDING TO PROJECT INSTRUCTIONS
21008	ECOLOGY BOX
21009	ROCKS & MINERALS
21010	SAND CRAFT

## **DEPT. 22: WOODWORKING**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

1. All projects must be the work of the exhibitor.
2. Exhibit one project in each class.
3. Successive years must exhibit progression of skill.
4. No exhibit may bear any evidence of previous grading or judging.
5. All collections added to do for the year must include an adult signed list of items collected for the current year.
6. All small craft items should be attached to pasteboard or mounted (paper plate) presentation.
7. All items must be displayed neatly.
8. Exhibit tags must be attached to the project.
9. If directions are not followed, project can/will be rejected.
10. The Inanimate Explorer class is open to 5-6 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

### **SECTION 1: HOUSEHOLD ITEMS**

**To demonstrate creative skills, exhibit technique and improve skills in woodworking.**

#### 1-5 PLACE RIBBONS

22001	SHELF
22002	PENS
22003	CUTTING BOARD
22004	RECIPE BOX
22005	CLOCK
22006	JEWELRY STAND
22007	HAT RACK

### **SECTION 2: OUTDOOR ITEMS**

**To demonstrate creative skills, exhibit technique and improve skills in woodworking.**

#### 1-5 PLACE RIBBONS

22008	BIRD/BAT HOUSE
22009	LAWN ORNAMENTS
22010	PLANTER BOX
22011	WELCOME SIGN

### **SECTION 3: FURNITURE**

**To demonstrate creative skills, exhibit technique and improve skills in woodworking.**

#### 1-5 PLACE RIBBONS

22012	CHAIR
22013	PICNIC TABLE
22014	TABLE
22015	BOOKSHELF
22016	GARDEN STAND
22017	WORK BENCH

**DEPT. 23: YOUTH EDUCATIONAL PROJECTS**  
**DIVISION 1 – SCIENCE, HOME IMPROVEMENTS**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

1. All educational exhibits must be designed on, or affixed to, standard (14X22) pasteboard. Educational exhibits may be horizontal or vertical and may be produced by any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage – as long as they aren't 3D posters incorporating copyrighted material such as any cartoon characters (Peanuts, Disney, Looney Toons, etc.) will not be accepted. In the "ANY OTHER" category theme, participants are urged to avoid themes or theme ideas that have been used nationally in the past.
2. The Inanimate Explorer class is open to 5-6 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

**SECTION 1: CREATIVE WRITING**

**Learning objective: To demonstrate creative skills and improve skills in writing.**

1-5 PLACE RIBBONS

\*Single page may be mounted on poster board

\*Two or more pages must be in book form.

23001 EXPLORER  
23002 POEMS  
23003 SHORT STORIES  
23004 SPEECHES, SCRIPTS, MUSIC, ETC.

**SECTION 2: FOLK PATTERNS/HISTORICAL LIVING AND TRADE**

**Learning objective: To encourage youth to explore and demonstrate an appreciation in folk patterns, historical living and trade.**

1-5 PLACE RIBBONS

Exhibit article constructed, information gathered in notebooks, poster 14"X22 or collection

23005 EXPLORER  
23006 FAMILY FOLKLORE (GENEALOGY)  
23007 FOODWAYS (FAMILY RECIPES)  
23008 PHOTOGRAPHY  
23009 DOCUMENTED INTERVIEW  
23010 HISTORICAL CLOTHING  
23011 QUILTING  
23012 HERITAGE GARDENING  
23013 HERITAGE ARTIFACTS/COLLECTIONS  
23014 COMMUNITY FOLKLORE  
23015 FOLK GAMES AND TOYS  
23016 LIVESTOCK LORE  
23017 ARCHITECTURE/BUILDING/SHELTERS  
23018 HUNTING/FISHING/TRAPPING LORE  
23019 FOLK LORE  
23020 OCCUPATIONAL TRADITIONS  
23021 FOLK MEDICINE

**SECTION 3: POSTERS**

**To encourage youth to exhibit creative art skills in the various sciences.**

1-5 PLACE RIBBONS

23022 EXPLORER  
23023 ANIMAL  
23024 HORTICULTURE  
23025 AEROSPACE  
23026 PETROLEUM POWER  
23027 OUTDOORS ACTIVITIES  
23028 CONSERVATION  
23029 FOOD AND NUTRITION

#### **SECTION 4: NOTEBOOKS**

To encourage youth to exhibit creative writing skills in the various sciences.

##### 1-5 PLACE RIBBONS

- 23031 EXPLORER
- 23032 ANIMAL
- 23033 HORTICULTURE
- 23034 AEROSPACE
- 23035 PETROLEUM POWER
- 23036 OUTDOORS ACTIVITIES
- 23037 CONSERVATION
- 23038 FOOD AND NUTRITION

#### **SECTION 5: HOME IMPROVEMENT & LAWN ORNAMENTS**

To encourage youth to exhibit creative art skills in home improvement and lawn ornaments.

##### 1-5 PLACE RIBBONS

- 23040 EXPLORER
- 23041 ELECTRICAL
- 23042 PAINTING OR STAINING
- 23043 RESTORATION AND REFINISHING
- 23044 ROOFING
- 23045 LANDSCAPING
- 23046 LAWN ORNAMENT (CEMENT)

#### **DEPT. 23: YOUTH EDUCATIONAL PROJECTS**

##### **DIVISION 2 – LEADERSHIP, LEISURE EDUCATION, TALENT**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfanimates@gmail.com](mailto:mcfanimates@gmail.com)

#### **SECTION 1: LEADERSHIP**

**Learning Objective:** To encourage youth to develop and improve record keeping skills.

##### 1-5 PLACE RIBBONS

ARTICLE MAY BE ONE OF THE FOLLOWING:

- 23047 EXPLORER
- 23048 SECRETARY’S RECORD BOOK
- 23049 TREASURER’S RECORD BOOK
- 23050 TEEN OR APPRENTICE LEADER’S RECORD BOOK
- 23051 OTHER OFFICER’S RECORD BOOK

#### **DEPT. 23: YOUTH EDUCATIONAL PROJECTS**

##### **DIVISION 3 – FOOD, NUTRITION, AND FITNESS**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfanimates@gmail.com](mailto:mcfanimates@gmail.com)

#### **SECTION 1: FOOD, NUTRITION, AND FITNESS**

**Learning objective:** To demonstrate, exhibit and improve developmental skills in food, nutrition and fitness.

##### **Youth**

- 23052 Explorer
- 23053 PLACE SETTING: Design an attractive setting for a special meal. Provide an explanation for the choice of food.
- 23054 PICNIC BASKET: Packed basket with menu (Omit food). Method of food storage. Must be explained.
- 23055 FAST FOOD MEAL: Show nutritious menus for a day which includes one fast food meal.
- 23056 CONSERVING RESOURCES: Show how you can save money, time, human energy or fuel as you produce an attractive meal.
- 23057 COLLECTION OF FAMILY RECIPES (Neatly displayed)
- 23058 SMART SHOPPING: Show or explain tips for wise food shopping.
- 23059 PHYSICAL FITNESS: Explain how an activity or exercise can make you more fit.
- 23060 GOOD NUTRITION: Using food pyramids show or explain the importance of eating a variety of food every day.
- 23061 NUTRITIOUS MEAL: Choose and plan a meal. Use from all of the food groups.
- 23062 NUTRIENT FUNCTIONS: Show the importance of one key nutrient and identify food source for that nutrient.
- 23063 CHOOSING SNACKS: Show a nutritious snack. Compare cost and nutrition value to a poor snack choice.

**DEPT. 24: YOUTH EDUCATIONAL DEMONSTRATIONS**  
**DIVISION 1 – YOUTH INVENTIONS AND ROBOTICS**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

The Inanimate Explorer class is open to 5-6 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

**SECTION 1: INVENTIONS**

**To demonstrate ingenuity, problem solving, design detail and design feasibility.**

Students can submit prototypes or ideas that are sketched out or outlined in detail for a product or service that solves a problem or rethinks an existing product or service or is useful or just fun to play with.

1-5 PLACE RIBBONS

24001 EXPLORER 5-6  
24002 SR. TEEN 15-19  
24003 JR. TEEN 13-14  
24004 PRE-TEEN 11-12  
24005 NOVICE 8-10

**SECTION 2: ROBOTICS**

**To demonstrate ingenuity and originality, problem solving, design detail, craftsmanship and use of material.**

Students can submit any object they have designed and developed that can move with battery or remote control. Object can perform a task, provide a service of some sort, or just be fun to operate.

1-5 PLACE RIBBONS

24006 EXPLORER 5-6  
24007 SR. TEEN 15-19  
24008 JR. TEEN 13-14  
24009 PRE-TEEN 11-12  
24010 NOVICE 8-10

**SECTION 3: COMPUTER OR MOBILE AP**

**To demonstrate originality, creativity, problem solving, design detail and app feasibility.**

Create a mobile application that is useful or fun. Students will need to provide a detailed step-by step outline of how their app will work – include a sketch of the app icon and interface pages.

