



Muskegon County Youth Fair  
**PROJECT SUPERINTENDENT APPLICATION**

**Project Area Applying for:**

Livestock: \_\_\_\_\_ Horse: \_\_\_\_\_ Still Exhibit: \_\_\_\_\_ Small Animal: \_\_\_\_\_ Shooting Sports: \_\_\_\_\_

Other (please describe): \_\_\_\_\_

Name: \_\_\_\_\_

Club Name (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

How many years of experience do you have in this project area? \_\_\_\_\_

Why do you want to be superintendent? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What qualifications do you have for this position? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Other comments: \_\_\_\_\_

\_\_\_\_\_

**Please complete this application and mail to:**

MCFA

Attn: Superintendent Applications

PO Box 366

Ravenna, MI 49451