

MUSKEGON COUNTY YOUTH FAIR  
**BEEF BREEDING PROJECT REGISTRATION FORM – 2010**  
DUE May 1, 2010

\* Registration forms must be mailed in before the due date. 4-H Clubs should mail this form to Frank Cox, MSU Extension Office at 97 East Apple Avenue, Muskegon, MI 49442. All other clubs should mail this form to the Muskegon County Fair Association, Attn: Registration at P.O. Box 366, Ravenna, MI 49451.

\*\* - All steers must be tagged with an **official RFID electronic identification ear tag**.

\*\*\* - \$10.00 Exhibitor fee may be paid with this form **BEFORE** the new due date of **March 1**.

**Club Information**

Club \_\_\_\_\_

Leader's Name \_\_\_\_\_

Leader's Phone Number \_\_\_\_\_

**Member Information**

Member Name: \_\_\_\_\_ Fair Age (*as of 1/1/10*): \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

**Project Information**

Date of Ownership: \_\_\_\_\_

Origin of Animal: \_\_\_\_\_

RFID#: \_\_\_\_\_ Breed: \_\_\_\_\_

Gender: \_\_\_\_\_ Age: \_\_\_\_\_

**ATTACH PHOTO TO THIS FORM**