1-5 PLACE RIBBONS

24011 EXPLORER 5-6  
24012 SR. TEEN 15-19  
24013 JR. TEEN 13-14  
24014 PRE-TEEN 11-12  
24015 NOVICE 8-10

**DEPT. 24: YOUTH DEMONSTRATIONS**  
**DIVISION 2 – PERSONAL APPEARANCE**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

**SECTION 1: STYLE REVIEW**

**Learning Objective: To demonstrate, display and improve developmental skills through sewing projects.**

\*Any article to be modeled in Style Review must be entered in Dept. 24., Div. 2., Section 1 or 2

24016 EXPLORER 5-6  
24017 8-12  
24018 13-19

**SECTION 2: DEMONSTRATION**

**Learning Objective: To demonstrate, display and improve developmental skills through sewing projects.**

24019 EXPLORER 5-6  
24020 8-12  
24021 13-19

**DEPT. 25: YOUTH TALENT**  
**DIVISION 1 – LEADERSHIP, LEISURE EDUCATION, TALENT**  
Superintendent: Kelly Deal (231) 375-9139 Email: [kellyrdeal@gmail.com](mailto:kellyrdeal@gmail.com)

**SECTION 1: TALENT – SHARE THE FUN**

**Learning objective: To encourage youth to demonstrate and exhibit an appreciation of the performing arts.**

**This section must be put on a separate Exhibitor Entry Form. Do not put this section with the other inanimate sections.**

\*Performers must be amateurs, no professionals allowed.

\*\*For group performances, average age will be taken for youth groups of multiple ages

Explorers will perform in a non-competitive class and participation ribbons will be award but no placings or premiums will be given.

- |       |  |
|-------|--|
| 25001 | DANCE: SOLO (1 PERFORMER) AGES 5-7 Cloverbud       |
| 25002 | DANCE: SOLO (1 PERFORMER) AGES 8-10                |
| 25003 | DANCE: SOLO (1 PERFORMER) AGES 11-13               |
| 25004 | DANCE: SOLO (1 PERFORMER) AGES 14 AND UP           |
| 25005 | DANCE: GROUP                                       |
| 25006 | INSTRUMENTAL SOLO (1 PERFORMER) AGES 5-7 Cloverbud |
| 25007 | INSTRUMENTAL SOLO (1 PERFORMER) AGES 8-10          |
| 25008 | INSTRUMENTAL SOLO (1 PERFORMER) AGES 11-13         |
| 25009 | INSTRUMENTAL SOLO (1 PERFORMER) AGES 14 AND UP     |
| 25010 | INSTRUMENTAL GROUP                                 |
| 25011 | VOCAL SOLO (1 PERFORMER) AGES 5-7 Cloverbud        |
| 25012 | VOCAL SOLO (1 PERFORMER) AGES 8-10                 |
| 25013 | VOCAL SOLO (1 PERFORMER) AGES 11-13                |
| 25014 | VOCAL SOLO (1 PERFORMER) AGES 14 AND UP            |
| 25015 | VOCAL DUET (2 PERFORMERS)                          |
| 25016 | VOCAL GROUP (3 PERFORMERS OR MORE)                 |
| 25017 | DRAMATIC PERFORMANCE AGES 5-7 Cloverbud            |
| 25018 | DRAMATIC PERFORMANCE AGES 8-10                     |
| 25019 | DRAMATIC PERFORMANCE AGES 11-13                    |
| 25020 | DRAMATIC PERFORMANCE AGES 14 AND UP                |
| 25021 | DRAMATIC PERFORMANCE GROUP                         |
| 25022 | ANY OTHER  |

## **DEPT. 26: YOUTH SHOOTING SPORTS**

### **DIVISION 1 – SHOOTING SPORTS**

Superintendent: Superintendent: Andy Snoeynick (616) 485-7997 Email: [andysnoeyink@gmail.com](mailto:andysnoeyink@gmail.com)

#### **SECTIONS AND CLASSES:**

**1<sup>ST</sup>-5<sup>TH</sup> PLACE RIBBONS WILL BE AWARDED, WITH GRAND AND RESERVE CHAMPION TROPHY/RIBBON.**

**Learning Objective: To demonstrate proper safety skills and accuracy while performing the shooting sports event.**

**Age Division Determination:** Age on January 1 for the current year of the tournament.

#### **SECTION 1: BB GUN RIFLE CLASS:**

26001 BEGINNER (8-11)

26002 JUNIOR (12-14)

26003 SENIOR (15-19)

RESERVE CHAMPION/GRAND CHAMPION

26013 BEGINNER (8-11)

26014 JUNIOR (12-14)

26015 SENIOR (15-19)

RESERVE CHAMPION/GRAND CHAMPION

#### **SECTION 2: AIR (PELLET) RIFLE CLASS:**

26004 BEGINNER (8-11)

26005 JUNIOR (12-14)

26006 SENIOR (15-19).

RESERVE CHAMPION/GRAND CHAMPION

#### **SECTION 6: 3D ARCHERY – INSTINCTIVE CLASS:**

26016 BEGINNER (8-11)

26017 JUNIOR (12-14)

26018 SENIOR (15-19)

RESERVE CHAMPION/GRAND CHAMPION

#### **SECTION 3: ARCHERY INSTINCTIVE CLASS:**

26007 BEGINNER (8-11)

26008 JUNIOR (12-14)

26009 SENIOR (15-19)

RESERVE CHAMPION/GRAND CHAMPION

#### **SECTION 7: TRAP SHOOTING CLASS:**

26019 JUNIOR (12-14)

26020 SENIOR (15-19)

RESERVE CHAMPION/GRAND CHAMPION

#### **SECTION 4: ARCHERY SIGHTED CLASS:**

26010 BEGINNER (8-11)

26011 JUNIOR (12-14)

26012 SENIOR (15-19).

RESERVE CHAMPION/GRAND CHAMPION

#### **SECTION 8: .22 CAL RIFLE CLASS:**

26021 JUNIOR (12-14)

26022 SENIOR (15-19)

RESERVE CHAMPION/GRAND CHAMPION

#### **SECTION 5: 3D ARCHERY – SIGHTED CLASS:**

##### **GENERAL RULES:**

1. All youth competitors must register on the set Contest Date with the Shooting Sports Superintendent. All non-youth competitors must register at the registration desk one hour before the competition.
2. Shooting Sport Competition Time and Place will be posted in the Event Schedule.
3. Exhibitors will furnish their own Firearms/Ammunition – Bows/Arrows.
4. Exhibitors may participate in up to 2 events on Friday (Archery, BB and Pellet), with UP TO ONE archery event, and ONE-gun event, and ONLY ONE of three events on Saturday (.22 Cal Rifle, 3D Archery, or Trap Shooting).
5. There will be no practice on ranges prior to tournament.
6. There will be no communication between exhibitors, spectators, parents or coaches while on the firing line.
7. Upon violation of tournament rules or tournament goals, one warning will be issued to participants and/or coaches or parents by the superintendents and/or line judges. Upon the second violation, the participant will be disqualified from the tournament.
8. All firearms must be checked in at registration desk.
9. All firearms must be inspected by range officer or superintendent.
10. Eye protection is mandatory for all air rifle and BB gun events.
11. All rulings are final by superintendent and judge of the event.

##### **BB GUN RIFLE RULES**

1. BB Guns may be spring or pneumatic operated. Barrels may be smooth bore or rifled. Rifling in the guns may be equivalent to that of Daisy 845, but not of greater precision. Multi-pump BB guns can be used but with a maximum of four pumps allowed. Open, Iron and adjustable peep sights are permitted. No Telescopic Sights. Half-Slings are allowed.
2. Ammunition will be a round BB. No Pellets.

3. Ordinary sports or casual clothing must be worn. No padding or unusual clothing or braces including elastic bandages may be worn except by handicapped shooters with permission by superintendent.
4. Shooting will occur outdoors.
5. No Co2 allowed.

### BB GUN RIFLE COURSE OF FIRE

Cloverbud participants will be using a single bullseye target, whereas the remainder of the age groups will use a 10-bullseye target, NRA AR4/10.

<u>30 shot/contestant:</u>	<u>Position</u>	<u>AR 4/10 (1 target 1 shot per bull)</u>
	10 shots in 1 target prone position	1 target 10 minutes
	10 shots in 1 target sitting position	1 target 10 minutes

Competition will be on a 5-meter range.

Unless specified above, all rules will be according to the current NRA 5-meter BB Gun Rules.

Determination of Grand and Reserve will consist of 10 shots from the prone position and 10 shots from sitting position. In the event of a tie, the sitting target score will be used.

### AIR (PELLET) RIFLE RULES

1. Pellet guns may be spring or pneumatic operated. Rifles must be 0.177 cal., single shot are preferred. Any rifle with a magazine or clip must be modified to shoot single shot. Multi-pump BB/pellet guns can be used with only four pumps allowed. Open, Iron, and Adjustable peep sights are permitted. Half-slings are allowed.
2. Only 0.177match grade (flat head) pellet will be used. No round BB.
3. Ordinary sports or casual clothing must be worn. No padding or unusual clothing or braces including elastic bandages may be worn except by handicapped shooters with permission by superintendent.
4. Shooting will occur outdoors.
5. No Co2 allowed.

### AIR (PELLET) RIFLE COURSE OF FIRE

Competition will be on a 10-meter range.

Target will be a 10 Bull NRA ARI/10 target will be used. Current NRA rules will be used in scoring.

