

Muskegon County Youth Fair

DOG PROJECT 2010 REGISTRATION – DUE JUNE 1, 2010

*- Registration forms may be mailed in before the due date to the MSU Extension Office: 97 East Apple Avenue, Muskegon, MI 49442

Club Name: _____

Member's Name: _____

Member's Address: _____

Member's Telephone Number : _____ Age as of 1/1/2010: _____

*Dog's Name: _____ Breed/Color: _____ Dog's Gender: _____

Club Leaders Name: _____ Phone Number: _____

*****COPY OF DOG'S VACCINATION RECORD IS REQUIRED – PLEASE ATTACH TO THIS FORM. NO EXCEPTIONS**

**** You must participate in Showmanship to work your dog in Agility or Obedience****

SHOWMANSHIP CLASS

OBEDIENCE CLASS

AGILITY CLASS I

0491 _____ EXHIBITOR 9 AND UNDER
0492 _____ EXHIBITOR 10 – 13
0493 _____ EXHIBITOR 14 AND OVER

0494 _____ EXHIBITOR 9 AND UNDER
0495 _____ EXHIBITOR 10-13
0496 _____ EXHIBITOR 14 AND OVER

0497 _____ 9 AND UNDER
0498 _____ 10-13
0499 _____ 14 AND OVER

AGILITY CLASS II (see rules in Fairbook on how to qualify for this class)

0500 _____ EXHIBITOR 9 AND UNDER
0501 _____ EXHIBITORS 10-13
0502 _____ EXHIBITORS 14 AND OVER