

MCF EQUINE EDUCATION PROGRAM PRE-TEEN PROJECT BOOK

Ages 8-12 as of January 1 of Current year
Due May 1st to Club Leader

Motto "To Make The Best Better"

*Information to complete the Horse Project Book is located in the Horse & Horsemanship and Horse Science books that are available at the MSU Extension Office or Club Leader.

Immunization information can be found at the website - "*Contagious Disease Control*".
<http://www.extension.org/pages/20168/health-care-for-horses>

First Aid information can be found at: www.extension.org/pages/10303/basic-first-aid-kit-for-horses

Questions should be directed to your Club Leader who may request clarification from the Project Book Committee.

PLEASE KEEP PAGES IN NUMERICAL ORDER.

**PLEASE DO NOT USE A BINDER LARGER THAN 1" UNLESS
THE ADDITIONAL REPORTS REQUIRE A BIGGER BINDER**

MUSKEGON COUNTY FAIR EXHIBIT TAG						
EXHIBITOR'S NAME					AGE	
CLUB						
PROJECT	HORSE RECORD BOOK			YEARS IN PROJECT		
DEPT	DIVISION		SECTION		CLASS NO	
PLACING			NUMBER IN CLASS			
A	B	C	HONORABLE MENTION		OUTSTANDING	
RIBBON			ROSETTE		TROPHY	

RECORDKEEPING DATES

Project Book Began on:
Date Project Book was completed:

RIDER INFORMATION

Name:		
Address:		City/State/Zip:
Date of Birth:	4H Age:	Years in Horse Project:
Exhibitor #	4H Club Name:	
4H Club Leader:		Leader Phone #
Riding Level (Check <u>one</u>):		
<input type="checkbox"/> Novice Walk Trot Level 1	<input type="checkbox"/> Intermediate WTC Level 3	<input type="checkbox"/> Horsemasters
<input type="checkbox"/> Novice Walk Trot Level 2	<input type="checkbox"/> Intermediate WTC Level 4	<input type="checkbox"/> Horseless Pre-Teen
<input type="checkbox"/> Beginner WTC Level 1	<input type="checkbox"/> Advanced WTC Level 5	<input type="checkbox"/> Horseless JR Teen
<input type="checkbox"/> Beginner WTC Level 2	<input type="checkbox"/> Advanced WTC Level 6	<input type="checkbox"/> Horseless SR Teen
<input type="checkbox"/> In Hand Pre-Teen	<input type="checkbox"/> In Hand JR Teen	<input type="checkbox"/> In Hand SR Teen

HORSE INFORMATION

Name of Horse:		Horse's Nickname:	
Breed:	Registered <input type="checkbox"/>	Not Registered: <input type="checkbox"/>	
Color:	<input type="checkbox"/> Mare <input type="checkbox"/> Gelding	Year Foaled:	
Horse's Height:		Horse's Weight:	
Purchase Date:		OR Lease Date:	
Describe your horse using proper terminology for breed, color, sex, markings, etc. (example: I ride an American Paint Quarter Horse who is a tobiano and white Gelding, etc)			

PLACE FULL BODY PHOTO OF YOUR PROJECT EQUINE HERE

SIDE VIEW OF EQUINE

NO SADDLE OR RIDER

A photo of your project animal is required.

Photo should show entire equine clearly.

HORSE HEALTH

Veterinarian Name:	Phone #:
Did your horse or pony get hurt or sick this year?	
If YES, describe it:	
If your horse gets a minor cut, what kind of medication or ointment do you use?	

VITAL SIGNS *Have someone help you take your horse's vital signs*

My horse's temperature is:	Respiration is:	Pulse is:
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COGGIN'S TEST <http://extension.org/pages/20168/health-care-for-horses>

What disease does the Coggin's Test check for?
Is this disease treatable?