Course of fire:

10 shots in prone position – 1 target

10 shots in kneeling position – 1 target

10 shots in standing position – 1 target

With one minute per shot for a total of 10 minute per position. (Sighting can only be shot in the 10-minute time limit). Unless specified above, all rules will be according to the current NRA 10-meter pellet gun rule.

Determination of Grand and Reserve will consist of 10 shots from the kneeling position and 10 shots from standing. In the event of a tie, the standing target score will be used.

### ARCHERY RULES

1. The following describe equipment permitted in the Archery event. Superintendent does not allow equipment not mentioned or covered in the competition without prior approval. All equipment will be checked prior to competition.  
Bows allowed – Re-curve Bows, Long Bows or Compound Bows. Overdraws will be allowed.  
Maximum draw weight allowed in any archery event is 55 lbs.  
Instinctive Events – For contestants with bows without sights or bow marks.  
Sighted Events – For contestants with sight or bow marks on their bows. **NO TELESCOPIC SIGHTS.**  
Tabs and gloves can be used. String releases are **OPTIONAL** for the **SIGHTED** competition only.
2. Contestants will use their own archery equipment and arrows. **EACH CONTESTANT MUST HAVE 9-12 ARROWS IN CASE OF BREAKAGE OR LOSS.**
3. The following items are allowed in all events: Bow strings, arrow rest, target arrows, finger protection, field glasses or telescopes, dress shields, bow sling, belt or ground quiver, tassels, foot markers not protruding more than 1 centimeter.

4. The following can only be used at sighted events: Peeps and Buttons, Bow Sights, and Bow Marks.
5. Stabilizers are permitted in both events provided they: Do not serve as a string guide, touch anything but the bow.
6. Only target points on arrows. No hunting points allowed.

#### ARCHERY COURSE OF FIRE

1. Beginner (8-11) - Competition will be 10 arrows at 10 yds. followed by 10 arrows at 20 yd. (2 practice arrows will be allowed at each yard position.)
  2. Junior (12-14) and Senior (15-19) – Competition will be 20 arrows at 20 yds. (2 practice arrows will be allowed for distance).
  3. Grand and Reserve Champion shoot off will be 5 arrows at 20 yds. In case of a tie the shoot off will be an additional 5 arrows @ 20 yds. for instinctive or 5 arrows at 30 yds. for sighted bows.
4. Scoring the Targets:

Yellow	10 points
Red	8 points
Blue	6 points
Black	4 points
White	2 points

#### Archery Range Commands (NAA Whistle System)

Two blasts - “Archers to the Shooting Line”

One Blast – “Begin Shooting”

Three Blasts – “Walk forward and get your arrows”

Four or More Blasts – STOP SHOOTING immediately and put your arrows in your quiver.

NOTE: Voice commands may be used in lieu of the NAA Whistle System, at the discretion of the range officer.

### **3D ARCHERY RULES**

Teams may be composed of shooters of any age from the same division.

In addition, teams *may be* comprised of shooters from different divisions, but teams will be entered based upon the following archery divisional hierarchy;

1. Sighted division, then;
2. Unsighted division.

Any team member competing in an *individual* division event that is highest in the hierarchy will determine his/her *team's* division.

For example: A four-member team is made up of three contestants competing in an unsighted, individual event and one contestant is competing as an individual in the sighted division event. Even though there's only one sighted shooter on that team, any member competing as an individual in the division highest in the hierarchy determines his/her team's division. In this example, this 4-member team must compete as a SIGHTED division team.

The equipment requirements for 3D INSTINCTIVE and SIGHTED divisions are the same as those described above for ARCHERY.

Automatic, hydraulic or resistance activated releases are prohibited from this tournament. These include but are not limited to back tension releases and other releases that incorporate a safety that resembles a trigger but does not function as a trigger to manually release the string.

**ANY COMPETITOR USING SUCH A DEVICE WILL BE DISQUALIFIED AND REMOVED FROM THE COMPETITION IMMEDIATELY.**

Examples of resistance types of releases include but are not limited to, the Carter Attraction, Revolution, Evolution, Squeeze Me or Back Strap.

Per the general archery rules, sights and the bows they are mounted on may not incorporate any magnifying sights, lenses, prisms, laser, ranging or electronic device. Magnifying field glasses, binoculars and range finders are prohibited from this event.

Bows and arrows shall not be uncased at any time before receiving permission from the range officer.

Participants failing to obey this rule will be disqualified.

### **Course of Fire**

1. Participants will travel along a 15-station walk-through range at the tournament site in a group of four shooters (it is encouraged that the shooters be from different clubs, if possible). An adult designated by the tournament staff will accompany the group, and will be stationed at each target to call arrows and score. **ABSOLUTELY NO SPECTATORS WILL BE ALLOWED ON THE 3-D COURSE.**
2. Participants will shoot at near full-size silhouette animal targets at various unmarked distances of no more than 15 yds. (Beginner), 20 yds. (Junior), or 25 yds. (Senior). Each shooter will have 30 seconds to shoot one arrow at each target while touching the marker stake with his/her foot.
3. Bows must be drawn only in the down range position and should never be elevated above the level of the target. Once at a shooting position, each participant may adjust his/her bow accordingly.
4. Scoring will be based on 10-point and 8-point scoring rings in the vital area (lung, liver, double-lung). Arrows outside the scoring ring will receive 5 points. Arrows completely missing the target will be scored as a "0".
5. Scorekeepers will make the final calls on arrow placement and mark scorecards in ink. Participants must agree with the final score and sign the scorecard. Unsigned scorecards will not be accepted. Once the scorecard is signed, **ALL SCORES ARE FINAL.**
6. Arrows may be retrieved only after the group has finished shooting. Shooters will have a maximum of 5 minutes to look for and retrieve any lost arrows. The adult accompanying the group shall remain at the target to prevent another group from firing before all participants have retrieved their arrows and are behind the firing line.
7. Exceptions to the above may be made at the discretion of the range officer for such incidents as equipment breakdowns, or variations in conditions of the walk-through course at the tournament site. Major breakdowns will end participation in this event, just as major breakdowns end hunting!
8. The Grand and Reserve Champions will be determined by shooting the first 5 targets of the course from the Senior distance stake.

## **TRAPSHOOTING:**

### **TRAPSHOOTING EQUIPMENT**

1. Any safe shotgun .410 through 12 gauge may be used. Shotguns greater than 12 gauge are not permitted. Anything less than a modified choke-12 is a handicap to the contestant.
2. Ammunition must be either trap load, sport load, or their equivalent (size 7½, 8, or 9 only). Field loads (over 3 drams) are illegal for trapshooting competition.
3. Release triggers ARE NOT permitted in trapshooting competition.
4. Any shotgun, once assembled, must be broken or held with gun barrel pointed toward the ground at all times, except when standing on the firing line.

### **TRAPSHOOTING EVENT RULES, TARGETS, AND RANGES**

1. Only registered trap targets will be used. The event will have two rounds of 25 shots each (50 clay targets total). The targets will be shot from the 16-yard line.
2. In the event of ties, awards shall be decided through a 10-bird trap shoot off. Beginning with the first target hit. A 10 clay shoot off will be shot, with two birds per station. The scorer is the official judge for "lost or dead clays." All lost clays will be called out.
3. Muzzle control on the range-each shooter is responsible for proper muzzle control on the range at all times. No firearm may be pointed toward any person, live animal, or portion of the shooter's own person while on or in the vicinity of the ranges. All actions must be open and firearms empty until on the shooting station and in the immediate preparation.
4. Resting the muzzle on the foot and/or any other portions of the anatomy is strictly forbidden, as is resting any part of the body on the muzzle of the firearm.

#### **Penalties**

- Warning- any shooter violating this rule for the first time in any round shall be warned by the range officer.
  - Disqualification- flagrant violation of this rule or repeated violations after a warning has been issued may result in disqualification from the current round of targets and forfeiture of any targets remaining.
  - Repeated multiple violations in later rounds will be grounds for forfeiture of all remaining targets in the event.
5. Field protests or appeal- if a shooter disagrees with a call on any target they may appeal by raising an arm and saying "appeal". The range officer will immediately suspend shooting temporarily and consult the assisting range staff and questions of a hit, missed, or irregular target may not be appealed further.

6. All exhibitors must bring 50 shells for the event, 10 in case of shoot off, and 5 in case of misfires for a total of 65 shells.
7. All shooters must have eye and ear protection.

## **22. CAL RIFLE EVENT**

### **SMALLBORE RIFLE EQUIPMENT**

1. Any .22 caliber rimfire rifle (no .22 Magnum rifles), single shot rifles preferred. Any rifle with a magazine or clip must be used as a single shot.
2. Rifle weight may not exceed 7.5 pounds. Barrel diameter may not exceed 3/4 of an inch at the muzzle. Trigger pull must be 2 pounds or more.
3. Sights may be open or peep style only. The front sight must be permanently mounted, not capable of changing inserts. The rear sight must not be capable of micrometer adjustment.
4. No telescopic sights, slings, palm rests, adjustable butt plates or specialized shooting coats, pants shoes, etc. are permitted.
5. Only rimfire .22 "short", "long", or "long rifle" ammunition will be allowed.

### **TARGETS, RULES, COURSE OF FIRE**

Divisions R-1 and R-2, Field Rifle will use the NRA A-32 light rifle target. The A-32 target is 10X12 inches, has one sighting bulls-eye and five scoring bulls-eyes. Competition will be on a 50-foot target range.

<b>30 shot/contestant:</b>	<b>Position</b>	<b>A-32 (1 target 2 shots per bull)</b>
	10 shots in 1 target prone position	1 target 10 minutes
	10 shots in 1 target kneeling position	1 target 10 minutes
	10 shots in 1 target standing position	1 target 10 minutes

Determination of Grand and Reserve Champions will consist of 10 shots from the kneeling position and 10 shots from standing. In the event of a tie, the standing target score will be used. Firearms will not be removed from the case any time before receiving permission from the Range Officer. Those who fall to meet this criterion will be disqualified. This requirement is to maintain a safe and fun atmosphere during any shooting sports event.

# **ADULT AND OPEN YOUTH INANIMATE DIVISION**

## **ADULT INANIMATE / OPEN COMMUNITY ARTS**

1. The Adult Inanimate Division is open to adults age 20 and older as January 1st of this year. Open youth is open to youth 7-19 not registered in a current fair club.
2. All persons are invited to submit entries in the Muskegon County Fair. When registering, persons 20 & over are to put the letter "A" after class number.
3. Exhibitor does not have to live in Muskegon County to enter in the Muskegon County Fair.
4. Entry and release times for open classes will be in the weekly schedule.
5. All work exhibited must be made by the exhibitor.
6. Only one entry can be made in each class per person.

7. All articles must be finished in order to receive prizes unless deemed worthy by the judge.
8. Articles having no competition will not receive prizes unless deemed worthy by the judge.
9. Any article objectionable in any way will be disqualified from competition. The decision to reject any article will be made by the superintendent.
10. All exhibits must be on display throughout exhibition time or awards may be forfeited. Decisions of the Fair Management will be final.
11. Rules listed with division or class will be considered a part of these exhibitors' rules and may supersede above rules.
12. Exhibitors will assume all risks for their exhibits. Every precaution will be taken to insure safety and protection. But no responsibility by any employee, officer, group, or organization will be assumed. Superintendent must clear early release on valuable items.
13. The purpose of this fair is to recognize and reward quality.
14. Decisions of the judge will be final.
15. Exhibitors will not be allowed to remove entries from the display areas, assistants are provided for that purpose.
16. Each Division is judged per section. Only exception if 4 or more exhibits in any one class. Then that class will be judged on its own.

**DEPT. 27: OPEN STILL EXHIBITS – CULINARY ARTS**  
**DIVISION 1 – HOME BAKED GOODS**

Superintendent Tracy Hawkins 616) 799-3411 Email: [tracelyn3@aol.com](mailto:tracelyn3@aol.com)

Assistant Superintendent: Amber Mosher (231) 903-9681 Email: [bamande52@gmail.com](mailto:bamande52@gmail.com)

1. Exhibitors must provide a written copy of the recipe along with the food project. No mixes will be allowed.
2. One half cake may be entered if desired. Baked goods are displayed in showcase. No refrigeration is provided.
3. Food should be displayed on heavy paper plates or board squares, and sealed with a plastic bag and twister. Plastic wrap is not advisable.
4. Breads, cakes, and cookies will be judged on general appearance, lightness, tenderness, texture, moisture control, flavor, aroma, and crumb.
5. Icings, frostings, and fillings will be judged on appearance, consistency of texture, and flavor.
6. Awards for each section and division in Open Community Arts are as follows: A=\$4.00 B=\$2.00 C=\$1.00
7. OVERALL SECTION 1<sup>st</sup> –5<sup>th</sup> Place Ribbons, CHAMPION ROSETTE

**SECTION 1: YEAST BREADS AND ROLLS**

27001 ARTICLE SUBMITTED

**SECTION 2: QUICK BREADS AND ROLLS**

27002 ARTICLE SUBMITTED

**SECTION 3: DECORATED CAKES**

27003 BIRTHDAY CAKE

27004 WEDDING

27005 NOVELTY

27006 ANY OTHER

**SECTION 4: COOKIES**

27007 CHOCOLATE CHIP

27008 OATMEAL

27009 PEANUT BUTTER

27010 BAR COOKIES

27011 NO BAKE COOKIES

27012 ANY OTHER

**SECTION 5: PIES**

27013 SINGLE CRUST

27014 TWO CRUST

27015 ANY OTHER

## **DEPT 27: OPEN STILL EXHIBITS – CULINARY ARTS**

### **DIVISION 2 – CANNING AND PRESERVING**

Superintendent Tracy Hawkins (616) 799-3411 Email: [tracelyn3@aol.com](mailto:tracelyn3@aol.com)

Assistant Superintendent: Amber Mosher (231) 903-9681 Email: [bamande52@gmail.com](mailto:bamande52@gmail.com)

1. Label each entry in this division and list contents, kind, or variety, how canned (state method used) and date canned. If commercial pectin is used in jams or jellies, this must be stated on the label. If food has been artificially colored or preservative compound used, this must be stated on the label.
2. Using the USDA recommended times, all fruits, pickles, and relishes must be processed by the water bath method. All vegetables and meats must be pressure-cooked. Open kettle method is not acceptable for anything.
3. It is suggested to use clear jars to help the judge view the content easier.
4. Jars may be opened at the judge's discretion.
5. Call 724-6361 for the most recent information on food preservation methods from the Muskegon County Extension Service.
6. OVERALL SECTIONS 1<sup>st</sup> –5<sup>th</sup> Place Ribbons, CHAMPION ROSETTE

#### **SECTION 1: CANNED FRUITS**

Judging based on proper proportion of fruit to juice, clearness of juice or syrup, color, size and shade of fruit.

- 27016 APPLESAUCE
- 27017 PEACHES
- 27018 PEARS
- 27019 MIXED FRUIT
- 27020 PLUMS
- 27021 ANY OTHER

#### **SECTION 2: CANNED VEGETABLES**

Judging based on appearance, color, pack and liquid.

- 27022 BEANS SNAP
- 27023 BEANS WAX

#### **SECTION 3: RELISHES**

**Relish should be moist but not juicy and the vegetable or fruit firm.**

- 27024 CORN RELISH
- 27025 CUCUMBER
- 27026 PEPPER
- 27027 ANY OTHER

#### **SECTION 4: JAMS AND JELLIES**

Jams made from crushed fruit with no separation of fruit and juice. Judged based on smoothness, color & consistency.

- 27028 JAM
- 27029 JELLIES
- 27030 ANY OTHER
- 27031 TOMATOES
- 27032 CORN, CUT FROM THE COB
- 27033 ANY OTHER

#### **SECTION 5: PICKLES**

If coloring or preservative compound is used, label must so state. Judging based on color, appearance, textures & pack.

- 27034 BEET
- 27035 BREAD & BUTTER
- 27036 WATERMELON RIND
- 27037 DILL CUT OR WHOLE
- 27038 SWEET PICKLES
- 27039 ANY OTHER

## **SECTION 6: MEATS CANNED OR PRESERVED**

27040 BEEF  
27041 PORK  
27042 FISH  
27043 POULTRY  
27044 RABBIT  
27045 ANY OTHER

## **DEPT 28: OPEN STILL EXHIBITS – NEEDLEWORK**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfanimates@gmail.com](mailto:mcfanimates@gmail.com)

1. Refer to exhibitor qualifications and entry rules.
2. All needlework will be judged with regard to beauty, degree of perfection, amount of work, and suitability for the purpose for which it is intended (not the size of the article).
3. All articles may be exhibited in suitable clear plastic bags.
4. OVERALL SECTION 1<sup>st</sup>-5<sup>th</sup> Place Ribbons, CHAMPION ROSETTE

### **SECTION 1: CROCHETED**

28001 WEARING APPAREL  
28002 DOLLS & ANIMALS  
28003 CHRISTMAS ARTICLES  
28004 RUGS  
28005 PILLOWS  
28006 DOILY  
28007 AFGHAN  
28008 TABLECLOTH OR BEDSPREAD

### **SECTION 2: KNITTING**

28009 WEARING APPAREL  
28010 DOLLS & ANIMALS  
28011 CHRISTMAS ARTICLES  
28012 PILLOWS  
28013 AFGHAN

### **SECTION 3: MACHINE SEWING**

28014 WEARING APPAREL  
28015 HOUSEHOLD ARTICLE  
28016 SEWING CRAFT

### **SECTION 4: QUILTS**

28017 PIECED QUILTED  
28018 PIECED TIED  
28019 EMBROIDERED QUILTED  
28020 EMBROIDERED TIED  
28021 APPLIQUED QUILTED  
28022 APPLIQUED TIED  
28023 QUILTED  
28024 PILLOW

### **SECTION 5: PILLOWS & RUGS**

28025 PIECED  
28026 EMBROIDERED  
28027 LATCH HOOK  
28028 BRAIDED  
28029 WOVEN

### **SECTION 6: FANCY WORK**

28030 COUNTED CROSS-STITCH  
28031 CREWEL  
28032 NEEDLEPOINT  
28033 TATTING  
28040 PLASTIC CANVAS

### **DEPT 29: OPEN STILL EXHIBITS – FINE ARTS**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinanimates@gmail.com](mailto:mcfinanimates@gmail.com)