IMMUNIZATIONS

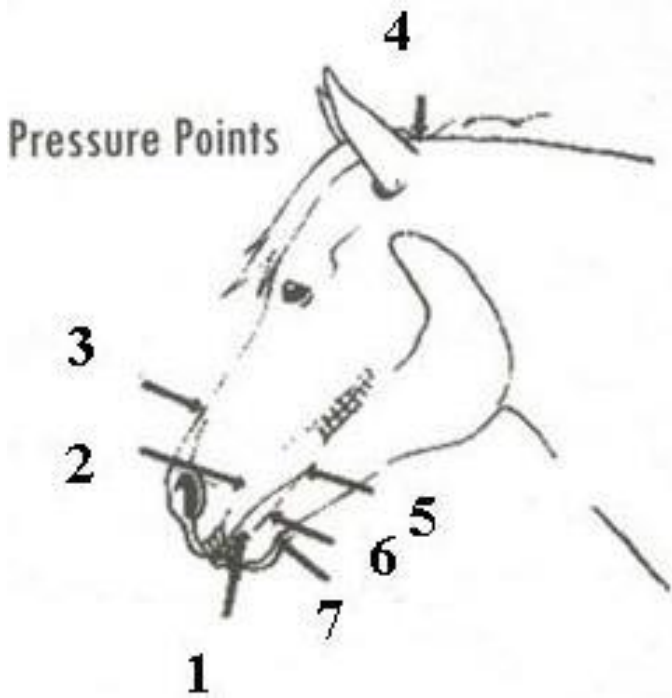
What does "immunization" mean?
Why do you immunize your horse?

DEWORMING

Why do you deworm your horse?
How do you deworm your horse (paste, pelleted, tubing, natural)?

DENTAL CARE "TEETH"

Equine Dentist or Vet's Name:	Phone #
What does the term "float" mean for a horse?	



PRESSURE POINTS: Name the seven (7) pressure points indicated in the above diagram.

1.	
2.	
3.	
4.	
5.	
6.	
7.	

HOOF CARE

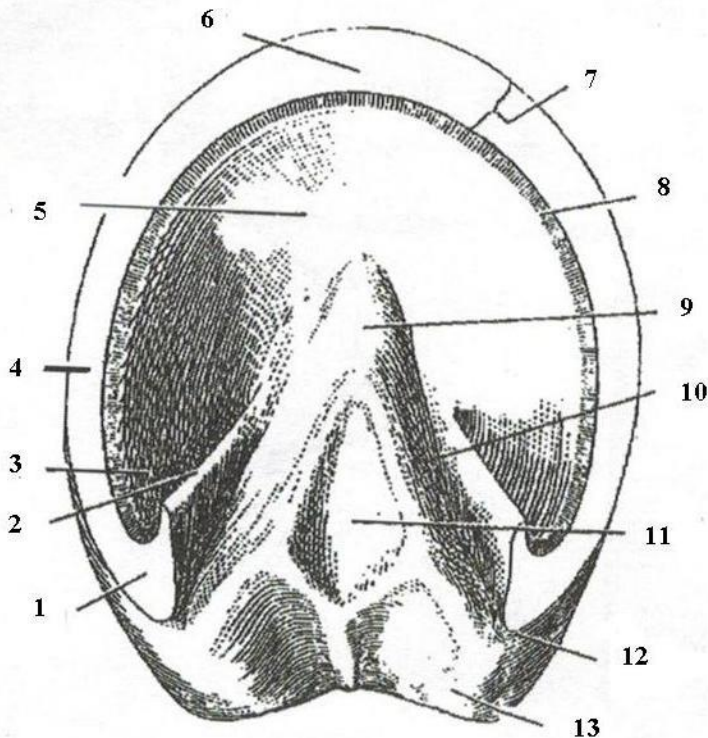
Farrier's Name:

Phone #

How often do you get your horse or pony's hooves trimmed?

Does your horse or pony have shoes?

If yes, why do you have shoes put on your horse or pony?



HOOF DIAGRAM

1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	

LIST 10 ITEMS THAT SHOULD BE INCLUDED IN A FIRST AID KIT

www.extension.org/pages/10303/basic-first-aid-kit-for-horses

1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

NUTRITION AND BEDDING

Describe where your horse or pony lives.
What kind of barn or shelter does your horse or pony have?
Describe your horse or pony's bedding.
Describe your horse or pony's grain.
Describe your horse or pony's hay.
What kinds of medicine, special supplements, salt or mineral blocks, does your horse or pony get and why?
What kind of treats does your horse or pony get?

COLOR MARKINGS

List the five major colors of horses.