1. Refer to exhibitor qualifications & entry rules.
2. Exhibitor is responsible for having exhibit ready to hang. Incomplete entries will not be accepted. Articles must be properly framed or matted for display.
3. Label with name, address, and phone number **on the back only**.
4. All articles must be original work of exhibitor.... NO KITS.
5. Absolutely no wet paint.
6. Superintendent has the right to determine if entry is acceptable.
7. **OVERALL SECTIONS 1<sup>st</sup>-5<sup>th</sup> Place Ribbons CHAMPION ROSETTE**

#### **SECTION 1: FINE ARTS**

- 29001 SKETCHES
- 29002 PASTELS
- 29003 WATERCOLORS
- 29004 ACRYLIC
- 29005 OIL
- 29006 PEN & INK

### **DEPT 30: OPEN STILL EXHIBITS – FOLK ARTS**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinanimates@gmail.com](mailto:mcfinanimates@gmail.com)

#### **SECTION 1: CHRISTMAS IN JULY**

- 30001 ORNAMENT
- 30002 PLACE MATS
- 30003 TREE SKIRT
- 30004 LATCH HOOK
- 30005 PLASTIC CANVAS
- 30006 TABLECLOTH OR TABLE RUNNER
- 30007 CENTERPIECE
- 30008 WREATH
- 30009 STOCKING
- 30010 CERAMIC ITEM

#### **SECTION 3: CRAFTS**

- 30018 WOODWORKING
- 30019 BASKET WEAVING
- 30020 LEATHER CRAFTS
- 30021 COUNTRY PAINTING
- 30022 FABRIC PAINTING
- 30023 STAINED GLASS
- 30024 CERAMICS
- 30025 JEWELRY
- 30026 PORCELAIN

#### **SECTION 2: HOME DECORATING**

- 30011 SMALL SHELVES
- 30012 WOODEN ARTICLES
- 30013 FIGURINES
- 30014 LANDSCAPING
- 30015 OTHER HOLIDAY ITEMS
- 30016 DOOR STOPS
- 30017 LAWN DECOR

### **DEPT 31: OPEN STILL EXHIBITS – PHOTOGRAPHY**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinanimates@gmail.com](mailto:mcfinanimates@gmail.com)

#### **SECTION 1: PHOTOGRAPHY**

Pictures must be in albums or framed for exhibit.

- 31001 TWO PICTURES DEVELOPED BY EXHIBITOR
- 31002 4-6 COLORED SLIDES
- 31003 COLOR PICTURES
- 31004 BLACK AND WHITE PICTURES

**DEPT. 32: OPEN STILL EXHIBITS - AGRICULTURE**  
**DIVISION 1 – VEGETABLES AND FRUITS AGRONOMY**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfanimates@gmail.com](mailto:mcfanimates@gmail.com)

1. All vegetables and fruits are to be grown by the exhibitor.
2. Vegetable garden may consist of a basket, box or tray containing 6-10 varieties of vegetables.
3. Vegetable baskets consist of 2 specimens of large variety vegetable (5" in diameter). Example: 2 pumpkins, squash, watermelons, zucchini, cabbage.
4. Vegetable plate consisting of 3-5 of one kind of small vegetable (under 5"), Example: Tomatoes, carrots, broccoli (in bunches), beets. They shall be shown on a 9"-11" plate.
5. Novelty class - Odd shapes, sizes, colors. Example: gourds or unusual vegetables.
6. Fruit basket may consist of a basket, box or plate, containing 4-6 specimens.
7. Fruit box consisting of 1-quart box of 1 berry type fruit.
8. OVERALL SECTIONS 1<sup>st</sup>-5<sup>th</sup> Place Ribbons, CHAMPION ROSETTE

**SECTION 1: VEGETABLES**

- 32001 VEGETABLE BOX
- 32002 VEGETABLE BASKET
- 32003 VEGETABLE PLATE

**SECTION 2: FRUITS**

- 32004 FRUIT BASKETS
- 32005 FRUIT BOX
- 32006 FRUIT PLATE

**SECTION 3: AGRONOMY**

Crops must be from this season or one-year past. Crop and variety should be labeled.

- 32007 FIELD CORN (one quart shelled, 10 ears or 3 stalks)
- 32008 SWEET CORN (1 quart shelled, 10 ears or 3 stalks)
- 32009 POP CORN (1 quart shelled, 10 ears or 3 stalks)
- 32010 INDIAN CORN (1 quart shelled, 10 ears or 3 stalks)
- 32011 RYE (hand sheaf or quart)
- 32012 BEANS (hand sheaf or quart)
- 32013 OATS (hand sheaf or quart)
- 32014 WHEAT (hand sheaf or quart)
- 32015 OTHER GRAIN (hand sheaf or quart)
- 32016 HAY ALFALFA (one slice)
- 32017 HAY TIMOTHY (one slice)
- 32018 HAY CLOVER (one slice)
- 32019 HAYLAGE (one slice)
- 32020 STRAW (one slice)

**DEPT. 33: OPEN STILL EXHIBITS – FLORICULTURE**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinanimates@gmail.com](mailto:mcfinanimates@gmail.com)

1. Exhibitor must grow all flowers.
2. It is recommended that exhibits be in a narrow-necked bottle that is not taller than half the length of the stem of specimen selected. Bottles can be weighted.
3. Be sure to condition flowers.
4. Use only the correct number of stems allowed.
5. Remove foliage below the water but leave a healthy amount above.
6. Give the variety if at all possible.
7. Stems should be straight and in scale with the flower.
8. Specimen classes judged on quality of flower. Class exhibit must be one specimen but may be different colors.
9. OVERALL SECTIONS 1<sup>st</sup>-5<sup>th</sup> Place Ribbons CHAMPION ROSETTE

**SECTION 1: FLOWERS**

- 33001 ANNUALS over 3 “, 3 flowers-foliage
- 33002 ANNUALS under 3 “, 5 flowers-foliage
- 33003 SUN FLOWER over 6’ single flower
- 33004 PERENNIALS over 3 “, 1 flower-foliage
- 33005 PERENNIALS under 3 “, 3 flowers-foliage
- 33006 GLADIOLUS BEST SPECIMEN BLOOM
- 33007 DAHLIA over 3 “, 1 flower-foliage
- 33008 DAHLIA under 3 “, 3 flowers-foliage
- 33009 ROSE ANY VARIETY

**SECTION 2: FLOWER ARRANGEMENT  
(FRESH, DRIED, SILK, OR COMBINATION)**

- 33010 ARTISTIC ARRANGEMENT
- 33011 CORSAGE

**SECTION 3: INDOOR GARDENING**

Must have attained ownership at least **3 months** prior to entry at fair.

- 33012 HOUSEPLANT FOLIAGE/FLOWERING (Must live in house year around)
- 33013 DISH GARDEN (open container)
- 33014 TERRARIUM (closed container)

**DEPT. 34: OPEN CLASS DAIRY LIVESTOCK**

Dairy Superintendent:

Email:

1. Entry Fee \$3.00 per animal.
2. Awards – Ribbons 1<sup>st</sup>-5<sup>th</sup> placings.
3. For overall Grand Champion Dairy, there must be at least two breed champions.
4. Produce of dam must consist of two animals of any gender from the same dam.
5. The only bulls allowed are junior calves.
6. All Exhibitor Entry Forms for Open Class Dairy are due the day of the show.

JR. BULL CALF	March 1(Current Year) to May 31
JR. HEIFER CALF	March 1(Current Year) to May 31
INTERMEDIATE HEIFER CALF	Dec. 1(Previous Year) to Feb. 29 (current year)
SR. HEIFER CALF	Sept. 1(Previous Year) to Nov. 30 (previous year)
SUMMER YEARLING	June 1(Previous Year) to Aug 31 (previous year)
JR. YEARLING CALF	March 1(Previous Year) to May 31 (previous year)
WINTER YEARLING	Dec. 1 (Previous Year) to Feb. 29 (previous year)
SR. YEARLING HEIFER	Sept. 1 (Previous Year) to Nov. 30 (previous year)
TWO YEAR OLD COW	Sept. 1 to Aug 31
THREE YEAR OLD COW	Sept. 1 to Aug 31
FOUR YEAR OLD COW	Sept 1 to Aug 31
AGED COW	Five years & older before Sept. 1

**SECTION 1: SHOWMANSHIP DAIRY**

34001	EXPLORER 5-6	34009	SR. HEIFER CALF
34002	SR. TEEN 15-19	34010	SUMMER YEARLING
34003	JR. TEEN 13-14	34011	JR. YEARLING HEIFER
34004	PRE-TEEN 11-12	34012	WINTER YEARLING
34005	NOVICE 7-10	34013	SR. YEARLING HEIFER

**SECTION 2: DAIRY CLASSES (ANY BREED)**

34014	TWO YEAR OLD COW	34015	THREE YEAR OLD COW
34016	FOUR YEAR OLD COW	34017	AGED COW
	<b>SR. BREED CHAMPION</b>		

**DEPT. 35: OPEN CLASS BEEF LIVESTOCK**

Beef Superintendent: Matt Wert (616) 438-1804 [mlwert76@aol.com](mailto:mlwert76@aol.com)

1. ENTRY FEE: \$3.00 per animal
2. All beef cattle not previously registered with the Stall/Pen Reservation Fee form will be trailered in the day of the show, as no housing is available. The Stall/Pen Reservation Fee form is due March 1st.
3. All cattle will be identified by a RFID Tag and will follow State of Michigan rules.
4. ALL ENTRIES WILL BE PLACED
5. Awards – Ribbons 1<sup>st</sup>-5<sup>th</sup> placings
6. ENTRIES MUST BE COMPLETED BY 1:00 PM MONDAY PRIOR TO SHOW

**SECTION 1: BEEF BREEDING**

35001	COW (3 YEARS & OLDER)
35002	COW (2 YEARS & OLDER)
35003	HEIFER (1 YEAR & UNDER 2 YEARS)
35004	HEIFER (6 MONTHS-1 YEAR)
35005	HEIFER CALF (2-6 MONTHS)
35006	BULL CALF (2-6 MONTHS)

### **DEPT. 36: OPEN SHEEP CLASS**

Sheep Superintendent: KaylaSchaefer (616) 272-8561 Email: [kaylaschaefer2011@gmail.com](mailto:kaylaschaefer2011@gmail.com)

1. Entry Fee \$3.00 Per Animal: BREEDING CLASS ONLY
2. Awards – Ribbons 1<sup>st</sup>-5<sup>th</sup> placings
3. Supreme Champion Overall- Ribbon
4. All Sheep must be bona fide property of the exhibitor at the time of making entry.
5. All sheep must have an official USDA Scrapie tag in ear.
6. All sheep entered must follow official fair guidelines stated in fair book.
7. All sheep must be sheered prior to competition.
8. Exhibitor entry form must be completed and turned in to the Superintendent by 5:00 p.m. on Tuesday of the fair week.
9. All sheep must be trailered in the day of show-no housing available.
10. Limit 4 entries per class.

### **SHEEP CLASSES- BREEDING ONLY**

- 36001 EWE LAMB
- 36002 RAM LAMB
- 36003 YEARLING EWE
- 36004 YEARLING RAM
- 36005 AGED EWE
- 36006 AGED RAM
- 36007 FLOCK- (consists of one ram, one aged ewe; one yearling and one ewe lamb)

### **DEPT. 37: OPEN GOAT CLASS**

Superintendent: Sarah Knight (231) 638-3343 Email: [maverickrawhide@yahoo.com](mailto:maverickrawhide@yahoo.com)

1. Fee for entry is \$2.00 per goat.
2. All open class Entry – Exhibitor Entry Sheet has to be turn into the goat superintendent by Monday of Fair week.
3. Awards – Ribbons 1<sup>st</sup>-5<sup>th</sup> placings
4. All goats must have proper identification per the **USDA guidelines**. Tattoos must be readable and ear tags must be in the ear.
5. If exhibitor wants to house goats on the fairgrounds they will need to submit the Stall/Pen Reservation Fee form by March 1<sup>st</sup>, then it will be based on space available at the time of fair. Otherwise, they can bring the goats in the day of the goat show and then take them home after show.
6. No goat is allowed inside of fairground gates before they are approved by the Superintendent. Goats must be checked in at least 2 hours before goat show in youth division starts.
7. All rules that apply to Youth Livestock Goats apply to Open Class.

### **SECTION 1: DAIRY GOATS**

#### **1-5 PLACE RIBBONS**

- 37001 AGED MILKER -5 AND OVER
- 37002 SR. MILKER – 3 YRS. AND UNDER 5
- 37003 JR. MILKER – 2 YRS AND UNDER 3
- 37004 1<sup>ST</sup> YEAR MILKER
- 37005 DRY DOE (HAS FRESHENED IN THE PAST, BUT NOT IN MILK AT FAIR)
- 37006 DRY YEARLING
- 37007 SR. DOELING (BORN BETWEEN JAN. 1 AND MARCH 31 OF CURRENT YEAR)
- 37008 JR. DOELING (BORN AFTER MARCH 31 OF CURRENT YEAR)
- 37009 WETHER (ANY AGE)

#### **GRAND CHAMPION DAIRY**

#### **RESERVE GRAND CHAMPION DAIRY**

## **SECTION 2: MEAT GOATS**

### **1-5 PLACE RIBBONS**

- 37010 AGED MILKER-5 AND OVER
- 37011 SR. MILKER – 3 YRS AND UNDER 5
- 37012 JR. MILKER – 2 YRS AND UNDER 3
- 37013 1<sup>ST</sup> YEAR MILKER
- 37014 DRY DOE (HAS FRESHENED IN THE PAST, BUT NOT IN MILK AT FAIR)
- 37015 DRY YEARLING
- 37016 SR. DOELING (BORN BETWEEN JAN. 1 AND MARCH 31 OF CURRENT YEAR)
- 37017 JR. DOELING (BORN AFTER MARCH 31 OF CURRENT YEAR)
- 37018 WETHER (ANY AGE)

### **GRAND CHAMPION MEAT GOAT**

### **RESERVE GRAND CHAMPION MEAT GOAT**

## **SECTION 3: PYGMY**

### **1-5 PLACE RIBBONS**

- 37019 AGED MILKER – 5 AND OVER
- 37020 SR. MILKER – 6 YRS AND UNDER 5
- 37021 JR MILKER – 2 YRS AND UNDER 3
- 37022 1<sup>ST</sup> YEAR MILKER
- 37023 DRY DOE (HAS FRESHENED IN THE PAST, BUT NOT IN MILK AT FAIR)
- 37024 DRY YEARLING
- 37025 SR. DOELING (BORN BETWEEN JAN. 1 AND MARCH 31 OF CURRENT YEAR)
- 37026 JR. DOELING (BORN AFTER MARCH 31 OF CURRENT YEAR)
- 37027 WETHER (ANY AGE)

### **GRAND CHAMPION PYGMY GOAT**

### **RESERVE GRAND CHAMPION PYGMY GOAT**

## **SECTION 4: FIBER GOAT BREEDS**

### **1-5 PLACE RIBBONS; TROPHY, ROSETTE, RES. ROSETTE**

- 37028 AGED MILKER-5 AND OVER
- 37029 SR. MILKER- 3 YRS. AND UNDER 5
- 37030 JR. MILKER-2 YRS AND UNDER 3
- 37031 1<sup>st</sup> YEAR MILKER
- 37032 DRY DOE (has freshened in the past, but not in milk at fair)
- 37033 DRY YEARLING
- 37034 SR. DOELING (born between Jan. 1 and March 31 of current year)
- 37035 JR. DOELING (born after March 31<sup>st</sup> of current year)
- 37036 WETHER (any age)

### **GRAND FIBER GOAT CHAMPION**

### **RESERVE GRAND FIBER GOAT CHAMPION**

### **DEPT. 38: OPEN POULTRY CLASS**

Poultry Superintendent: Brenna Francik (231) 750-1619

Email: [bfchickenlady@gmail.com](mailto:bfchickenlady@gmail.com) / Facebook: Muskegon Poultry

1. Fee for entry is \$1.00 per bird AND Exhibitor entry fee of \$15.00, along with the Open Poultry Registration Form, must be mailed by July 1<sup>st</sup> (postmarked) to: MCYF, PO Box 366, Ravenna, MI 49451. Checks only (no cash) payable to MCLC. The Open Registration form is available on the Muskegon County Fair website ([www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com)).
2. BIRDS ENTERED IN THE YOUTH SHOW MAY NOT BE ENTERED IN THE OPEN SHOW.
3. THIS IS NOT AN APA OR ABA APPROVED SHOW.
4. All poultry exhibited must be owned by the exhibitor.
5. Exhibitors are limited to (4) entries per class.
6. Awards – Ribbons 1<sup>st</sup>-5<sup>th</sup> places.
7. All poultry must meet the state health requirements. Pullorum test required within 90 days of show. NIPP only accepted if from NIPP Free Premises; no other birds on your premises. Birds must be clean of lice, mites and scaly leg mites.
8. Exhibitors may not enter poultry vaccinated for Infectious Laryngotracheitis (ILT).
9. There will **NOT** be a Pullorum tester on sight. All Pullorum Test Papers will be checked upon entry of poultry.
10. All poultry must be checked in by 9:00 a.m. the morning of the show. With Superintendent's permission, open poultry may be cooped in Sunday during the youth check-in time from 4:00p.m.-8:00p.m. There will be a pullorum tester on sight on Sunday check-in only and at barn set up before Fair.
11. All open poultry must be cooped out following the open awards ceremony or may stay until coop-out time at 8:00 a.m. Sunday morning. No early cooping out.

**Breeding stock classes only. No market birds will be accepted.**

#### **SECTION 1: SHOWMANSHIP POULTRY**

38001 EXPLORER 5-6  
38002 SR TEEN 15-19  
38003 JR TEEN 13-14  
38004 PRE-TEEN 11-12  
38005 NOVICE 7-10

#### **SECTION 2: POULTRY BREEDING STOCK**

38006 STANDARD HEN  
38007 STANDARD PULLET  
38008 STANDARD COCK  
38009 STANDARD COCKEREL  
**CHAMPION STANDARD**

38010 BANTAM HEN  
38011 BANTAM PULLET  
38012 BANTAM COCK  
38013 BANTAM COCKEREL  
**CHAMPION BANTAM**

38014 WATERFOWL –  
DUCKS: OLD MALE  
38015 WATERFOWL-  
DUCKS: OLD FEMALE  
38016 WATERFOWL-  
DUCKS: YOUNG MALE  
38017 WATERFOWL –  
DUCKS: YOUNG FEMALE  
38018 WATERFOWL –  
GEESE: OLD MALE  
38019 WATERFOWL –  
GEESE: OLD FEMALE  
38020 WATERFOWL –  
GEESE: YOUNG FEMALE  
38021 WATERFOWL –  
GEESE: YOUNG MALE

#### **CHAMPION WATERFOWL**

38022 TURKEY -OLD FEMALE  
38023 TURKEY - YOUNG FEMALE  
38024 TURKEY- OLD MALE  
38025 TURKEY -YOUNG MALE

#### **CHAMPION TURKEY**

38026 ANY OTHER BIRD-OLD MALE  
38027 ANY OTHER BIRD-OLD FEMALE  
38028 ANY OTHER BIRD-YOUNG MALE  
38029 ANY OTHER BIRD-  
YOUNG FEMALE

#### **CHAMPION ANY OTHER BIRD**

**SUPREME CHAMPION BIRD OVERALL**  
**RESERVE CHAMPION BIRD OVERALL**

### **DEPT. 39: OPEN RABBIT**

Rabbit Superintendent: Katy Ewers (231) 206-1695 Email: [bkewe@msn.com](mailto:bkewe@msn.com)  
Assistant Superintendent: Katrina Wetmore (231) 557-0061 Email: [bootskoot@gmail.com](mailto:bootskoot@gmail.com)

1. Open Rabbit will be BREED class only with no other classes offered.
2. Open Rabbit is open to ALL AGE GROUPS community wide.
3. Awards for BOB/BOSB only.
4. All open-class rabbits will be judged by the latest ARBA SOP and must meet the minimum requirements per breed.
5. Only ARBA recognized breeds may be shown in open breed class. There will be no non-pure judging class.
6. This is not an ARBA sanctioned show.
7. All rabbits must have a permanent and legible tattoo in the left ear.
8. Sick rabbits may not show in open class. Any rabbit exhibiting signs of disease will be asked to be removed.
9. Open class rabbits are \$2.00 entry fee per rabbit entered. Entries are in person on the day of the Open Rabbit Show and must be paid for in cash only. The deadline for entries will be 2 hours prior to the posted start time.

### **DEPT 40: OPEN CLASS HORSE**

#### **DIVISION 1 – OPEN CLASS HORSE SHOW**

Superintendent: Christy Deal Email: [deal.christy.1@gmail.com](mailto:deal.christy.1@gmail.com)

1. Open to all ages of exhibitors from all counties, open to all light and draft breeds of horses and ponies.
2. Located at Muskegon County Fairgrounds, Hts. Ravenna Rd. at Hilton Park. Enter at Muskegon County Training Center.
3. Entries taken only at horse show entry booth on that day. Exhibitors' age is as of January 1<sup>st</sup> of current year. Premiums will be awarded contingent upon available funding from the State of Michigan for the current year. Horse show will take place rain or shine. Management reserves the right to combine classes with less than three entries.
4. Coggins tests are required to enter the Open Horse Show.

**CLASSES, DIVISIONS, ENTRY FEES AND PREMIUMS--- TBA at Muskegon County Fair**

### **DEPT. 41: OPEN CLASSES-DOGS**

Superintendent: Stefanie Beckley – (616) 502-2035 [stefaniebeckley1360@gmail.com](mailto:stefaniebeckley1360@gmail.com)

1. All dog must have proof of current vaccinations (DHLPP& Rabies). NO EXCEPTIONS.
2. Exhibitors must clean up after their dogs.
3. All dogs will be required to wear proper training collar when in their respective classes. This means a buckle collar or agility lead for agility, a breed appropriate collar for showmanship, and a choke collar for obedience.
4. All dogs will be expected to be on their best behavior, dogs showing any aggression will be asked to leave.
5. Proper care and treatment of animals must be accorded whenever dogs are on the premises of any youth function.
6. 1<sup>st</sup> – 5<sup>th</sup> place ribbons in all classes, prizes for championships.
7. One obedience and one showmanship class per handler. Different dogs may be used.
8. ALL MUSKEGON COUNTY 4-H MEMBERS MUST STAY TO CLEAN UP AFTER SHOW.
9. Please reference the Open Dog Show Bill on the Muskegon County Fairground's website or the Muskegon County 4H Dog Project Facebook Group for additional rules, class list, and entry fees.

**DEPT. 42: OPEN Classes Llama/Alpaca Division**

Superintendent: Jessi Brewer (231) 286-7953 Email Address: [alpacasuperintendent@gmail.com](mailto:alpacasuperintendent@gmail.com)

**ENTRY FEE IS \$3.00 PER Llama and or Alpaca. HALTER CLASS ONLY**

General rules:

1. All open class exhibitor entry sheets must be turned into superintendent by Monday of fair week.
2. Awards 1st-5th place ribbons.
3. If exhibitor wants to house Llama/Alpaca on showground's they will need to submit the Stall/Pen Reservation Fee form which is due March 1st.
4. All rules that apply to youth livestock Llama/Alpaca apply to open class.

**SECTION1: OPEN SHOWMANSHIP**

- 42001 EXPLORERS 5-6
- 42002 AGES 7-13
- 42003 AGES 14-19
- 42004 ADULTS 20 AND OVER

**SECTION 2: OBSTACLE/PACK**

- 42005 EXPLORERS 5-6
- 42006 AGES 7-13
- 42007 AGES 14-19
- 42008 ADULTS 20 AND OVER

**DEPT. 43 OPEN KITTEN/CAT SHOW**

Superintendent:

Email:

1. Entry Fee \$3.00 Per Class per Kitten/Cat Required.
2. All Kittens/Cats must be current on vaccines for: Distemper/Calias/Rhinotrach(Feline 3 in 1) and Rabies. All entries must have a history of Negative FIV/Leukemia Test. The Feline Leukemia vaccine is highly recommended especially for Cats that are not allowed outdoors. **NO FELINE LEUKEMIA POSITIVE KITTENS/CATS ARE ALLOWED TO SHOW AT THE FAIR.** Rabies vaccine **MUST BE** administered by a licensed veterinarian. Feline 3-in-1 can be given by a veterinarian or can be given by the exhibitor. If the exhibitor gives the 3-in-1 vaccine on their own the following proof must be given: documentation including date of Purchase, Receipt, and Bottle Labels providing Inoculation.
3. All Kittens/Cats must be brought in a carrier to the show. No Cats may be in Exhibitors ARMS.
4. All Kittens/Cats must be on a harness at all times when out of their carriers
5. 1<sup>st</sup>-5<sup>th</sup> place Ribbons in all Classes, Prizes for Championships.
6. You may enter as many Kittens/Cats per class as you would like (Vaccines records again will need to Be provided for each Kitten/Cat entered)
7. Any Youth who showed a Kitten/Cat in any of the Breed Classes in the Youth Show many NOT show that same Kitten/Cat in any of the breed Classes in the Open Show. They may however show that same Kitten/Cat in any of the other classes in the offered and may show any other(s) Kittens/ Cats in the Breed Classes offered.
8. Any Overly Aggressive Kitten/Cat may be disqualified per the JUDGE.
9. Kittens/Cats Must be of the DOMESTIC background NO Kittens/Cats with any NON-DOMESTIC background will be allowed to show.

**SECTION 1: BREED CLASSES**

**PUREBRED KITTENS 4 MONTHS TO 12 MONTHS OLD**

- 43001 MALES
- 43002 FEMALES

**HOUSEHOLD KITTENS 4 MONTHS TO 12 MONTHS OLD**

- 43003 MALES
- 43004 FEMALES

**GRAND AND RESERVE KITTEN**

**PUREBRED CATS 12 MONTHS OF AGE AND OLDER**

- 43005 MALES
- 43006 FEMALES

**HOUSEHOLD CATS 12 MONTHS OF AGE AND OLDER**

- 43007 MALES
- 43008 FEMALES

**GRAND AND RESERVE CAT**

**BEST/RESERVE KITTEN/CAT**

## SECTION 2: FUN CLASS

- 43009 ADULT SHOWMANSHIP (Offered to any Non 4-H/fair exhibitor 20 years of age and older)  
43010 NON 4-H/Fair Exhibitor offered for any youth 8-19 years of age who did not participate in the youth show.  
43011 Costume Class Ages 5-11  
43012 Costume Class Ages 12-19  
43013 Costume Class Ages 19 and Older  
43014 Fattest Kitten/Cat  
43015 Skinny Kitten/Cat (NOTE Kitten/Cat must be of a healthy weight –No sick Looking Kitten/Cat)  
43016 Tallest Kitten/Cat  
43017 Shortest Kitten/Cat  
43018 Longest Tail  
43019 Shortest Tail  
43020 Best Fur  
43021 Most Unique Fur Pattern  
43022 Best Facial Expression  
43023 Best Eyes  
43024 Best Trick  
43025 Best Halloween Kitten/Cat  
43026 Fluffiest Kitten/Cat

## **DEPT. 44: OPEN TALENT DEMONSTRATIONS**

Superintendent: Kelly Deal (231) 375-9139 Email: kellyrdeal@gmail.com

## SECTION 1: TALENT – SHARE THE FUN

This section must be put on a separate Exhibitor Entry Form. Do not put this section with the other inanimate sections.

\*Performers must be amateurs, no professionals allowed.

\*\*For group performances, average age will be taken for youth groups of multiple ages

Awards – Ribbons 1<sup>st</sup>-5<sup>th</sup> place Grand and Reserve Champion in each division

- 44001 DANCE: SOLO (1 PERFORMER) AGES 5-7  
44002 DANCE: SOLO (1 PERFORMER) AGES 8-10  
44003 DANCE: SOLO (1 PERFORMER) AGES 11-13  
44004 DANCE: SOLO (1 PERFORMER) AGES 14-19  
44005 DANCE: SOLO (1 PERFORMER) AGES 20 AND UP  
44006 DANCE: GROUP  
44007 INSTRUMENTAL SOLO (1 PERFORMER) AGES 5-7  
44008 INSTRUMENTAL SOLO (1 PERFORMER) AGES 8-10  
44009 INSTRUMENTAL SOLO (1 PERFORMER) AGES 11-13  
44010 INSTRUMENTAL SOLO (1 PERFORMER) AGES 14-19  
44011 INSTRUMENTAL SOLO (1 PERFORMER) AGES 20 AND UP  
44012 INSTRUMENTAL GROUP  
44013 VOCAL SOLO (1 PERFORMER) AGES 5-7  
44014 VOCAL SOLO (1 PERFORMER) AGES 8-10  
44015 VOCAL SOLO (1 PERFORMER) AGES 11-13  
44016 VOCAL SOLO (1 PERFORMER) AGES 14-19  
44017 VOCAL SOLO (1 PERFORMER) AGES 20 AND UP  
44018 VOCAL DUET (2 PERFORMERS)  
44019 VOCAL GROUP (3 PERFORMERS OR MORE)  
44020 DRAMATIC PERFORMANCE AGES 5-7  
44021 DRAMATIC PERFORMANCE AGES 8-10  
44022 DRAMATIC PERFORMANCE AGES 11-13  
44023 DRAMATIC PERFORMANCE AGES 14-19  
44024 DRAMATIC PERFORMANCE AGES 20 AND UP  
44025 DRAMATIC PERFORMANCE GROUP  
44026 ANY OTHER

**DEPT. 45: OPEN SHOOTING SPORTS DEMONSTRATIONS**

Superintendent: Superintendent: Andy Snoeynick (616) 485-7997 Email: [andysnoeyink@gmail.com](mailto:andysnoeyink@gmail.com)

1. All competitors must register at the registration desk one hour before the competition.
2. Shooting Sport Competition Time and Place will be posted in the Event Schedule.
3. Exhibitors will furnish their own Firearms/Ammunition – Bows/Arrows.
4. Exhibitors may participate in two of three events on Friday (Archery, BB and Pellet) and one of two events on Saturday (.22 Cal Rifle and Trap Shooting).
5. There will be no practice on ranges prior to tournament.
6. There will be no communication between exhibitors, spectators, parents or coaches while on the firing line.
7. Upon violation of tournament rules or tournament goals, one warning will be issued to participants and/or coaches or parents by the superintendents and/or line judges. Upon the second violation, the participant will be disqualified from the tournament.
8. All firearms must be checked in at registration desk.
9. All firearms must be inspected by range officer or superintendent.
10. Eye protection is mandatory for all air rifle, BB gun and trapshooting events.
11. All rulings are final by superintendent and judge of the event.
12. Classes with 2 or less participants will be combined with other classes at superintendent's discretion.
13. All Open Shooting Sports competitions are based on a single age range of 8-19 years, as of January 1 of the current fair year.

Firearms and Bows will not be removed from the case any time before receiving permission from the range officer. Those who fail to meet these criteria will be disqualified. This requirement is to maintain a safe and fun atmosphere during any shooting sports event.

Refer to the Youth Shooting Sports section of the fair book on Pages 57-60 for Division rules and guidelines.

The Superintendent reserves the right to adjust classes and ranges, based on the number and ages of open class participants.

**SECTION 1: BB GUN RIFLE**

46001 BB GUN 8-19 YRS

**SECTION 5: TRAP SHOOTING**

46005 TRAP 12-19 YRS

**SECTION 2: AIR (PELLET) RIFLE**

46002 PELLET 8-19 YRS

**SECTION 6: .22 CAL RIFLE**

46006 SMALLBORE 12-19 YRS

**SECTION 3: ARCHERY INSTINCTIVE**

46003 ARCHERY 8-19 YRS

**SECTION 7: 3D ARCHERY-SIGHTED**

46007 3D 8-19 YRS

**SECTION 4: ARCHERY SIGHTED**

46004 ARCHERY 8-19 YRS

**SECTION 8: 3D ARCHERY-INSTINCTIVE**

46008 3D 8-19 YRS

## **DEPT. 46: ANTIQUE TRACTOR PULLING**

**\*\*Please take notice, the following pertains to all Dept. 46: Antique Tractor Pulling.**

**\*The Muskegon County Fair Board has the right to cancel events due to conditions beyond our control\***

Original Flat River Tractor & Machinery Club revised pulling rules – 2008

1. Tractors and engines must be brand name manufactured 1955 or older with serial numbers in proper place. Tractors must have approved fenders. NO lock rear ends (differential) pump fuel only. NO alcohol, methane or nitrous oxide. NO EXCEPTIONS ALLOWED!
2. The classes are “ANTIQUÉ”, “HOBBY” AND “FUN”. The weight classes are 2750#, 3500#, 4500#, 5500# and 6500# including driver, for rubber tire tractors. Tractors can pull two divisions per event, excluding steel wheel tractors. Tractors cannot have more than two hooks per event.
  - A. ANTIQUE DIVISION: Tractor with standard engines, not stroke. 1<sup>st</sup> or 2<sup>nd</sup> gear, no cut and altered tires horn on sled. May pull hobby or fun class to get 2<sup>nd</sup> pull. Sled speed approximately 3 mph in antique.
  - B. OPTION: If puller wants only to pull in antique or hobby division, they may jump weight classes to get 2<sup>nd</sup> pull. Puller must specify which weight class points are to be applied.
  - C. HOBBY DIVISION: Can run cut tires, 1<sup>st</sup> or 2<sup>nd</sup> gear, horn on sled. May pull in fun division, but not in antique division for 2<sup>nd</sup> pull. Sled speed approximately 3 mph.
  - D. FUN DIVISION: Can run cut tires, 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> gear; only 20% over rpm. Horn on sled, sled speed approximately 5 mph.
  - E. OTHER OPTIONS: If puller only wants to pull in the fun division, they may jump classes to get 2<sup>nd</sup> pull.
3. Steel wheels, when division is approved, may have extension rims not to exceed 16 inches with spades in the ground.
4. Tractors must not have added governor control such as ropes, wires or foot controls, even if installed (example: John Deere H). No excess of engine rpm's over M&W factory test book specifications will be allowed. In antique division, no modifications may be made on intake or carburetor. In all divisions, engine rpm will not exceed 20% over stock.
5. DRAW BARS on all tractors equipped with rubber tires must not exceed 20 inches in height or less than 18 inches from the center of rear axle at hitch and must be in safe and acceptable condition. All clevises must be flat or twisted and ridged and have a minimum 3-inch opening.
6. Drivers must remain seated and signal tractor is out of gear when hitching and unhitching from pulling device. Drivers must remain seated and keep one hand on the steering wheel at all times during pull. NO bouncing. Driver must have control of tractor at all times.
7. ANTIQUE DIVISION. Maximum rim width of 10 inches will be allowed in the 2750# class, 11 inches for the 3500# class, 12 inches for the 4500# class, 14 inches for the 5500# and the 6500# classes. Maximum tire width of 16.9 inches will be allowed, with rims up to 33 inches. A maximum tire width of 15.5 will be allowed for rims over 33 inches. Width inside bead to bead. Factory stock size tires are allowed.
  - A. HOBBY AND FUN DIVISION. Maximum rim width of 18" and 38" tall. Maximum tire size of 18.4".
8. Dual wheel tires will not be allowed. Tractors must be two-wheel drive. No radial tires will be allowed. No altered tires in antique division.
9. Any objects falling off the tractor while hooked to the sled will result in that tractor and its driver being disqualified. All tractors must be safe.
10. Front weights can be extended out 11 feet from the center of the rear axle. No added weight behind the hitch point will be allowed. Tractors running over 5 mph in any class must have WHEELIE BARS that extend beyond the point of hitch and a workable kill switch to be attached to the sled. Tractor and driver will cross the scales with up to 1% leeway. THE TOP THREE TRACTORS IN EACH DIVISION ARE SUBJECT TO BE REWEIGHED.
11. There will be two or more judges at each pull, whose majority decision will be final. UNSPORTSMANSHIP conduct will result in the driver being disqualified. There will be at least one judge on the track while pulling is in progress.
12. Pulling fees are \$10.00 for members and non-members, unless otherwise stated by towns committee. Points go to members only. Insurance liability forms must be signed by ALL entrants before first pull.
13. NO ALCOHOL BEVERAGES WILL BE ALLOWED BEFORE OR DURING THE PULLS OR YOU WILL BE DISQUALIFIED. NO MONEY WILL BE REFUNDED!
14. All drivers under 16 years of age MUST have a parent or guardian with them.