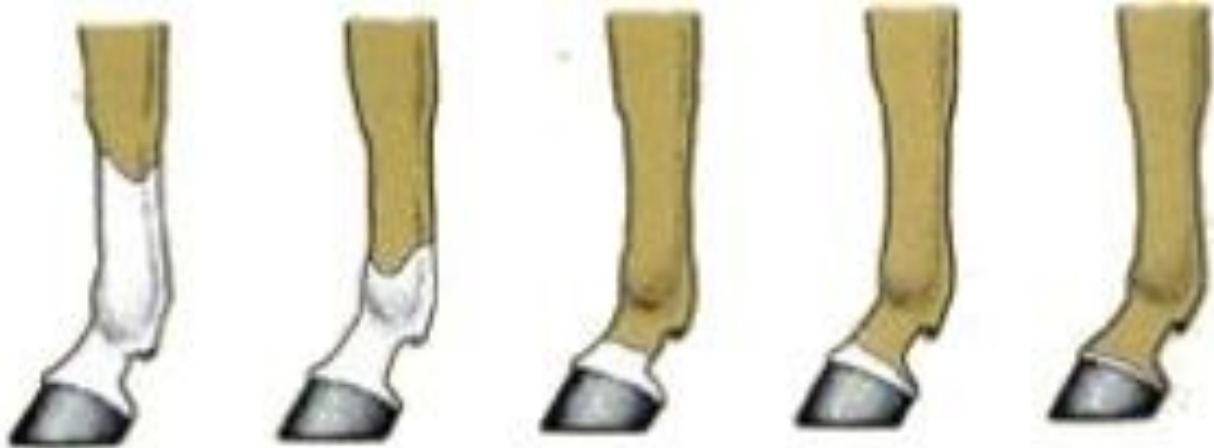
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Correctly name these common face markings of the horse.



	&		&	
--	---	--	---	--

Correctly name these common leg markings of the horse.



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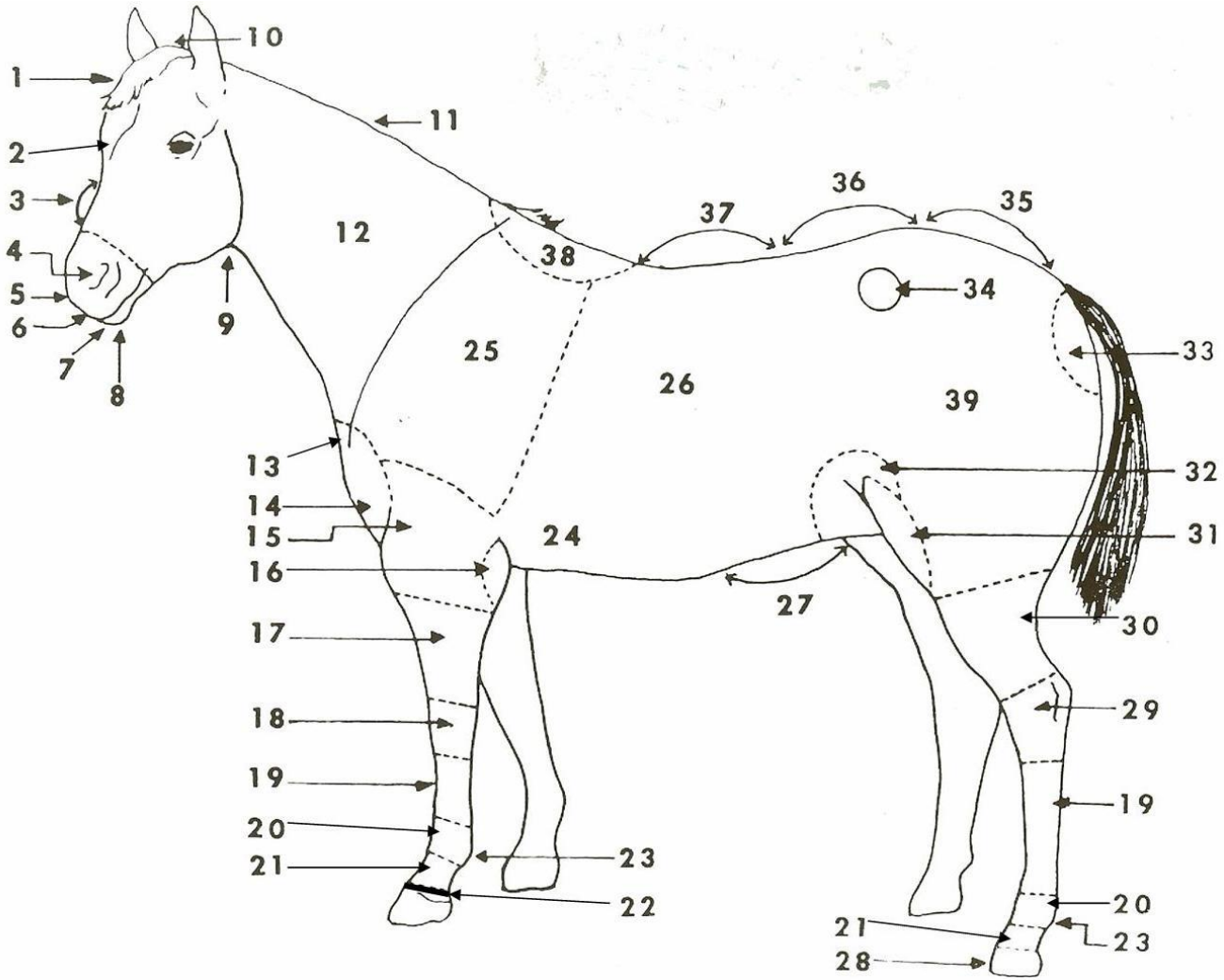
GAITS and NATURAL AIDS Explain the number of beats and order of foot fall for each gait:

	Number of Beats	Describe the order of foot fall for each gait:
Walk		
Jog/Trot		
Lope/Canter		
Gallop/Run		
Pace		

List the four NATURAL riding aids and explain the importance of each one.

	Natural Aid	Importance of each
1.		
2.		
3.		
4.		

STRUCTURE OF THE HORSE

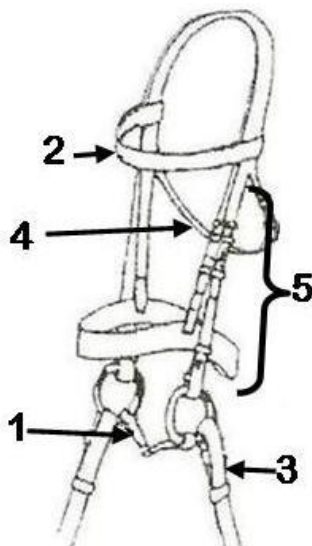
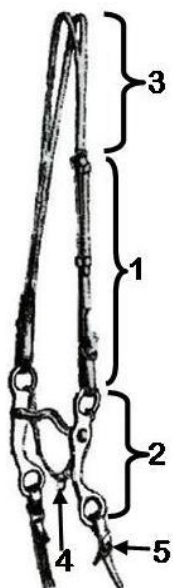


Locate and identify the missing parts of the horse.

1	11	21	31
2	12	22 <u>Coronet Band</u>	32 <u>Flank</u>
3 <u>Bridge of nose</u>	13	23 <u>Ergot/Fetlock</u>	33
4	14 <u>Chest</u>	24	34
5	15 <u>Arm</u>	25	35
6	16	26	36 <u>Loin</u>
7	17 <u>Forearm</u>	27 <u>Abdomen</u>	37
8 <u>Under Lip</u>	18	28	38
9	19 <u>Cannon</u>	29	39 <u>Thigh/Quarter</u>
10	20 <u>Ankle</u>	30 <u>Gaskin</u>	

RIDING EQUIPMENT

Locate and identify the 5 parts of EACH bridle.



WESTERN	ENGLISH SNAFFLE BRIDLE
1	1
2	2
3	3
4	4
5	5

EQUIPMENT AND SUPPLIES

What equipment or supplies did you purchase or borrow for your horse this year?

I am a horseless member.

Item:	Who purchased the item or from whom did you borrow it?

SHOW RECORD

Date	Show	Class	Placing
<input type="checkbox"/> I WAS NOT ABLE TO SHOW THIS YEAR. PLEASE EXPLAIN: <input type="checkbox"/> I am a horseless member.			

SAFETY

Answer each question with **T** (true) or **F** (false)

1.	Never walk or stand behind a horse unannounced.
2.	Always walk under the tie rope or step over the tie rope when your horse is tied.
3.	When leading your horse, always walk ahead of your animal.
4.	Keep your head in the clear when bridling your horse.
5.	Never tighten the cinch/girth.
6.	Never mount your horse in a small barn, near fences, trees or overhanging branches.
7.	If your horse is frightened by an obstacle, steady him and give him time to overcome his fear.
8.	Canter or lope your horse up and down hills.
9.	Green horses and novice riders make the best match at horse shows.
10.	Horses require kind, gentle, but firm treatment.

EQUINE REPORT OR STORY ABOUT YOUR PROJECT HORSE

Report or Story must be equine-related. Topics could be about your project horse, something you learned about horses at a training session, a personal experience you had, etc. Attach extra page(s) if necessary.

Subject/Title/Date:

2019 Pre-Teen

Shift of Show Participation

Minimum participation of 1 shift at a
MCFA Horse Committee Show (August, April, or June)
Due Before June 30, 2019

Show Date(s) _____

Superintendent's Signature _____

REQUIRED SIGNATURES

As a Fair participant, I verify that I have read the requirements and instructions for completion of this Project Book and I understand that I must score 70% or higher in the requirements to complete the project and compete for awards. By signing, I agree with and understand the requirements of this project and that I will be ineligible for fair if not complete.

MEMBER'S SIGNATURE:

PARENT'S SIGNATURE:

Parent Comments:

By signing my name as leader of the club I verify that this member:

- Is in good standing with the club
- Has read and understands the Requirements and knows a score of 70% or higher is required to compete for awards.
- Has read and understands the instructions for completing the project book
- Completed this project book in the current year to the best of the member's ability.

LEADER'S SIGNATURE:

GENERAL INFORMATION AND INSTRUCTIONS

Properly kept records are a vital part of horse ownership. Records give a clear picture of what you have invested in the project. Records also provide you with accurate facts about your horse project. Because your horse is intended to be your year-long project, the Project Book should begin September 1st. However, there are exceptions, such as a change in horse or obtaining a horse later in the project year.

- ❑ **All signatures are required.**
- ❑ **A score of 70% or higher with all pages complete is required to compete at the Muskegon County Fair for awards, trophies or ribbons.**
- ❖ The book may be decorated or enhanced as long as all pages are included and kept in order. Additional pages, photos and memories must be at the end of the project book.
- ❖ Do not include pages from previous years unless they are part of a story or report you are including. *"Previous Year" is defined as information prior to the Project Book deadline date of last year. (You may use last year's pictures and show records from fair.)*
- ❖ The Horse Project Book must be bound in some fashion. No loose pages please.
- ❖ Clearly label reports and stories. Reports and stories must include the date authored.
- ❖ You must use the project book for the current calendar year.
- ❖ BONUS options include: Community Service Project Report, In-Depth Story or Report, additional Photographs, Exceptional Organization and Creativity, Additional Education experiences. You can earn up to 45 Extra Points.
- ❖ Competitive age is the member's age as of January 1st of the current year.
- ❖ Years in horse project do not include years as a Cloverbud but does include the current year.

If you have questions that are not covered, please consult with your leader. Your leader may direct their questions to the Project Book Committee.

MCF PRE-TEEN PROJECT BOOK SCORE CARD

A **score of 70% or more** is needed to complete the horse project. If the horse project is considered incomplete, youth may exhibit at the youth fair, however participation will be considered Exhibition, meaning no eligibility for ribbons or trophies.

Section/Elements (17 PTS.)	Score Possible	Score Achieved
Recordkeeping Dates	2	
Rider Information	5	
Horse Information	5	
REQUIRED full body photograph of project animal	5	
HORSE HEALTH (52 PTS.)		
Vet Information	5	
Vital Signs	3	
Immunization Questions	4	
Deworming	2	
Dental Care	3	
Pressure Points	7	
Hoof Care	5	
Hoof Diagram	13	
First Aid Kit	10	
NUTRITION & BEDDING (7 PTS.)		
Description of living conditions	1	
Description of barn or shelter	1	
Description of Bedding	1	
Description of Grain	1	
Description of Hay	1	
Description of Medicine/Supplements/Salt/Mineral Blocks	1	
Description of Treats	1	
COLOR MARKINGS & PHYSICAL STRUCTURE (68 PTS.)		
Color/Markings Chart Face and Legs	15	
Gaits/Natural Aids	18	
Structure of the Horse Diagram	25	
Bridle Diagrams	10	
EXPERIENCE/EDUCATION (32 PTS.)		
Equipment and Supplies	3	
Show Record	3	
Safety Questions	10	
Educational Experiences	4	
Club Meeting attendance & Instruction and Lessons	4	
Detailed Equine Report or Story	5	
All required signatures	3	
SHIFT OF SHOW PARTICIPATION (30 PTS.)		
Shift of Show Participation Due before May 1, 2018	30	
PROJECT BOOK TOTAL Must achieve 70% (144 pts.) or more in this section	206	

OPTIONAL BONUS SECTION		
Community Service Report	5	
In-Depth Report or Story (1-5pts. for each report. Must be dated and completed in current year. Maximum 10pts.) Points awarded are based on effort and completeness.	10	
Photo section displaying member and horse project in current year 1 pt per picture up to five pictures.	5	
<u>EXCEPTIONAL</u> organization, creativity	10	
Extra Educational Experiences (5 pts. Each; 15 pts Maximum)	15	
Total possible bonus points awarded	45	
GRAND TOTAL FROM ALL SECTIONS	251	

Honorable Mention (ribbon) is awarded for Project Books receiving more than 212 points and only if ALL required elements are completed.

- A = 185-206
- B = 164-184
- C = 144-163
- E = 0-143

Outstanding Award (ribbon)
 Top 10% of Pre-Teen projects
 Top 10% of JR Teen projects
 Top 10% of SR Teen projects

Questions about this score can be directed to _____

Comments from MCF committee: